

THE DULLARD

The 'dullard' of the story, an unfortunate failure at school, is a familiar figure in every age. Poor at his books, he compensates with a wealth of common sense, and goes on to survive life's trials rather well. His comically smug, scholarly companions, on the other hand, soon meet their doom. These tales may mirror everyday human vices in a time-tested and engaging way, but they are also gentle guides to a wiser, happier path.

This collection is based on Durgasimha's Kannada Panchatantra

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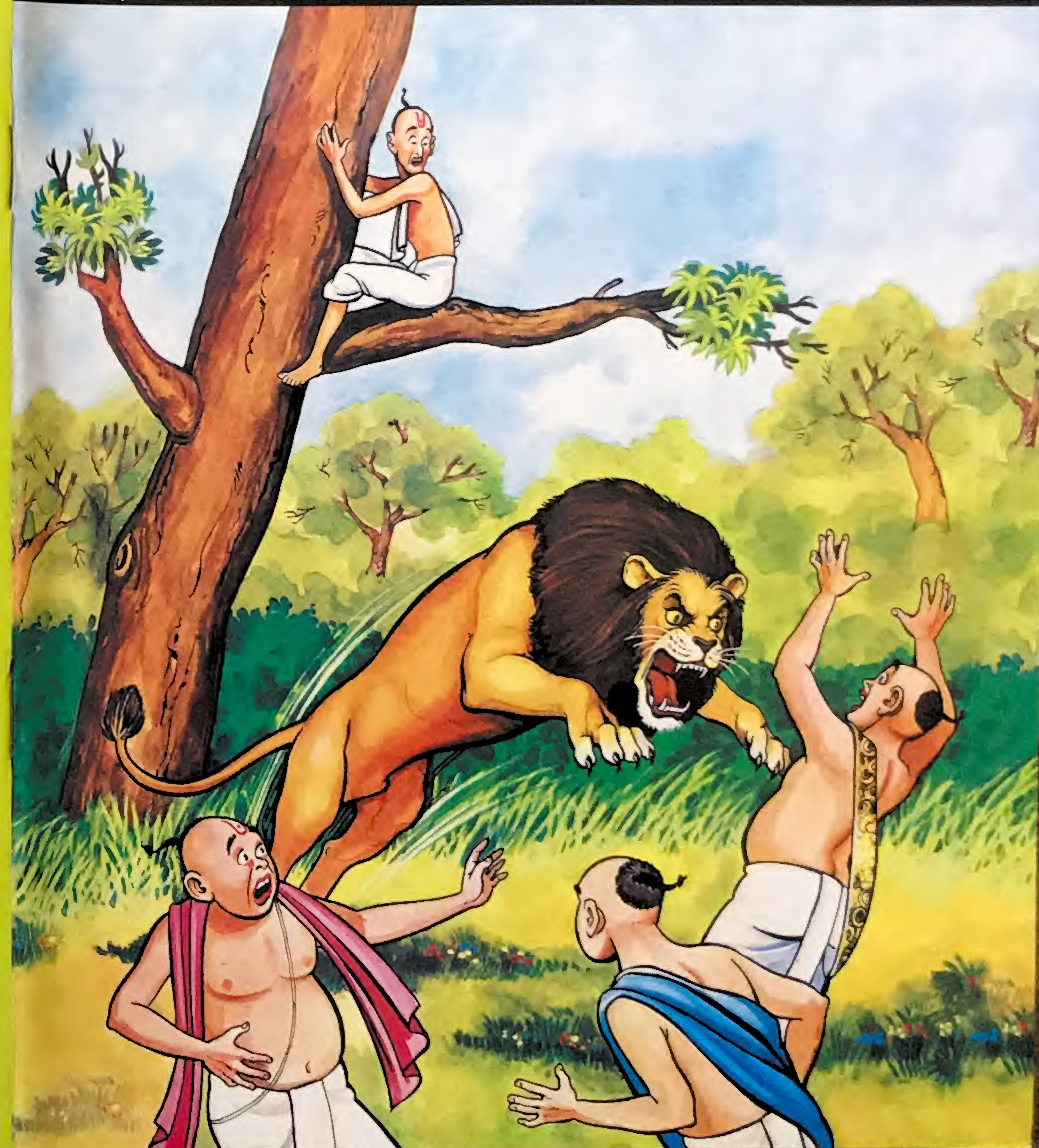
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THE DULLARD

TALES FROM THE PANCHATANTRA

Vol 585 | ₹50

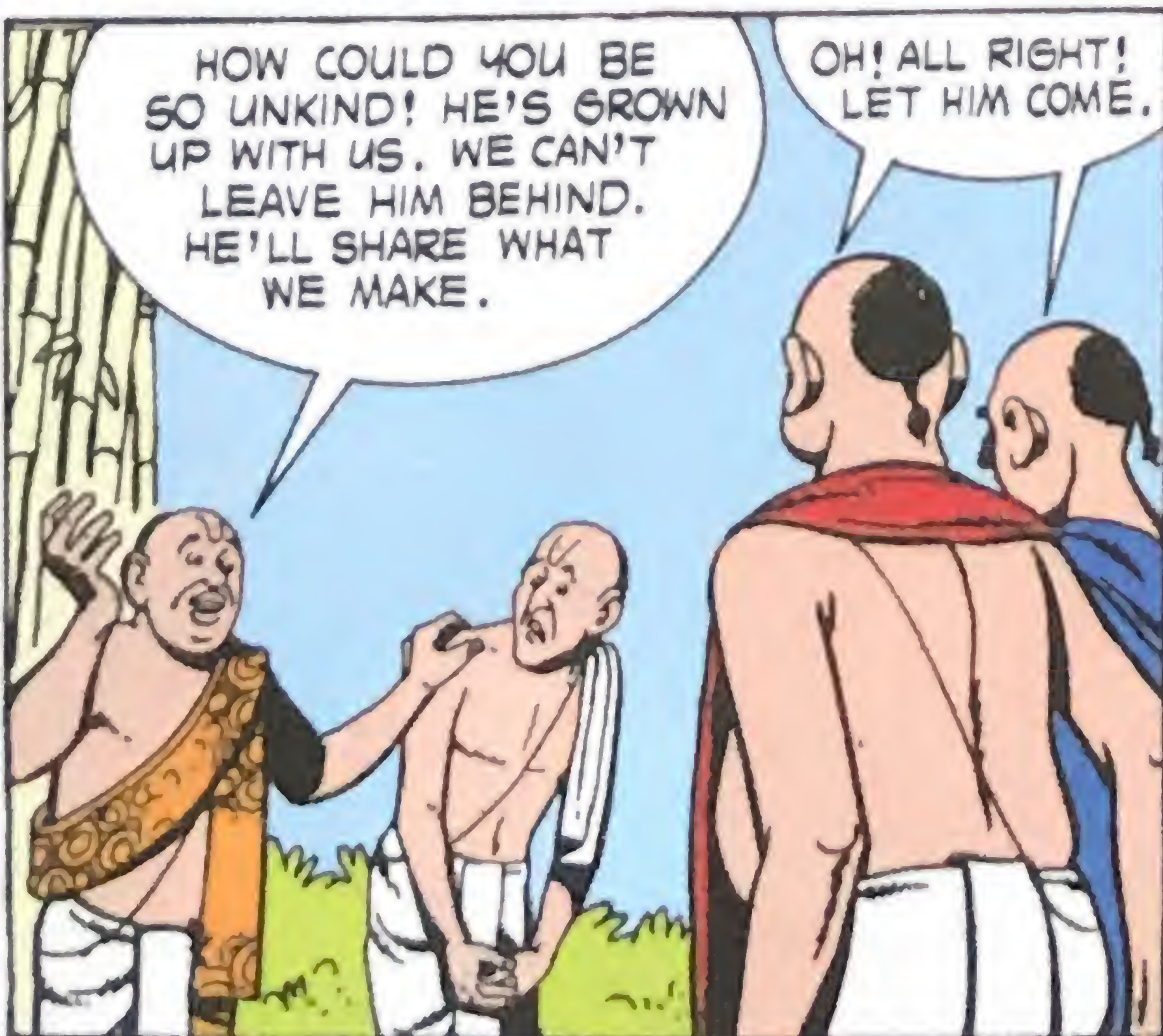
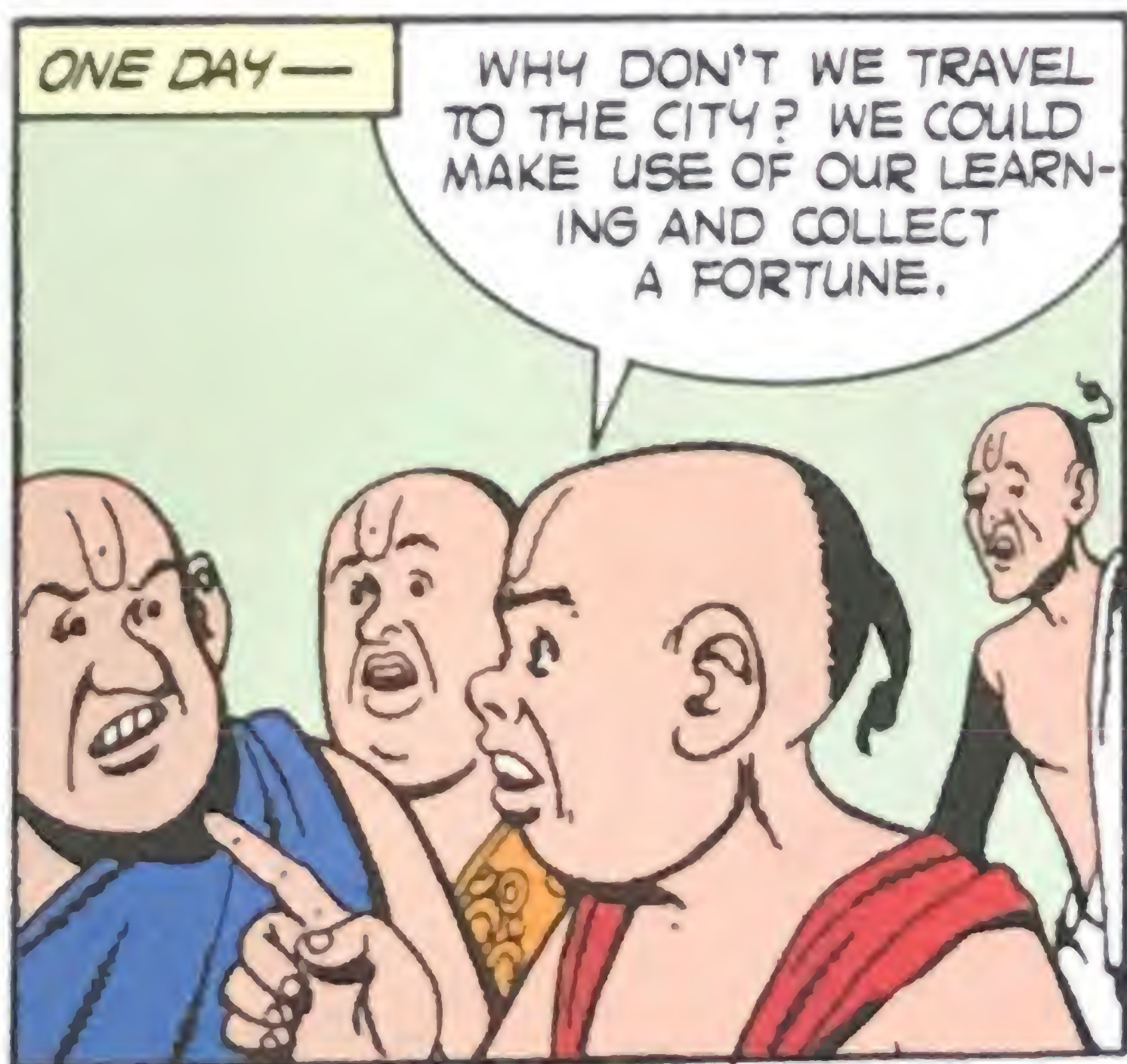
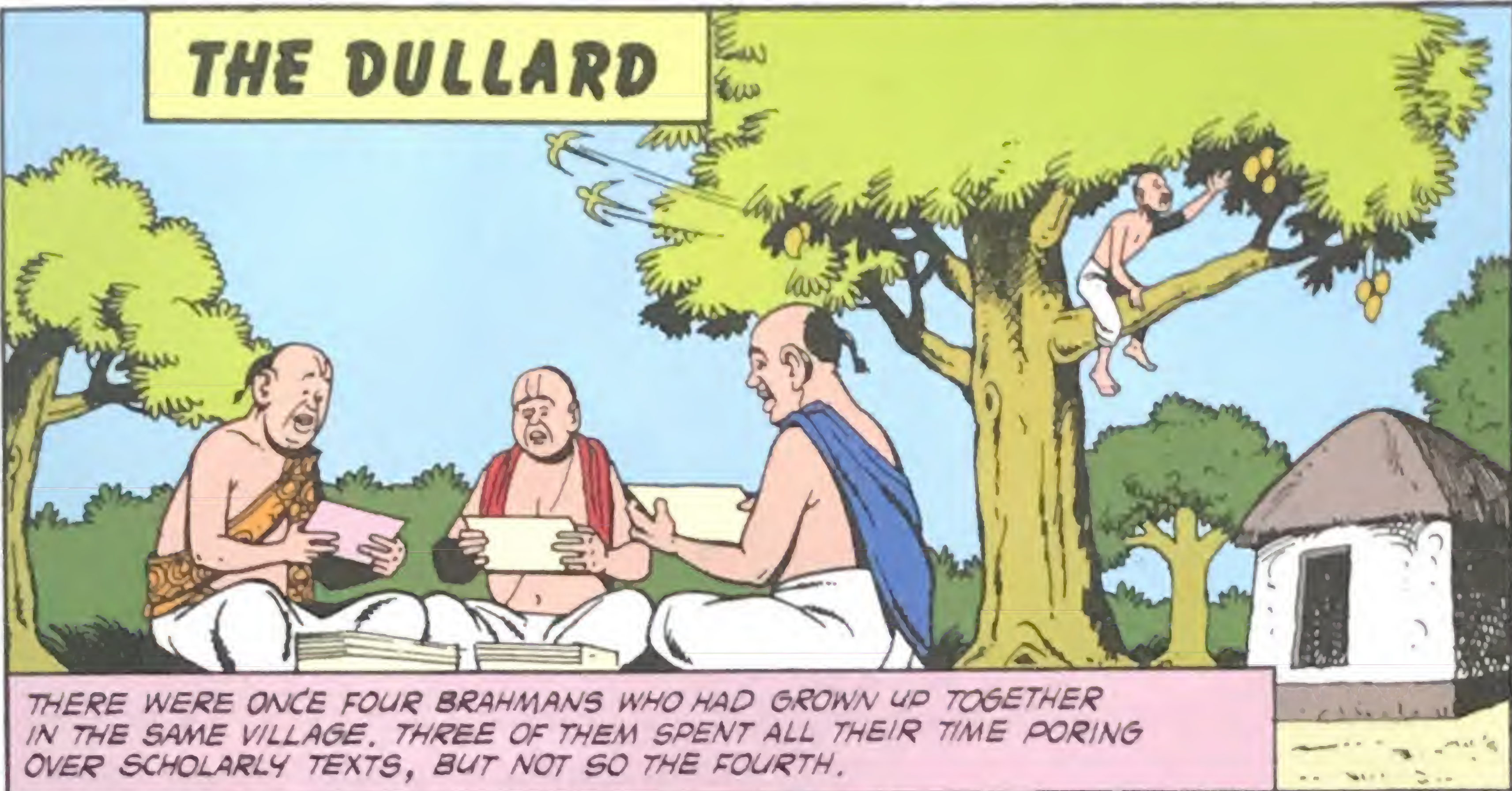


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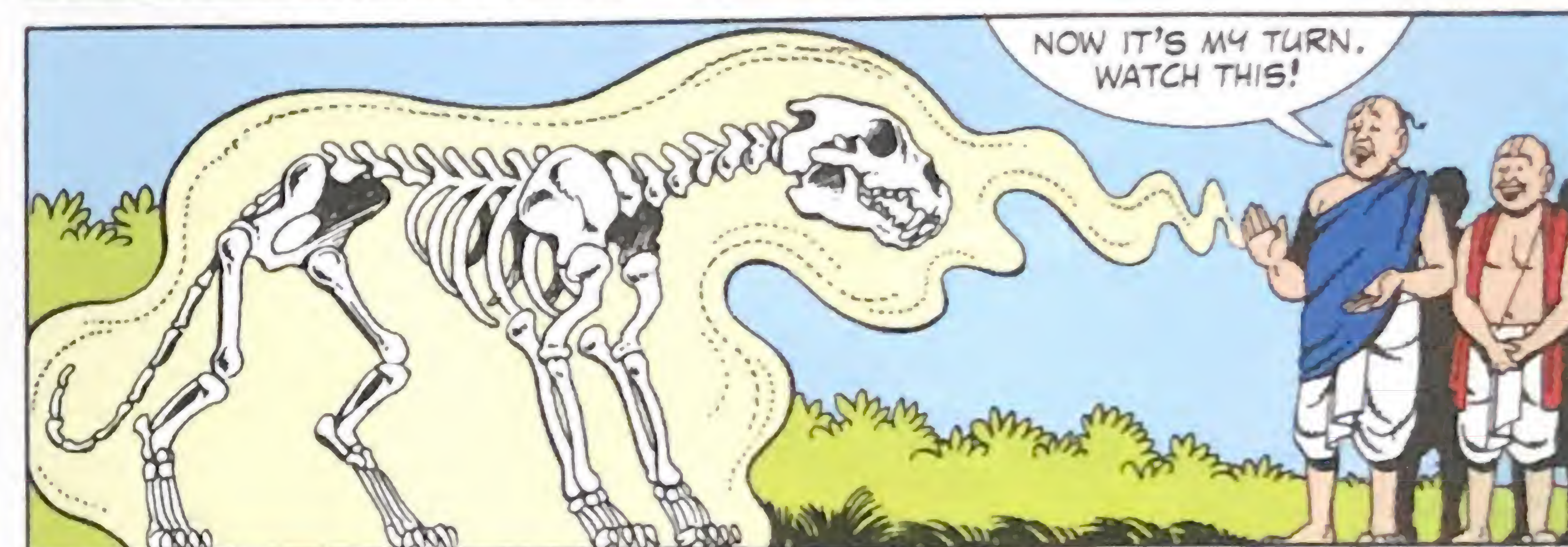
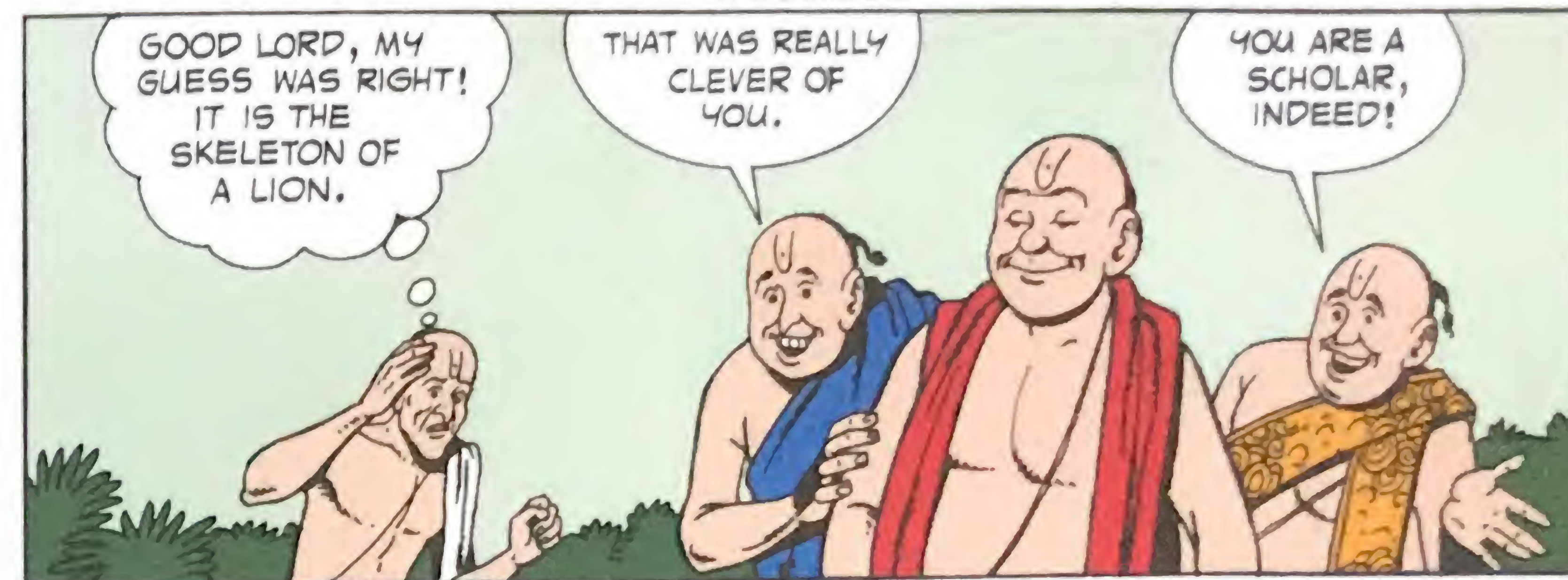
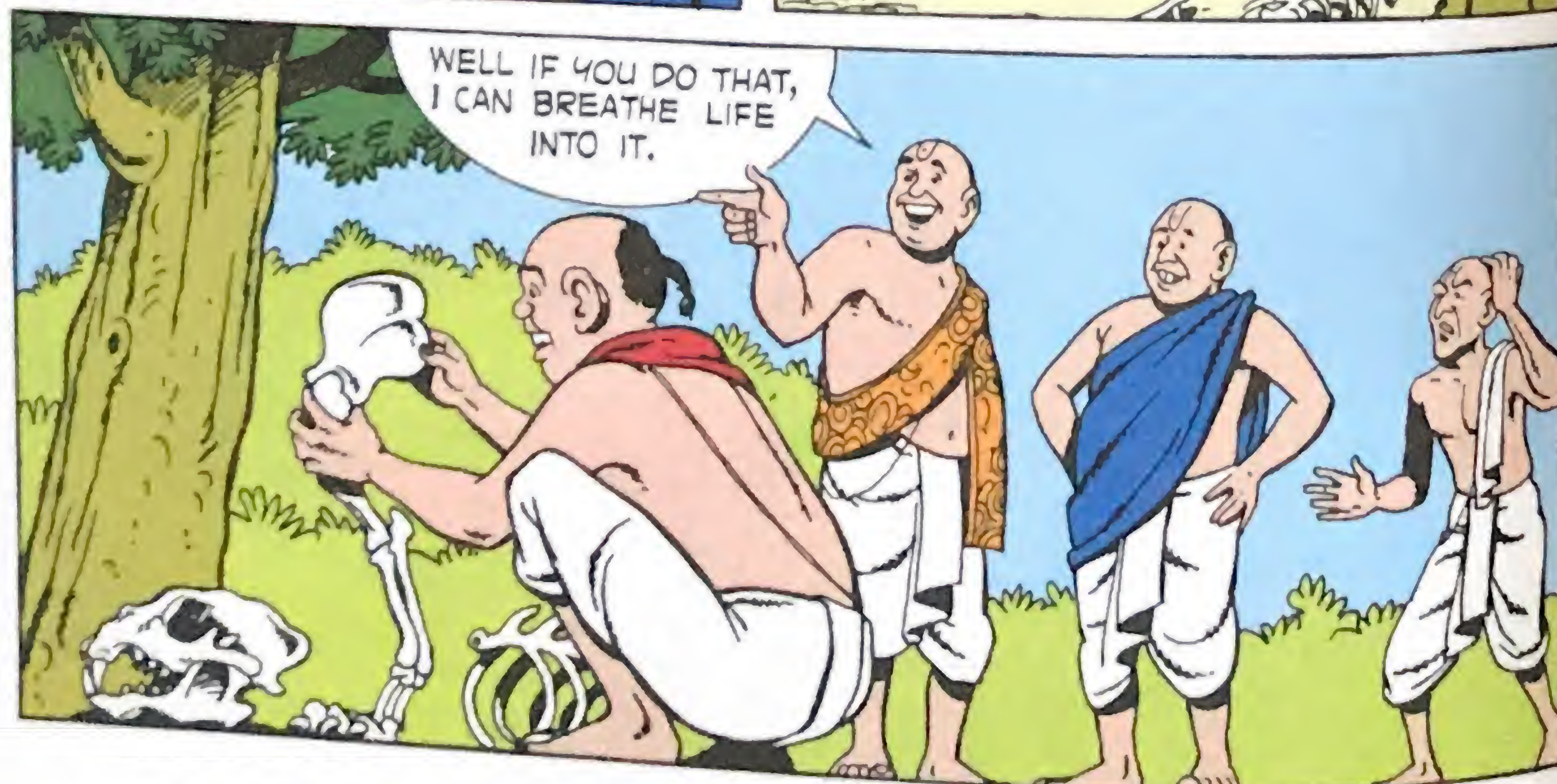
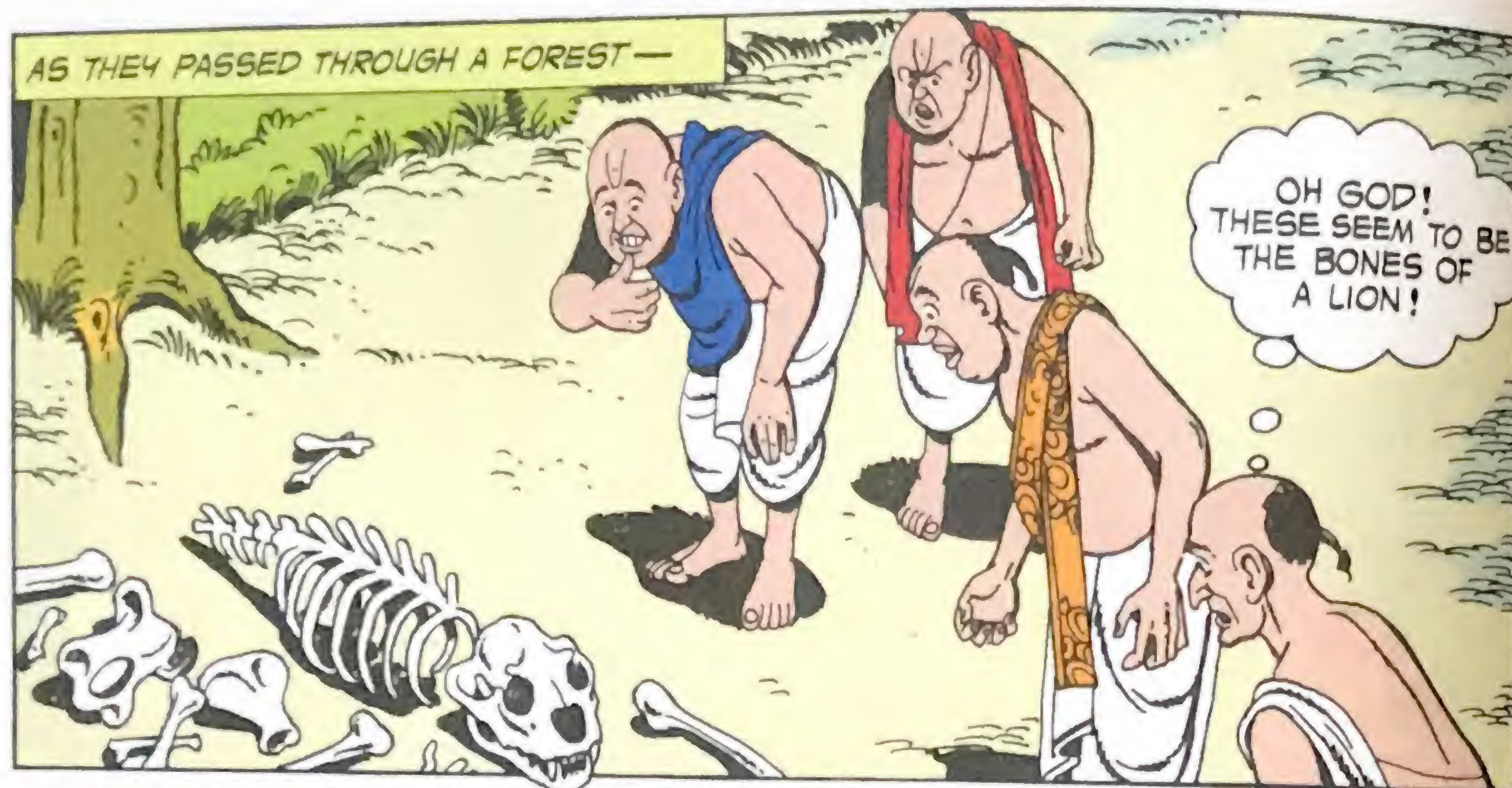


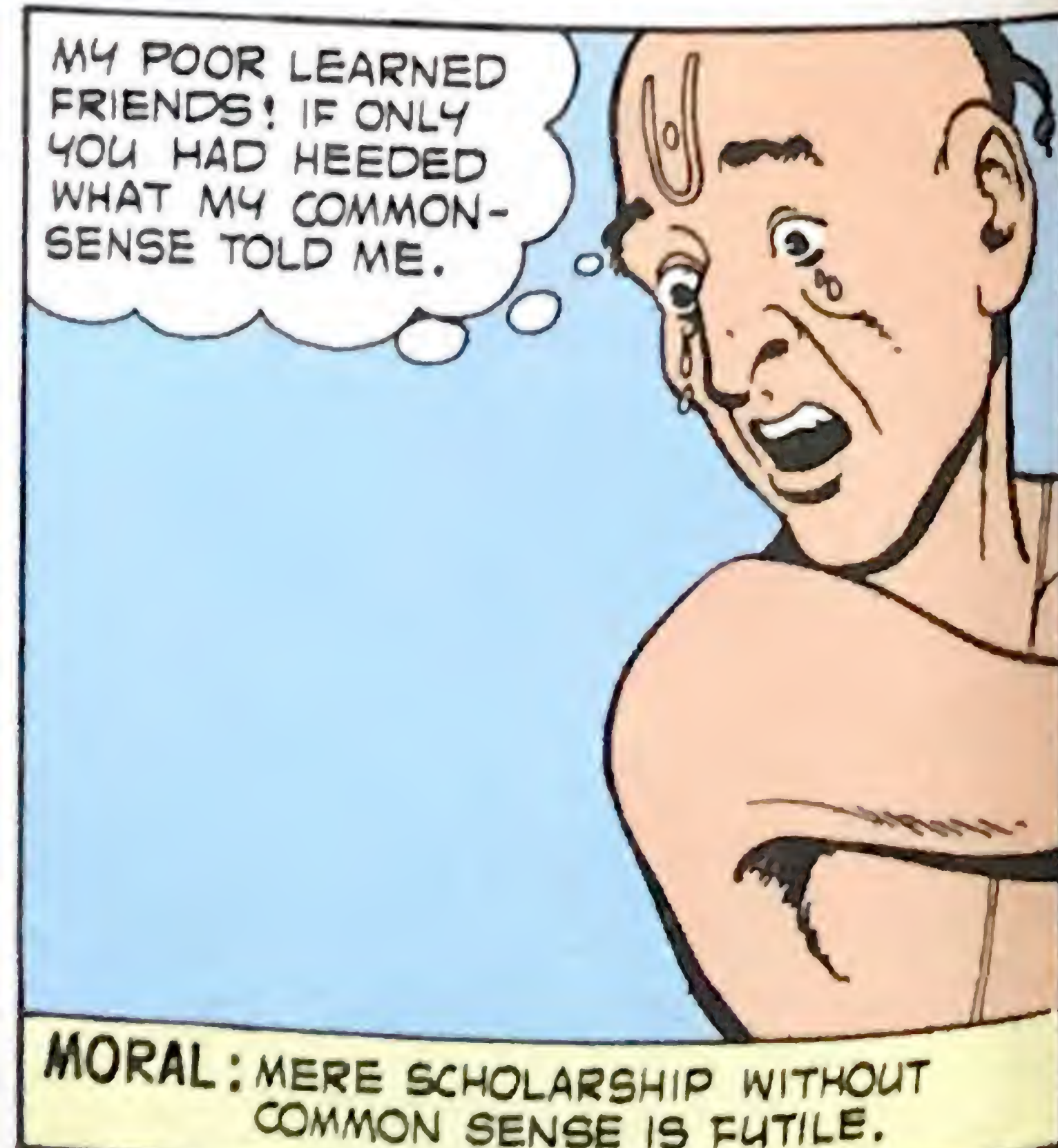
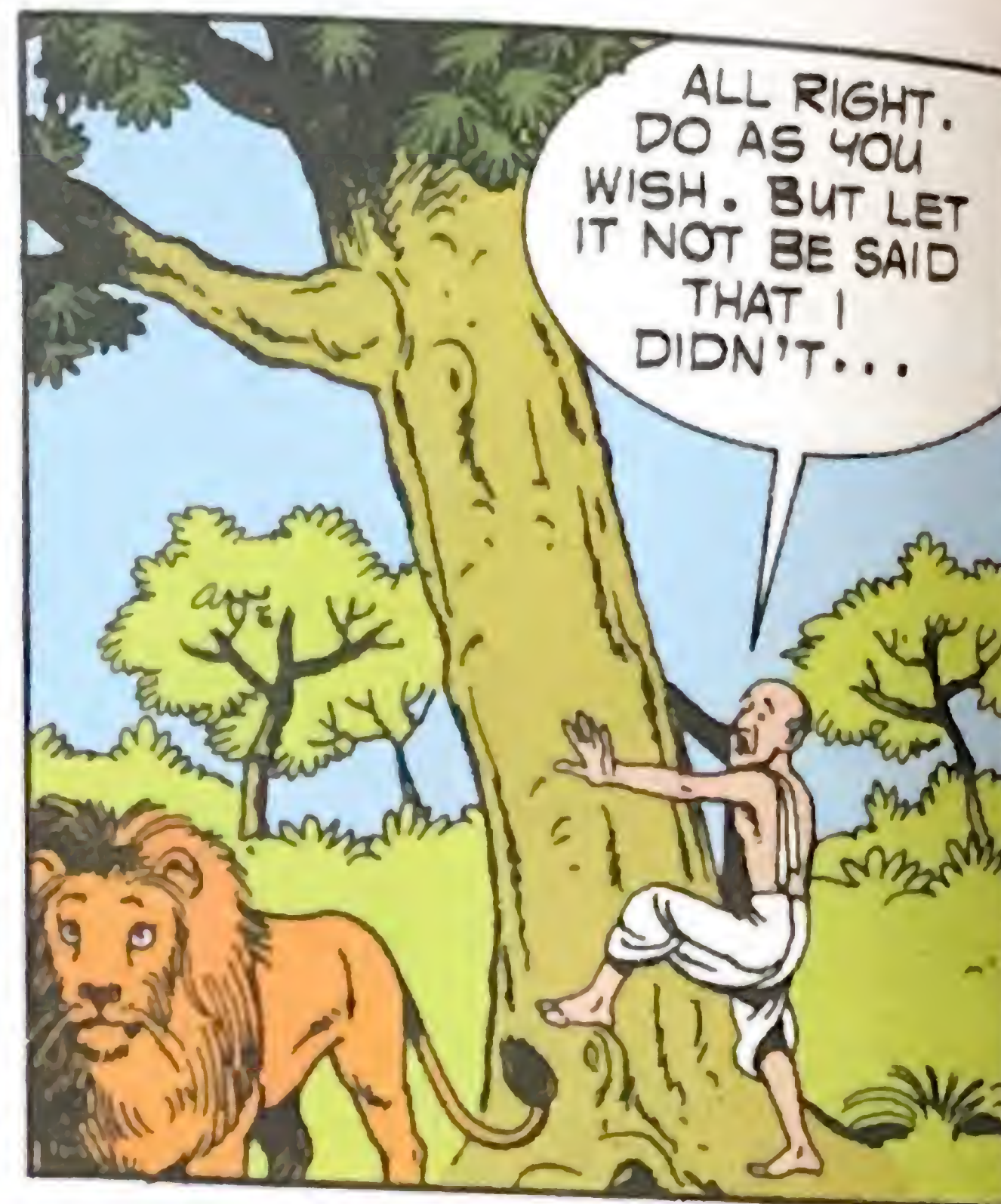
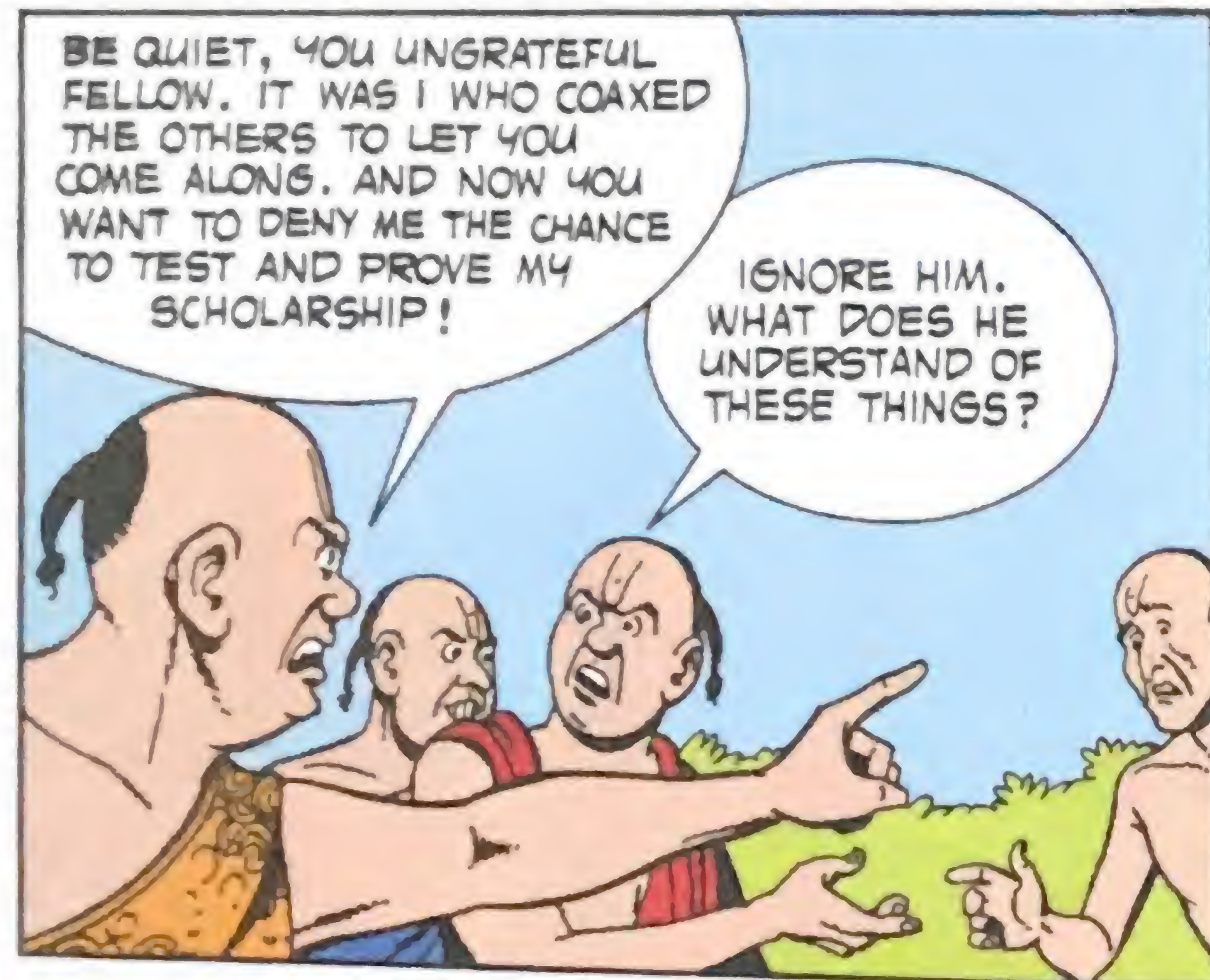
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THE DULLARD

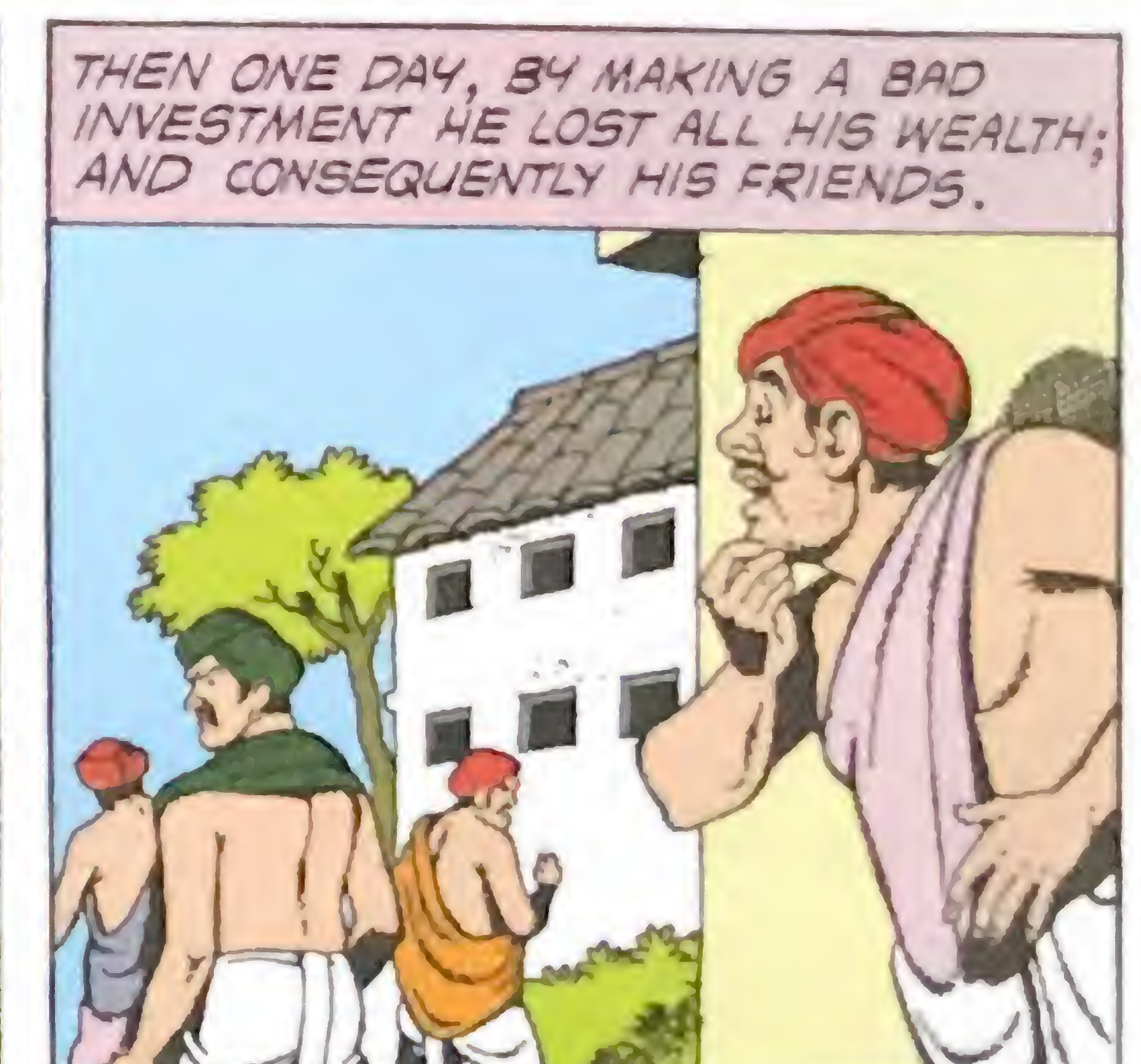
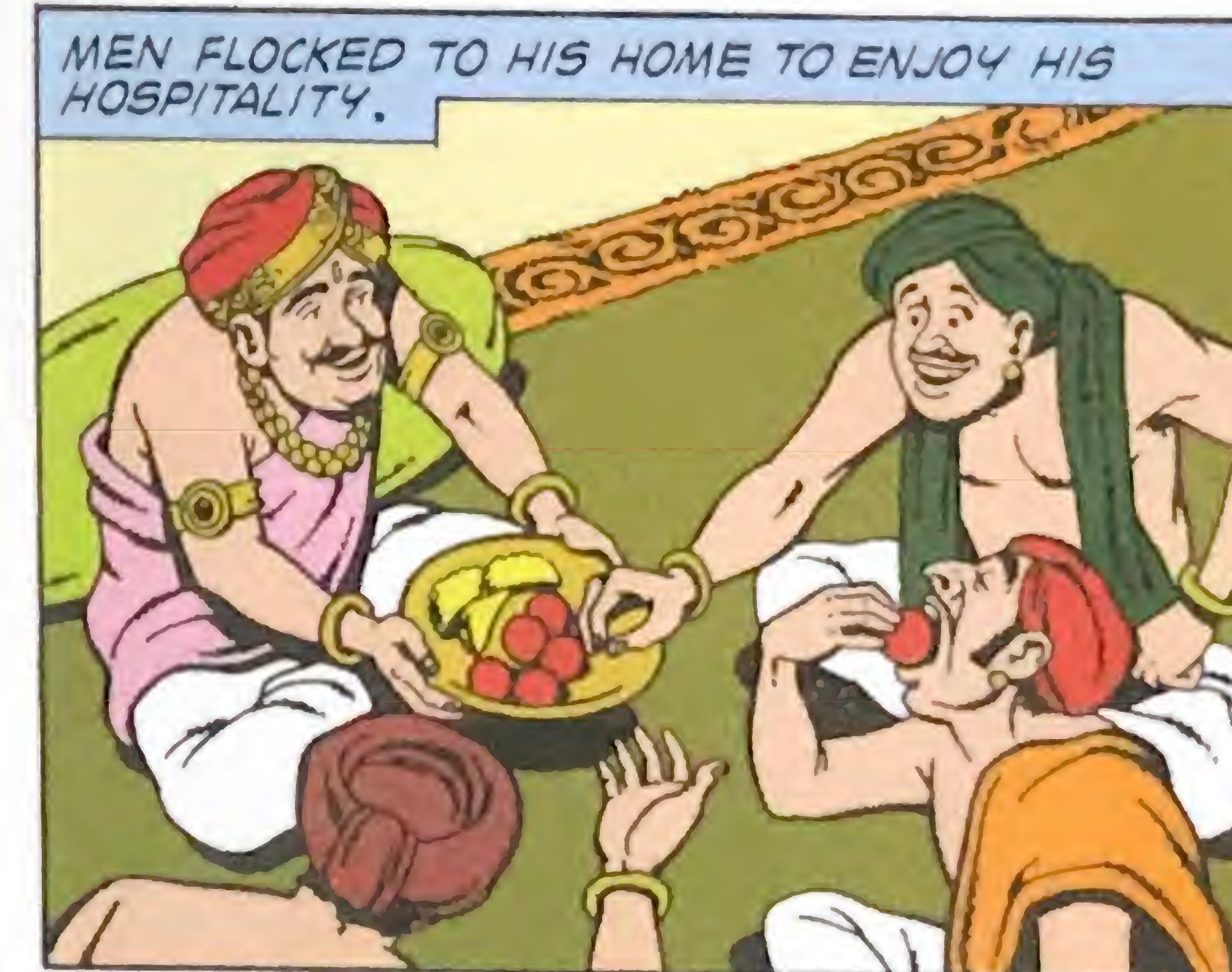
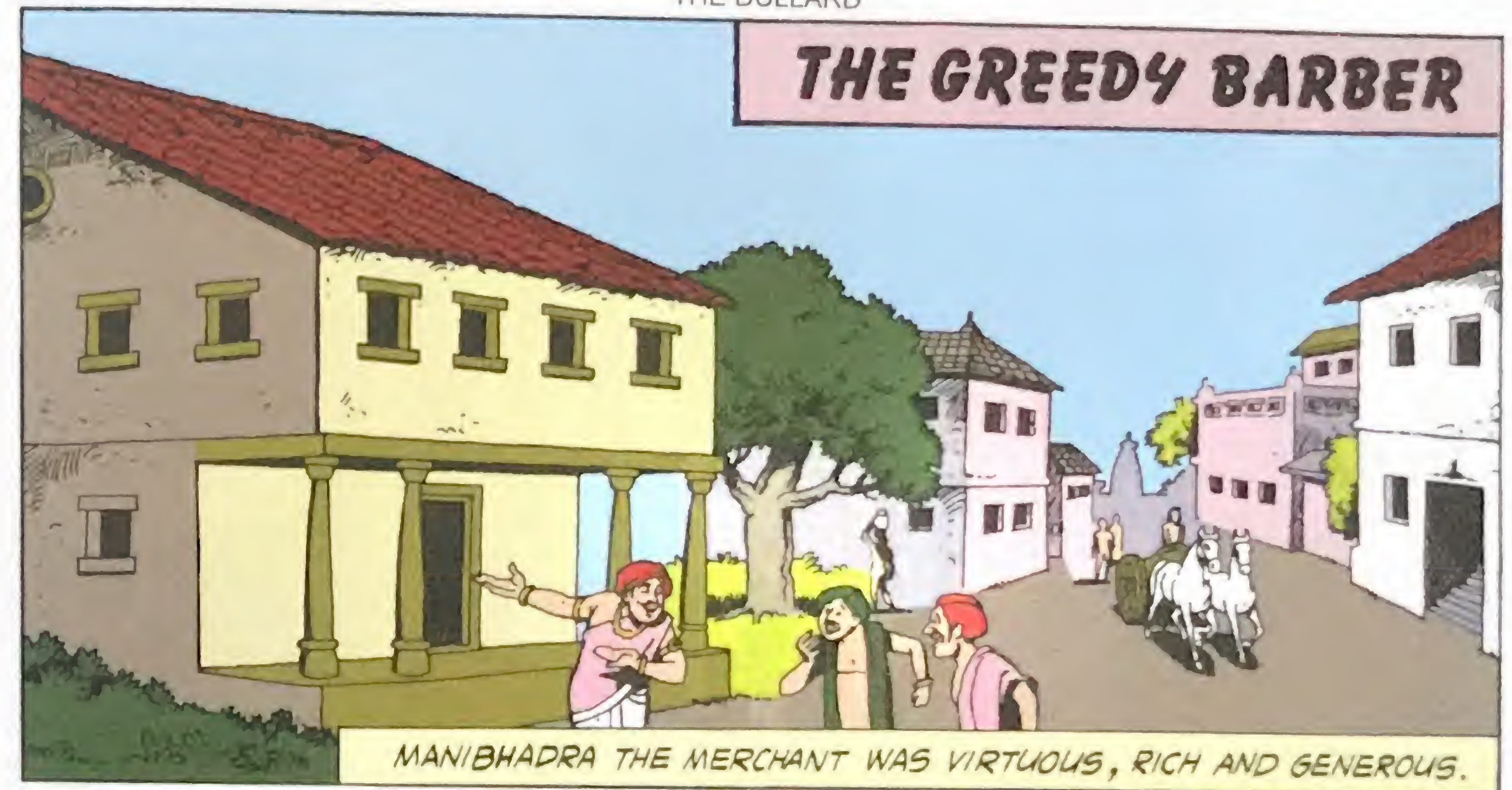


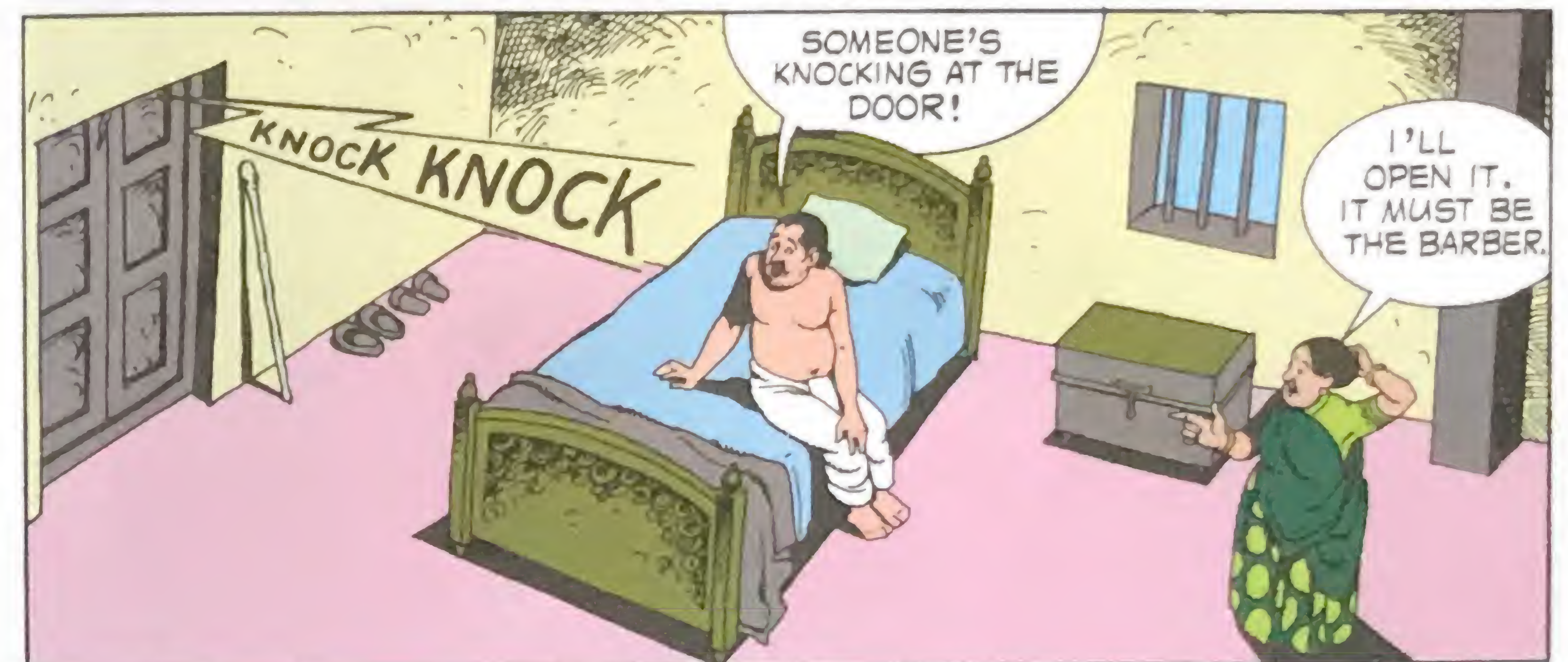
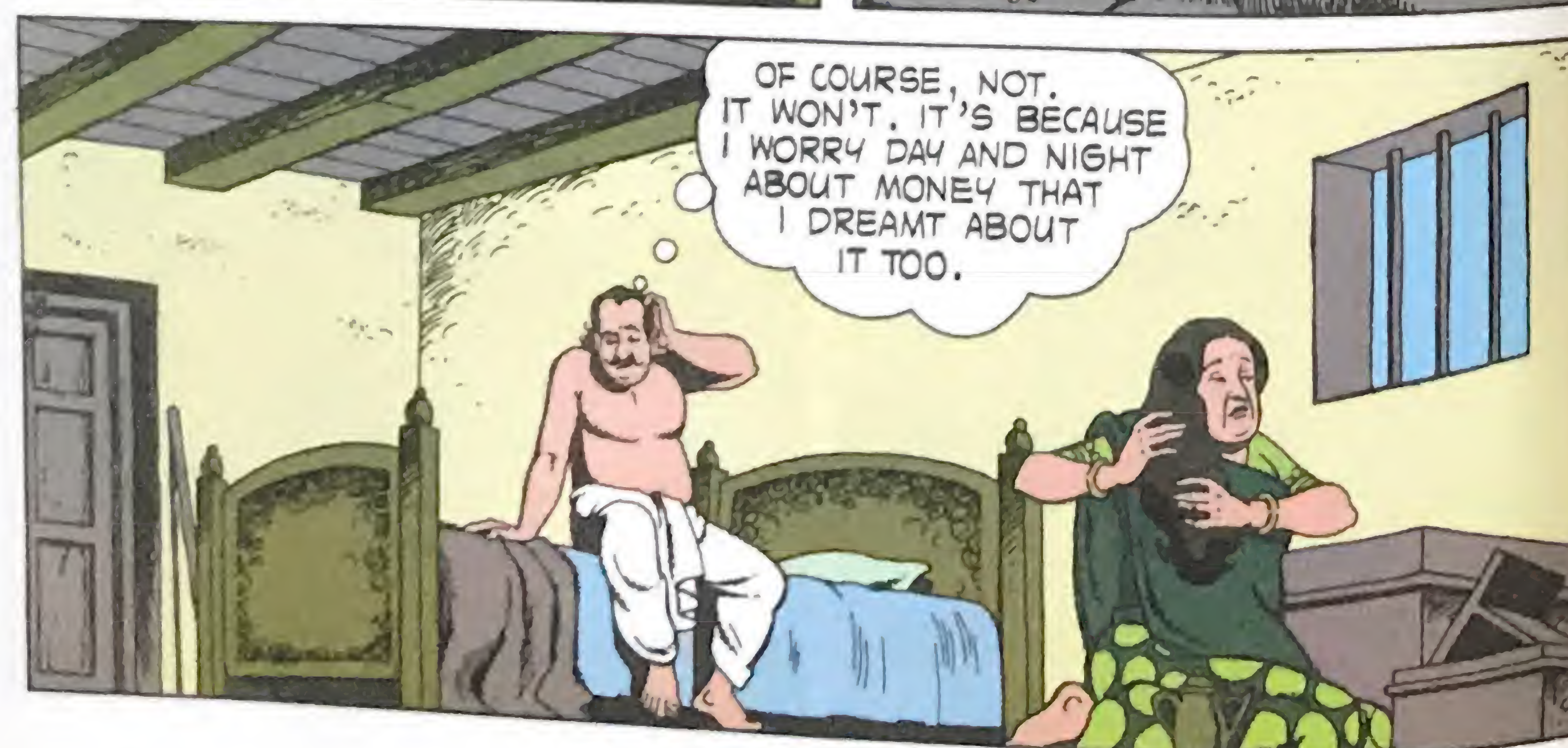
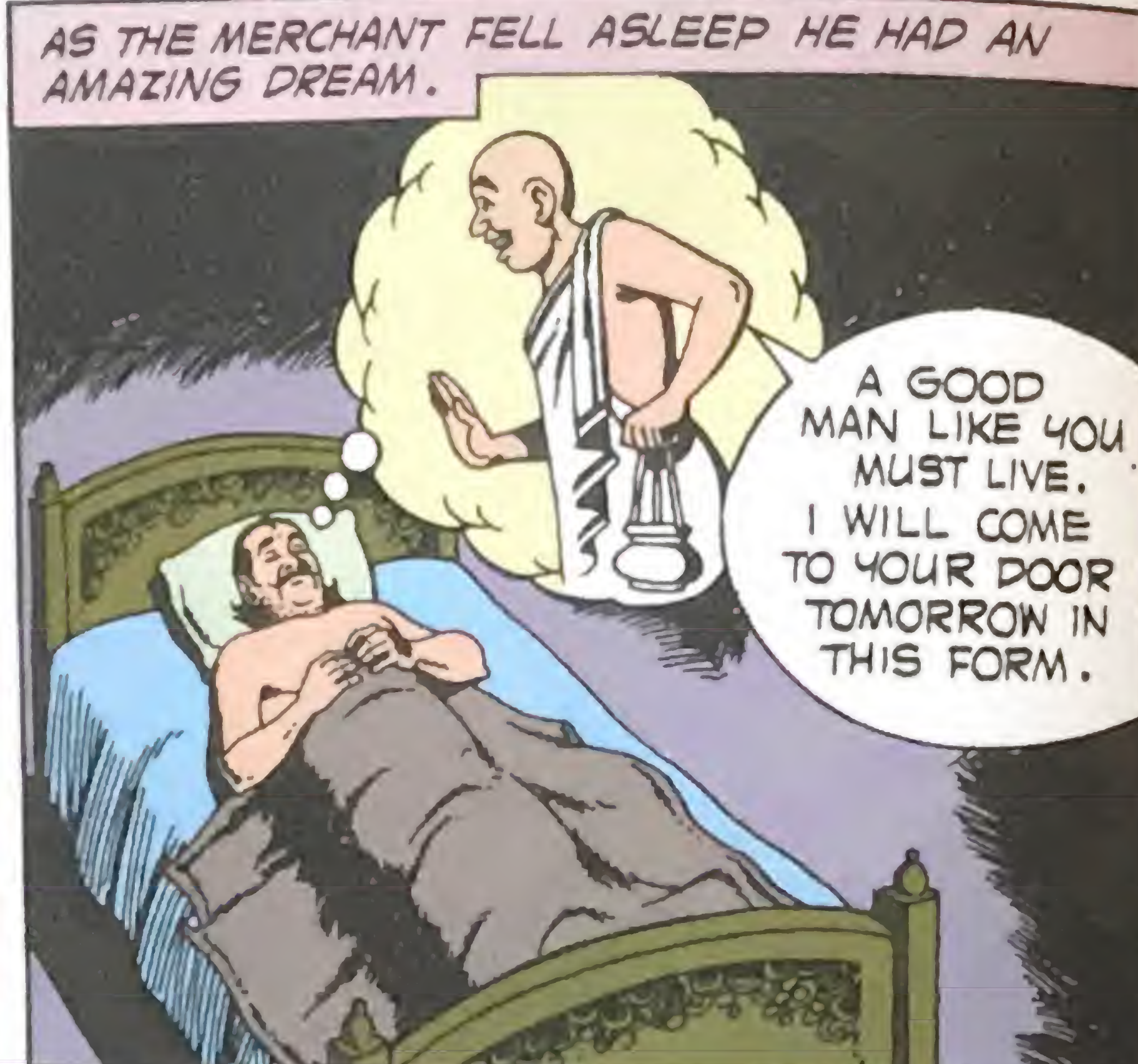
AS THEY PASSED THROUGH A FOREST —

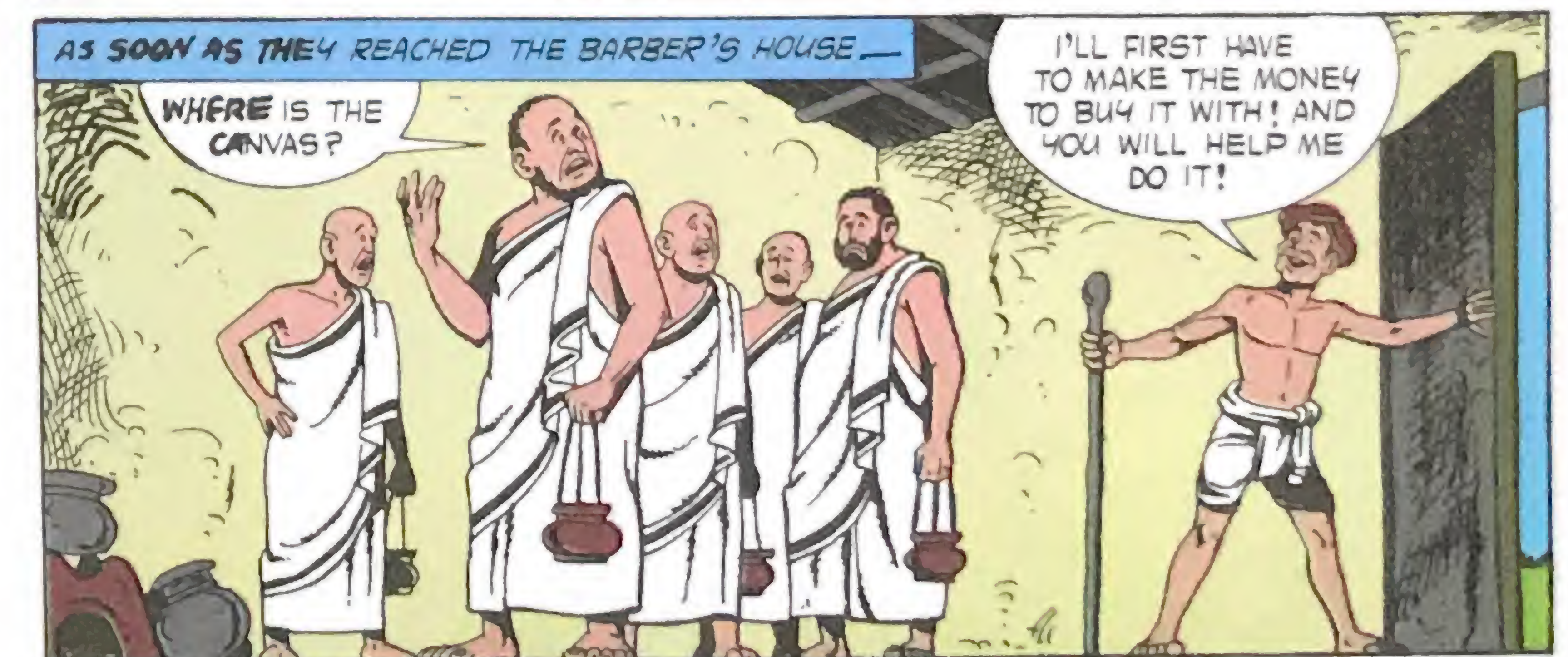
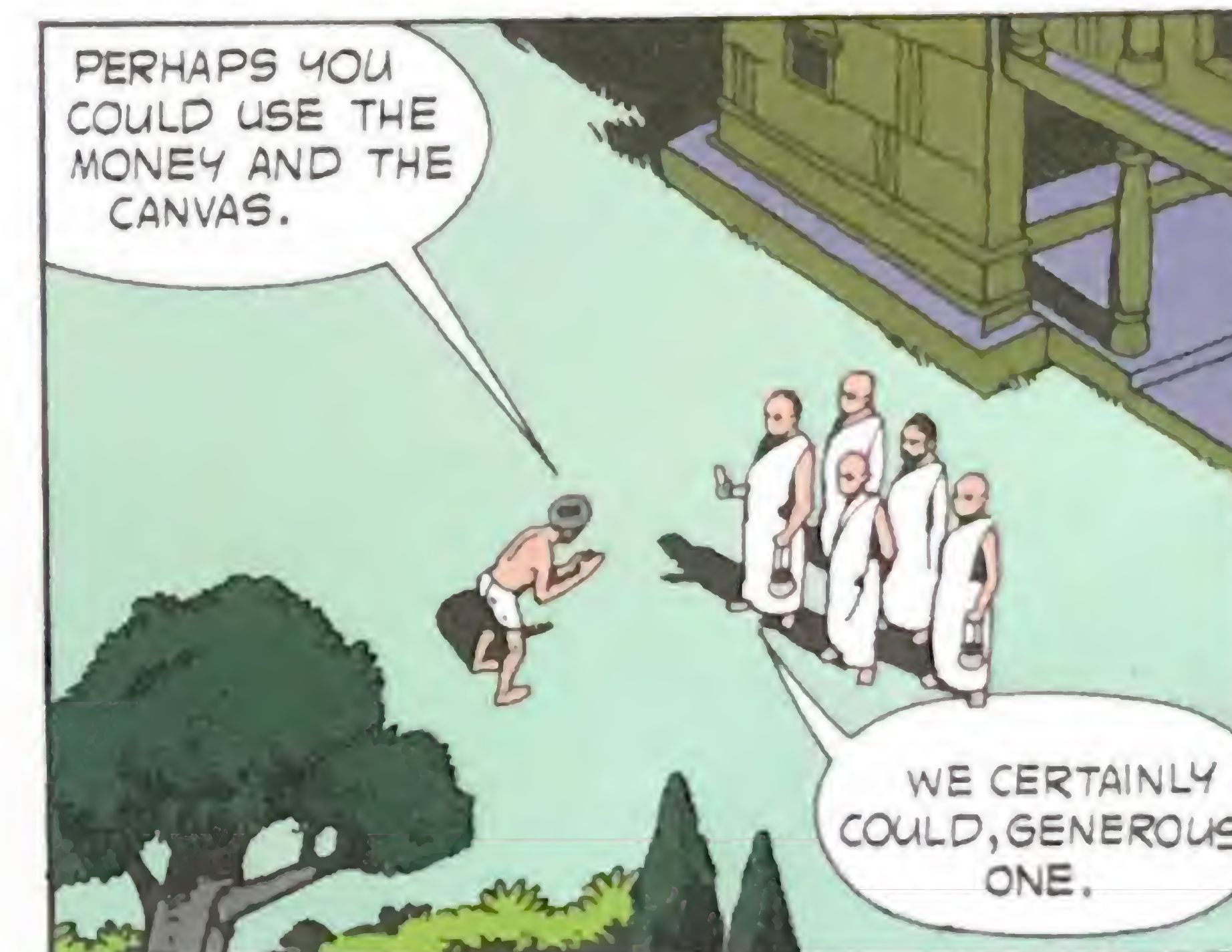
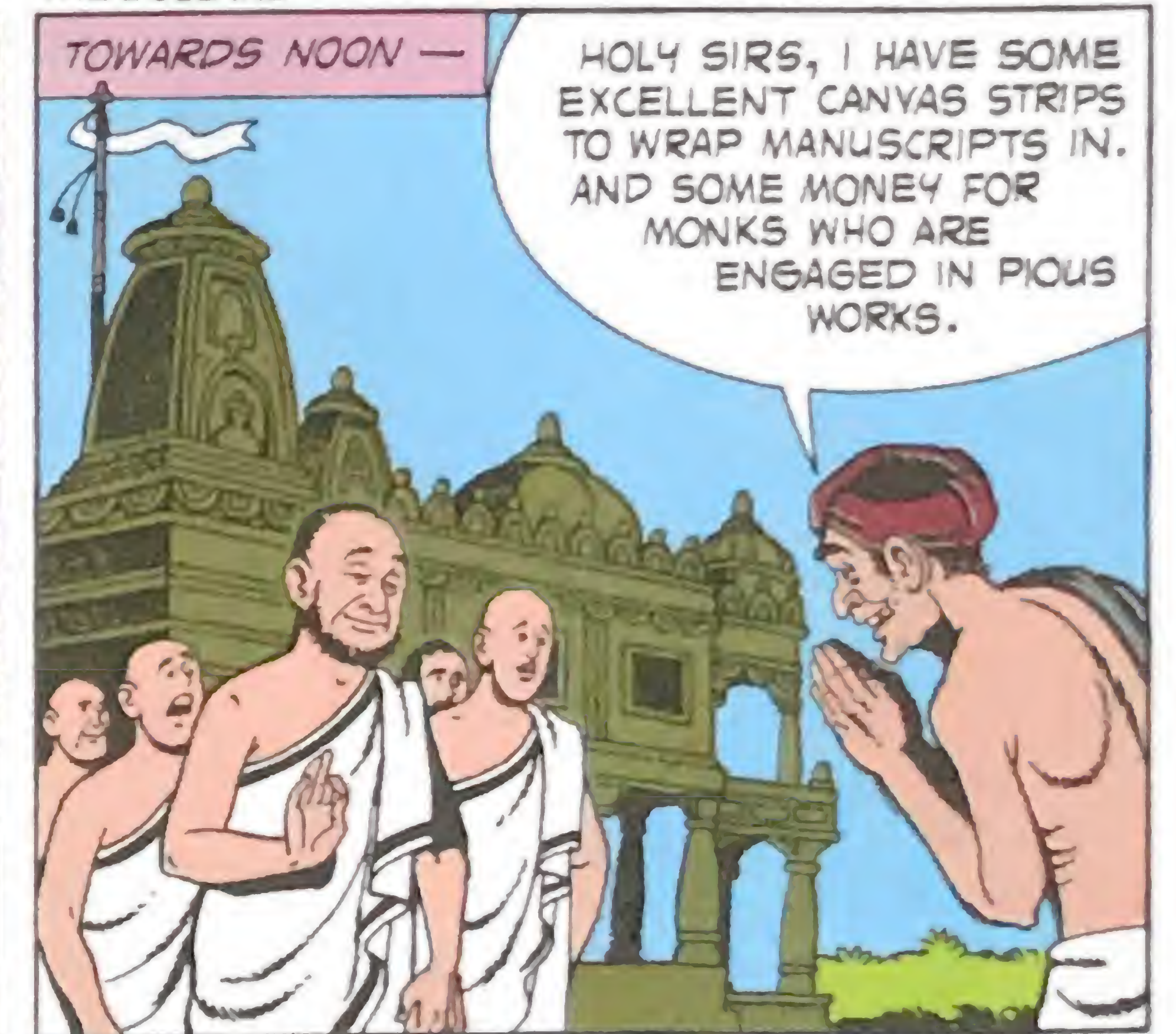
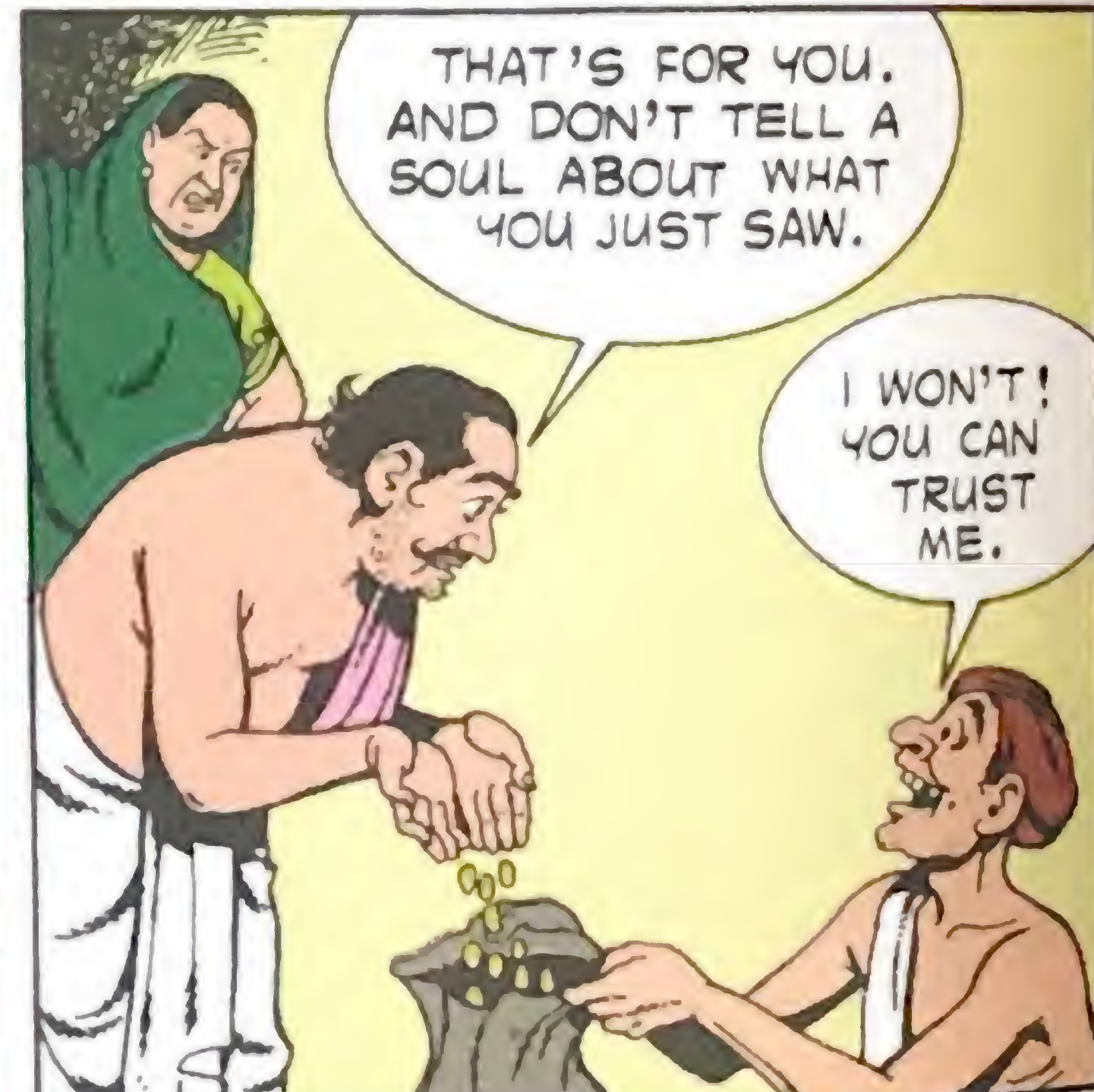
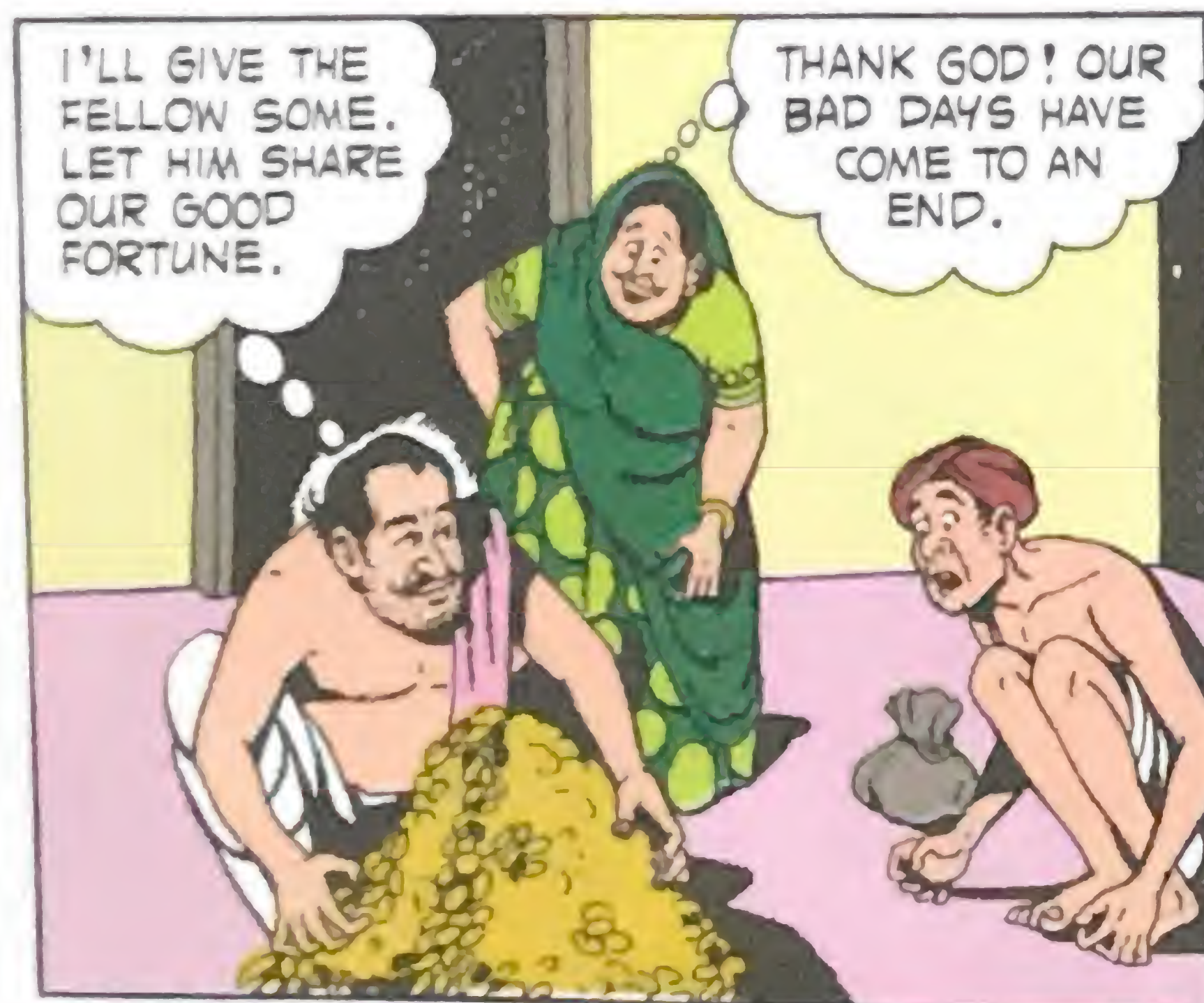
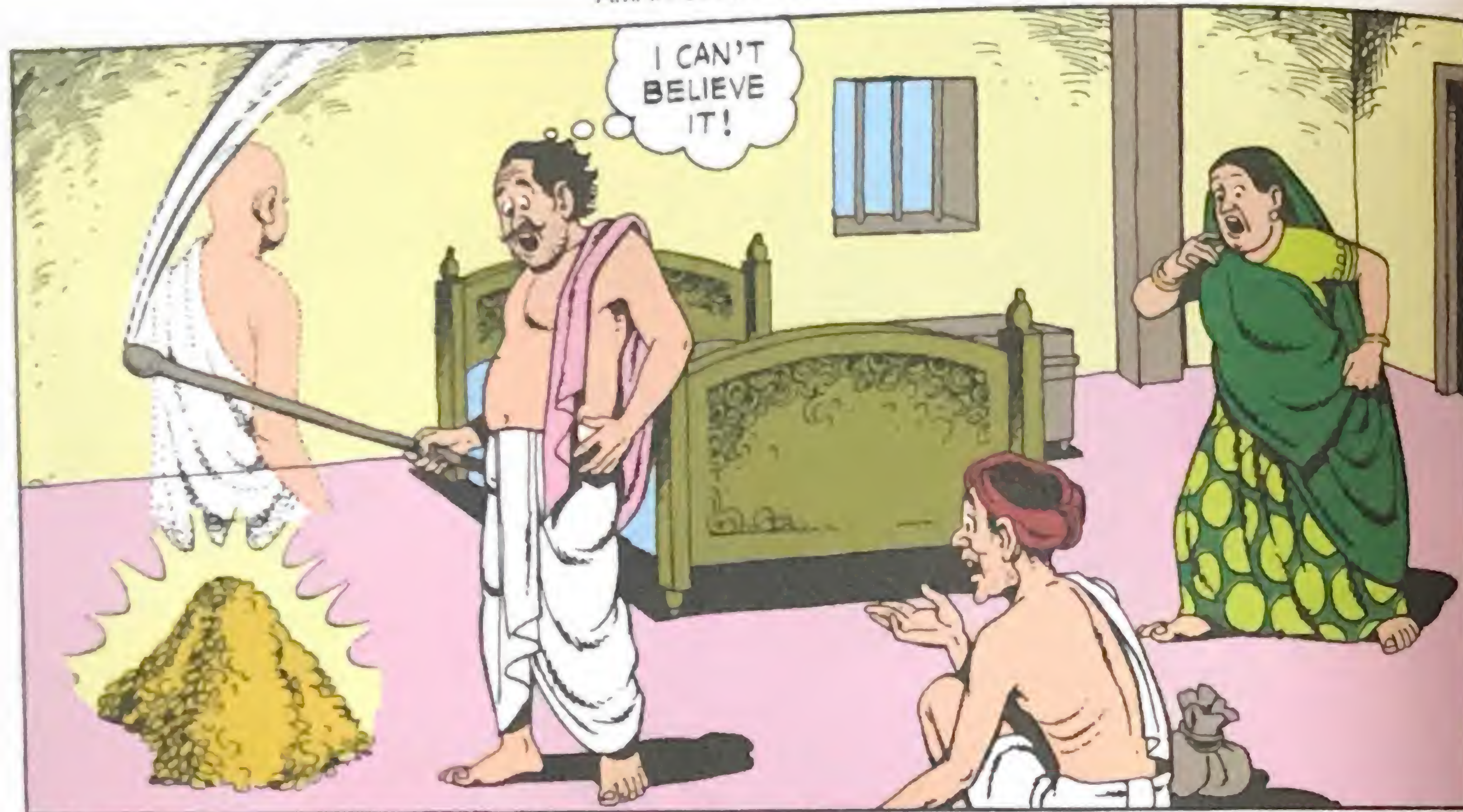


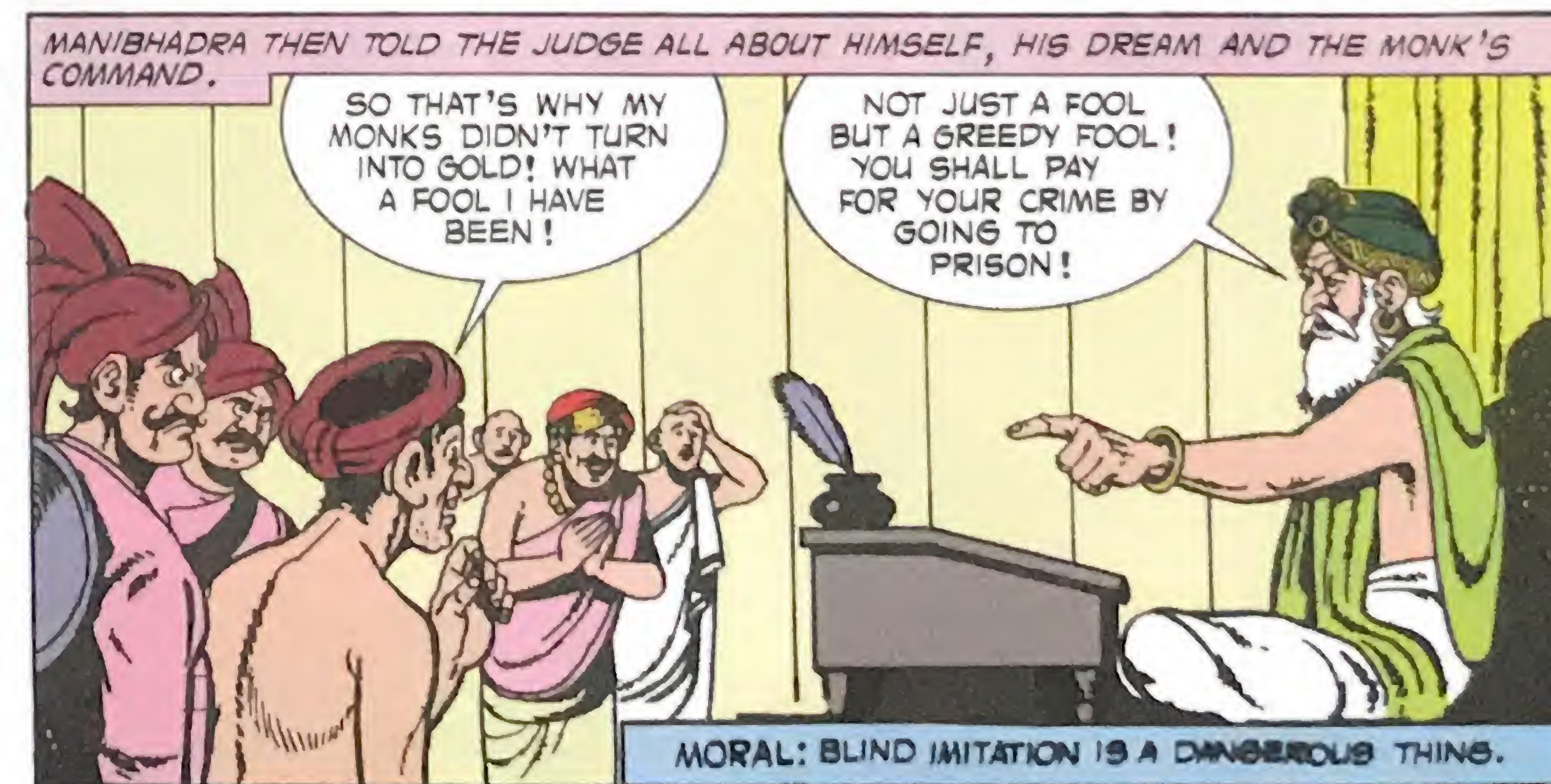
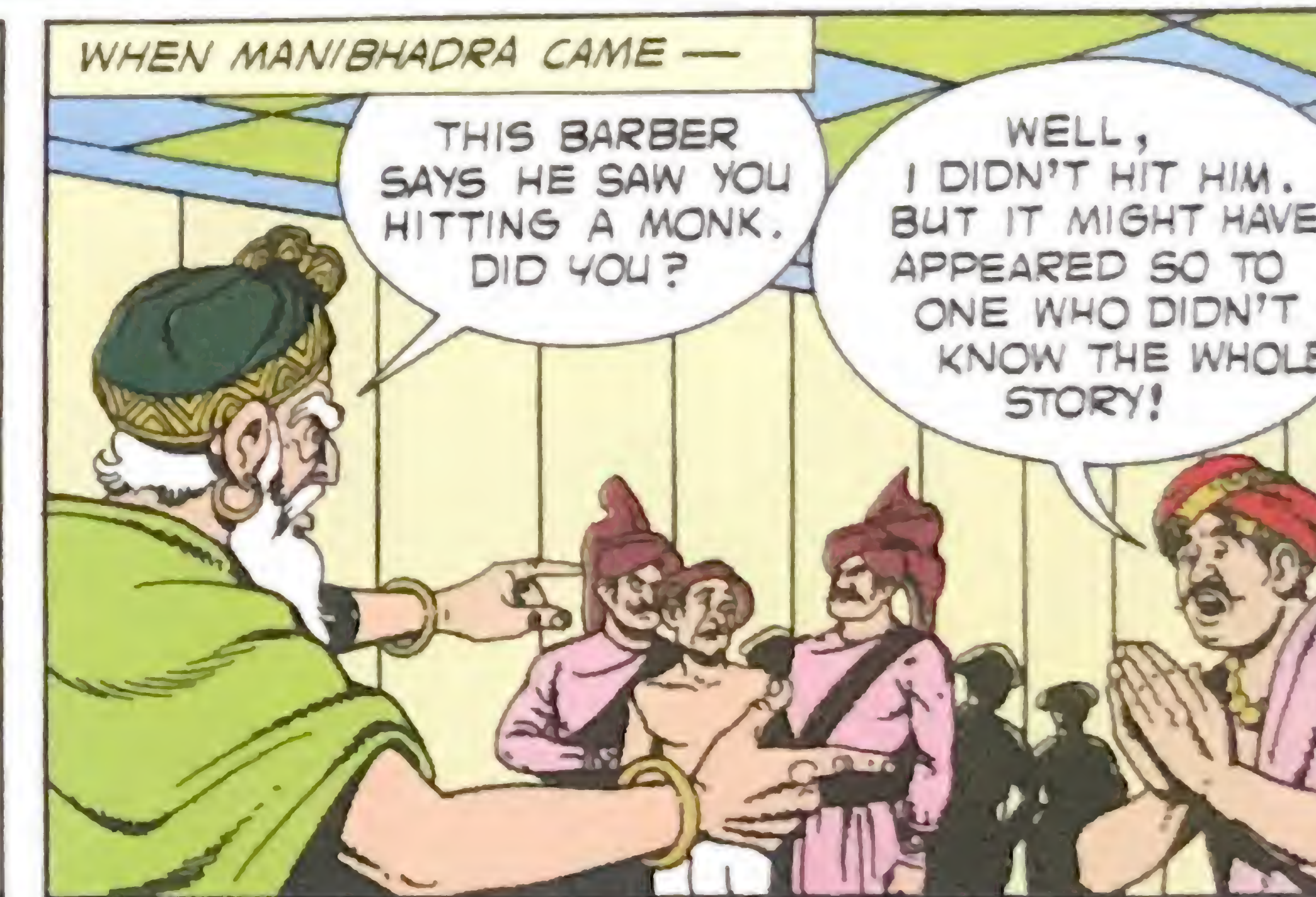
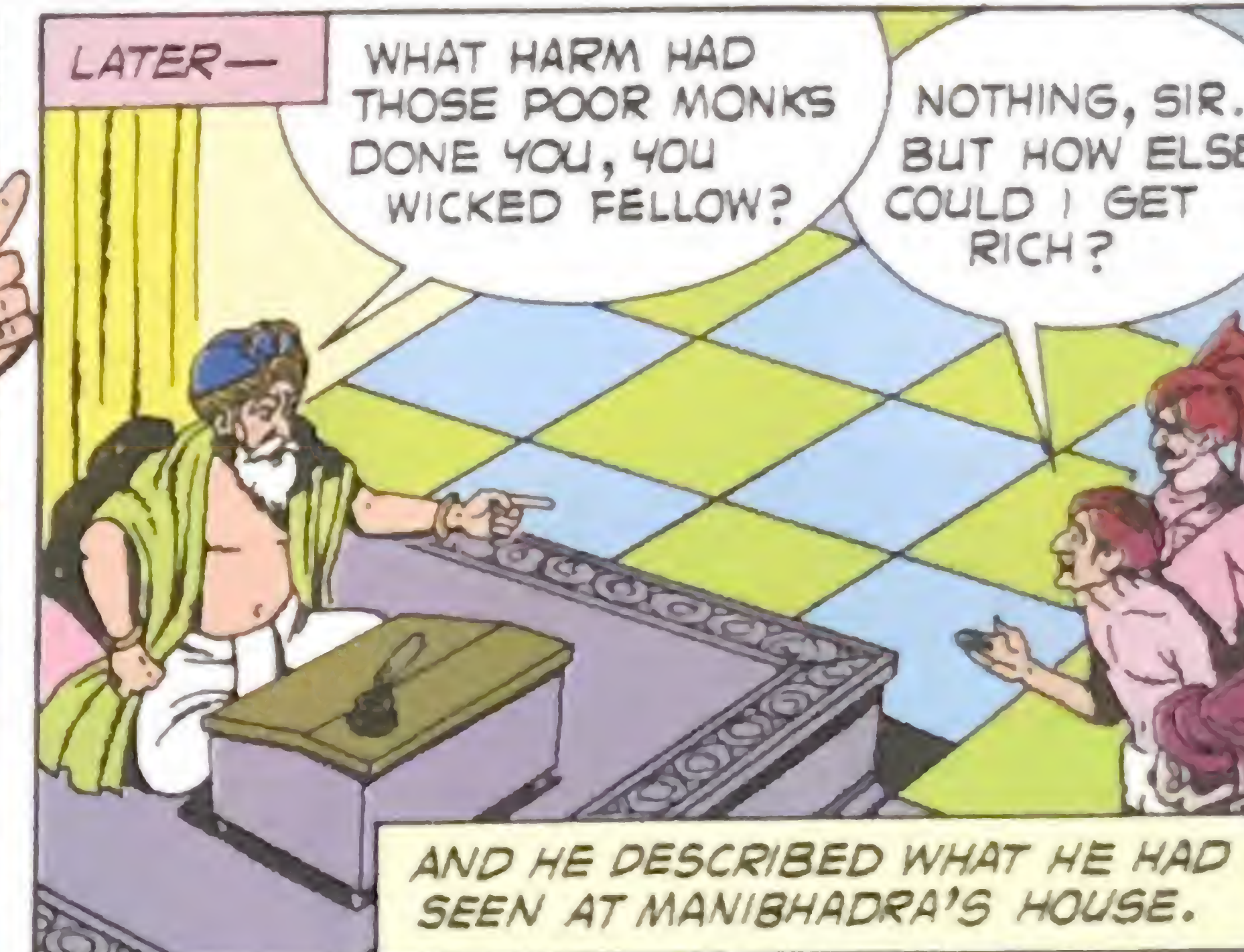
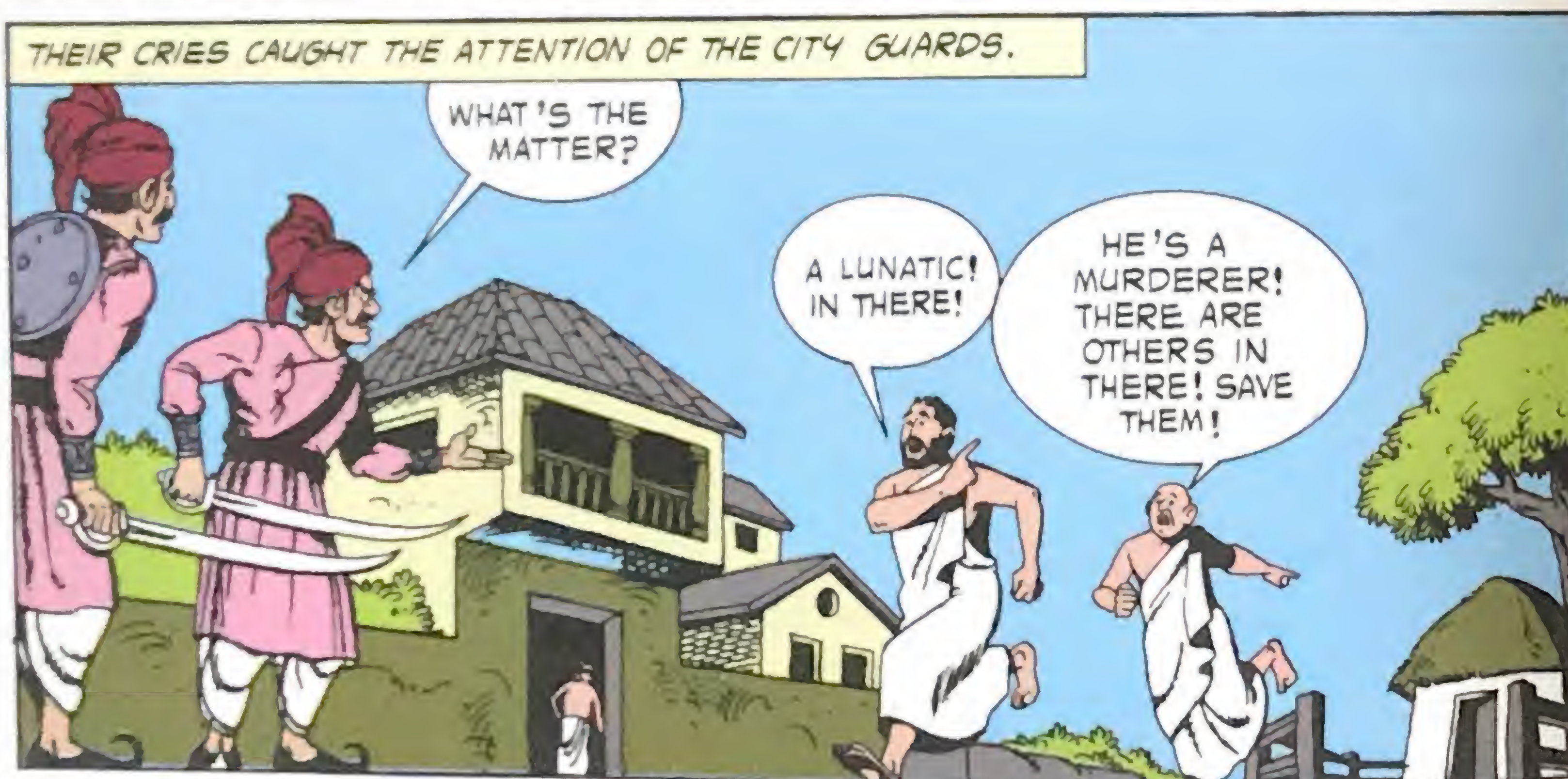


THE GREEDY BARBER



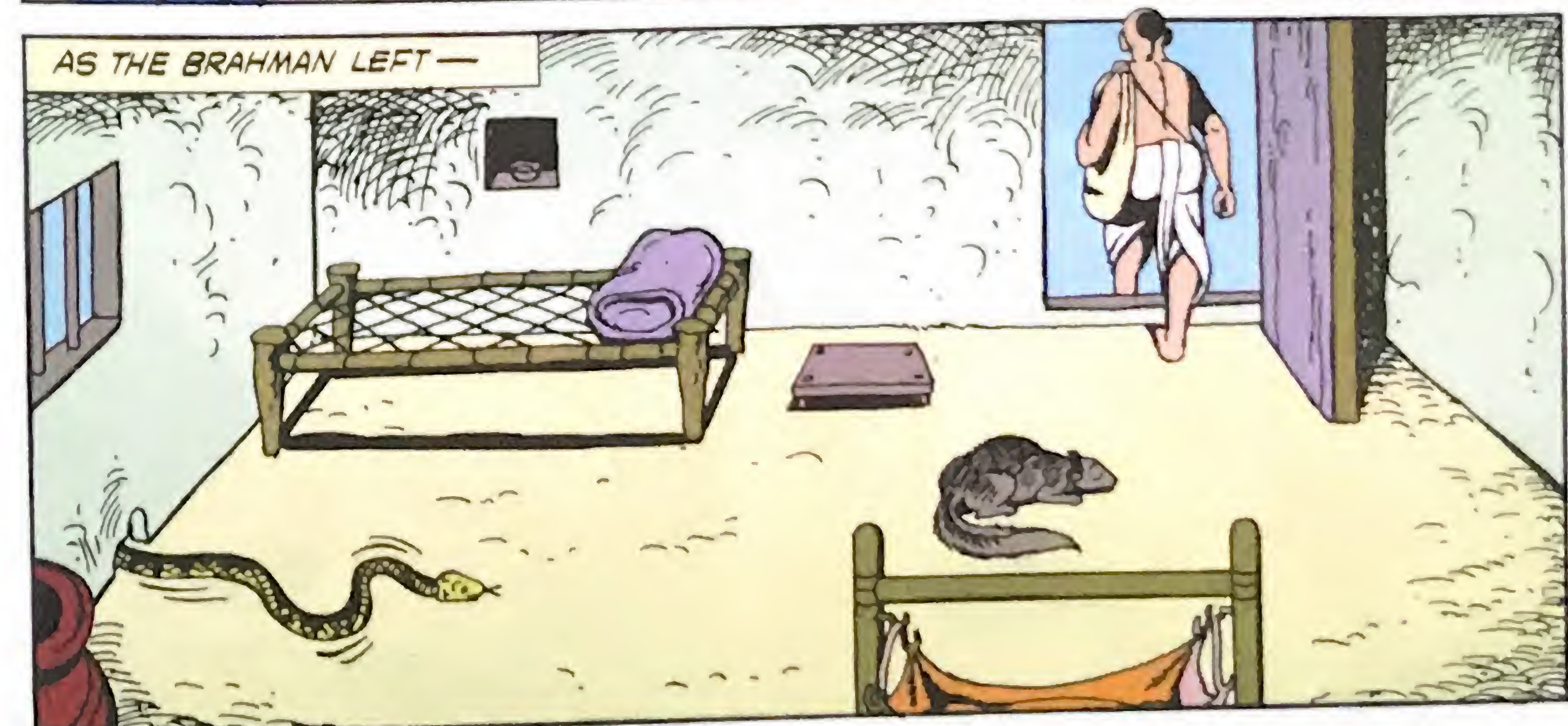
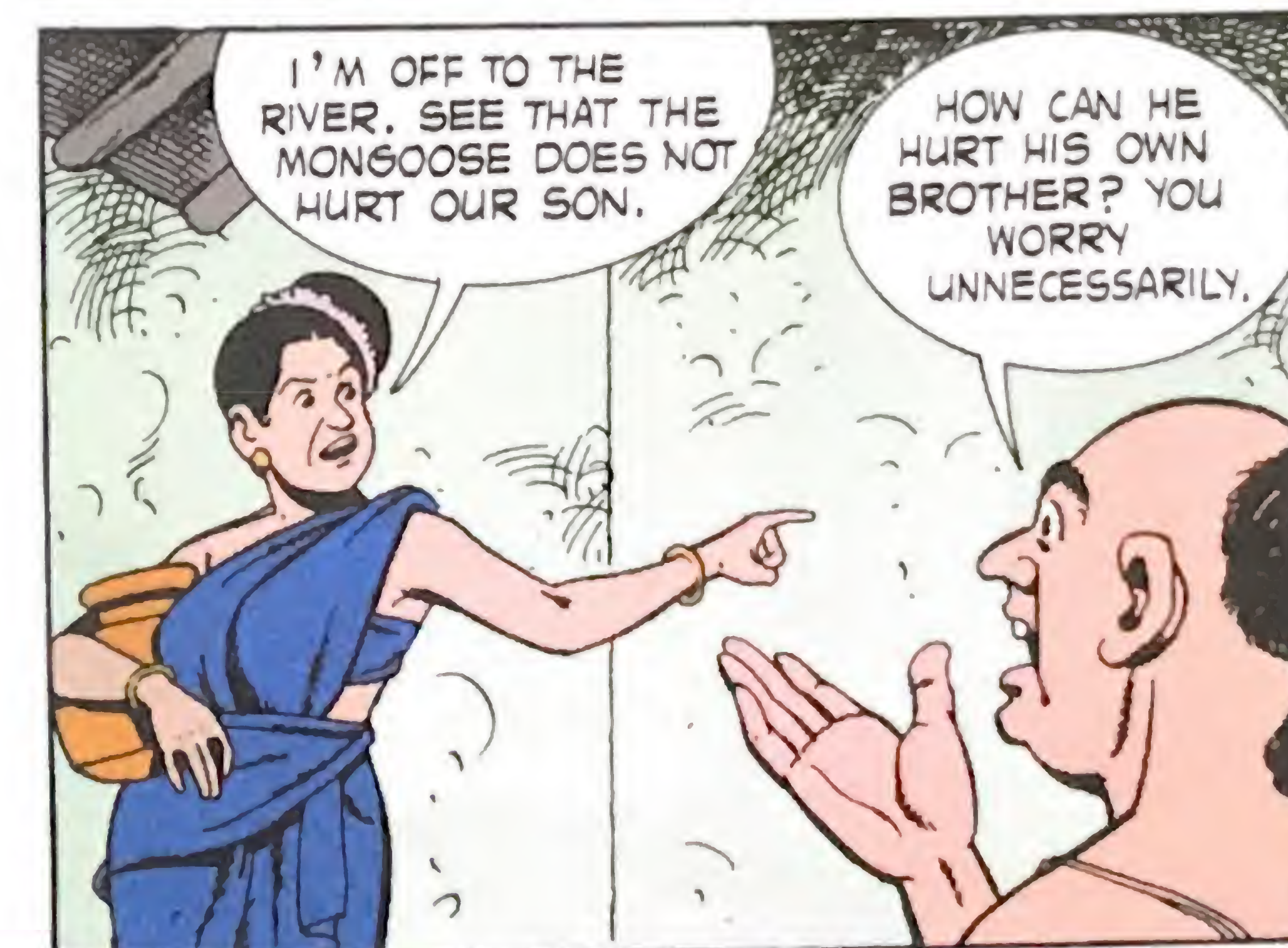
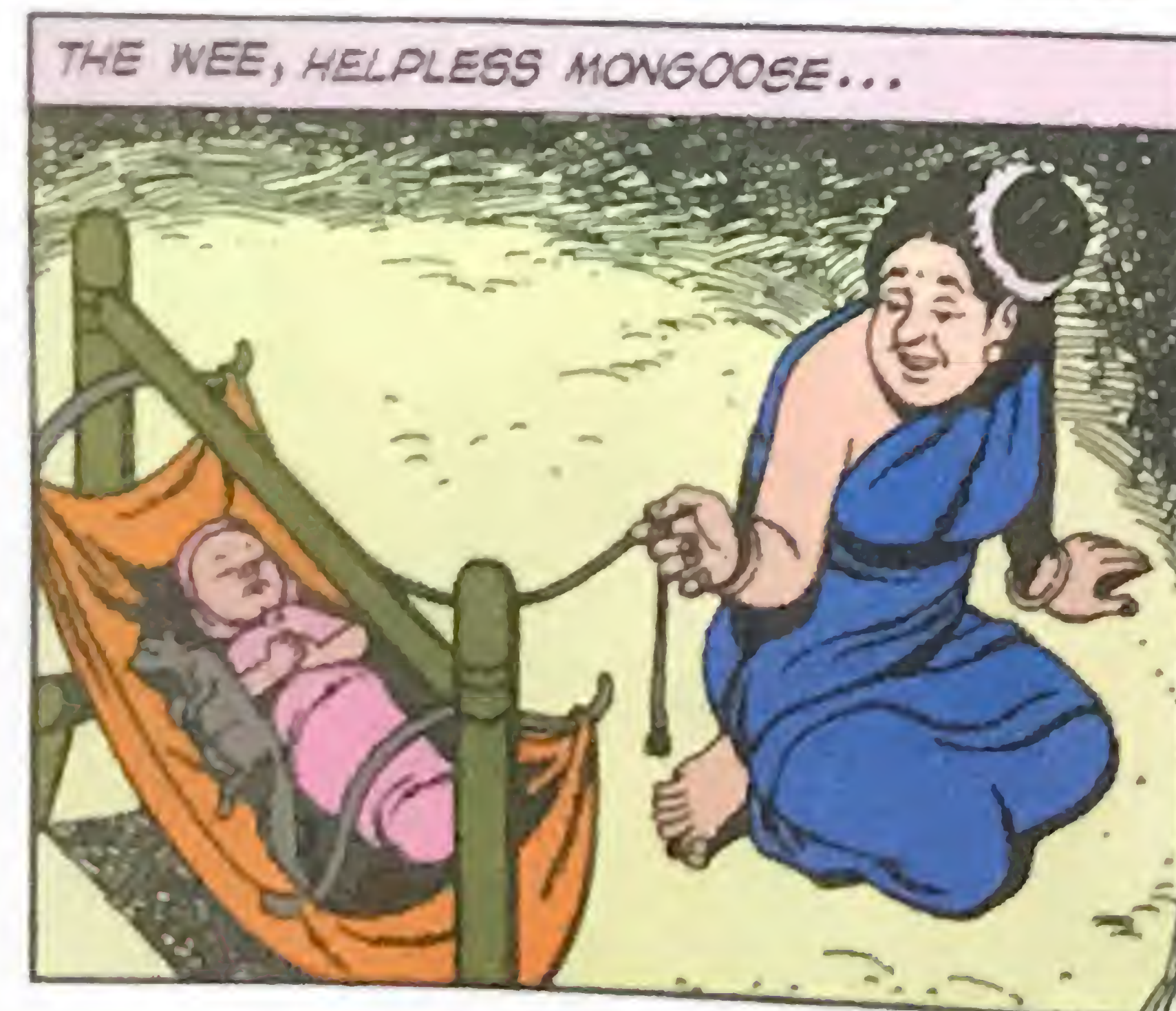
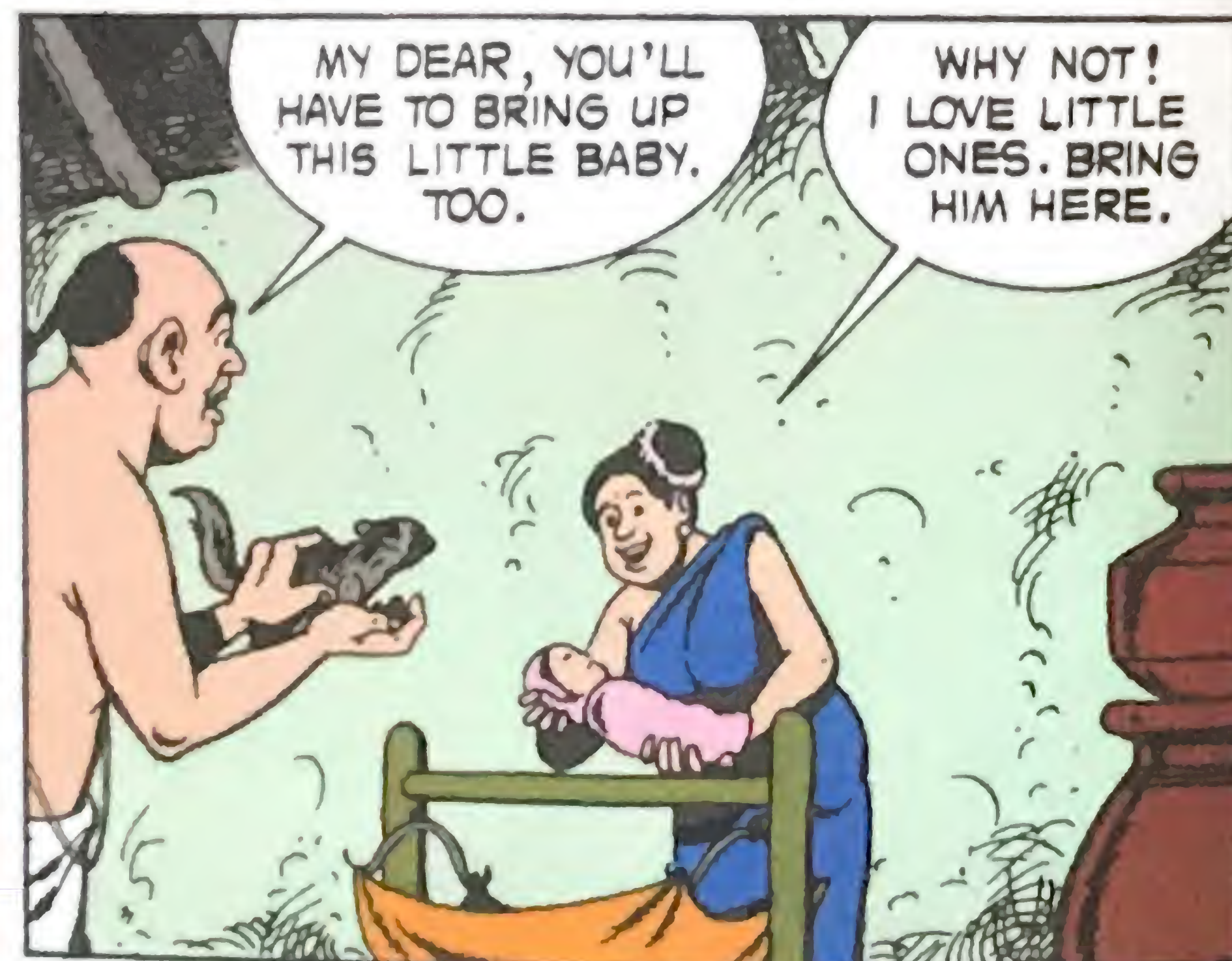
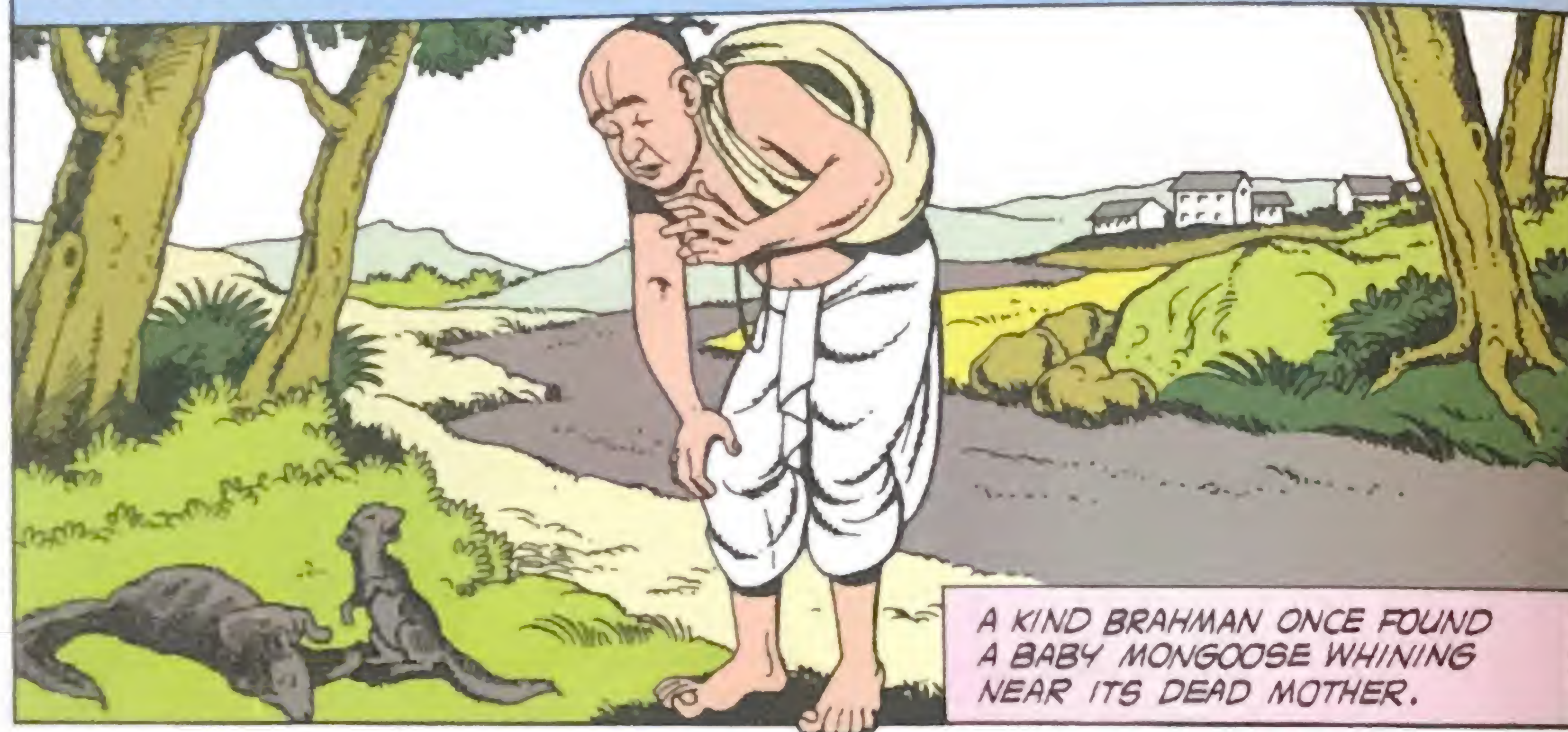


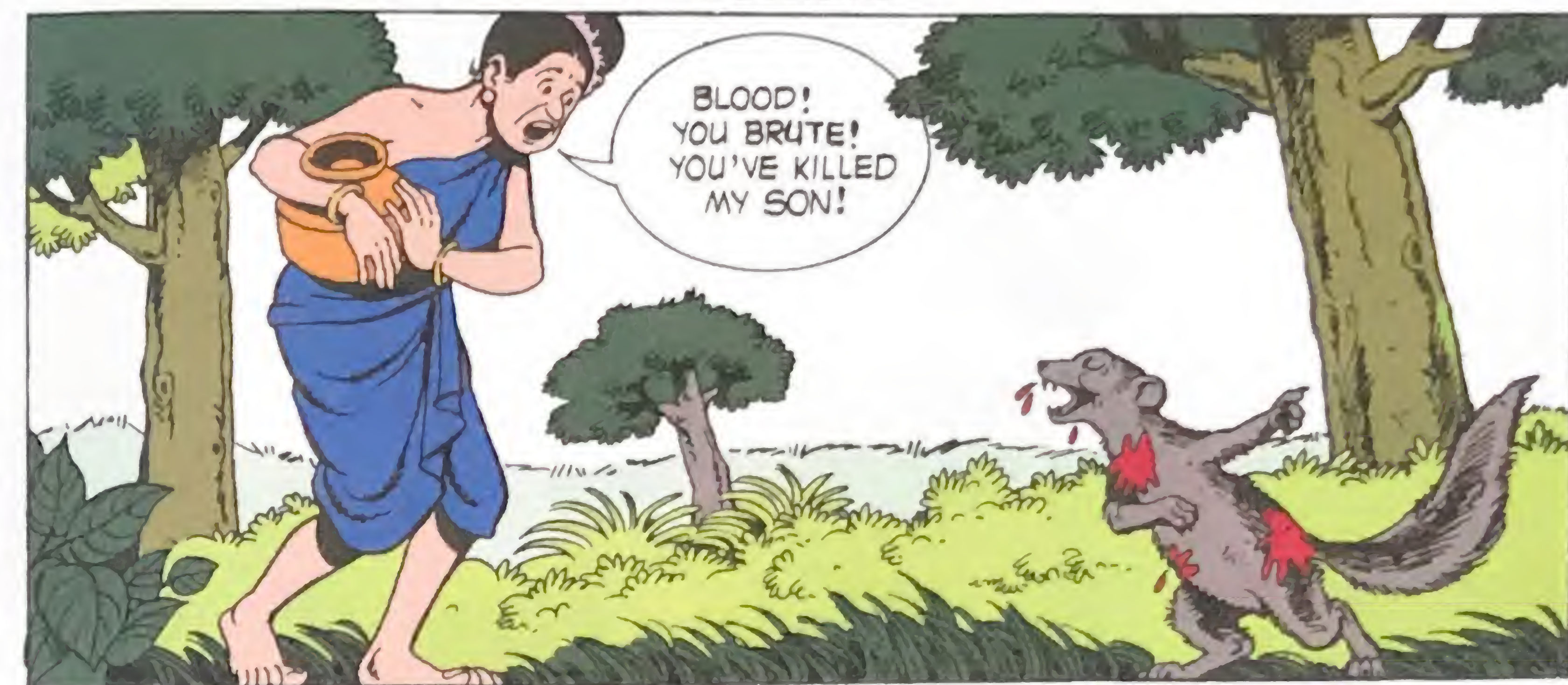
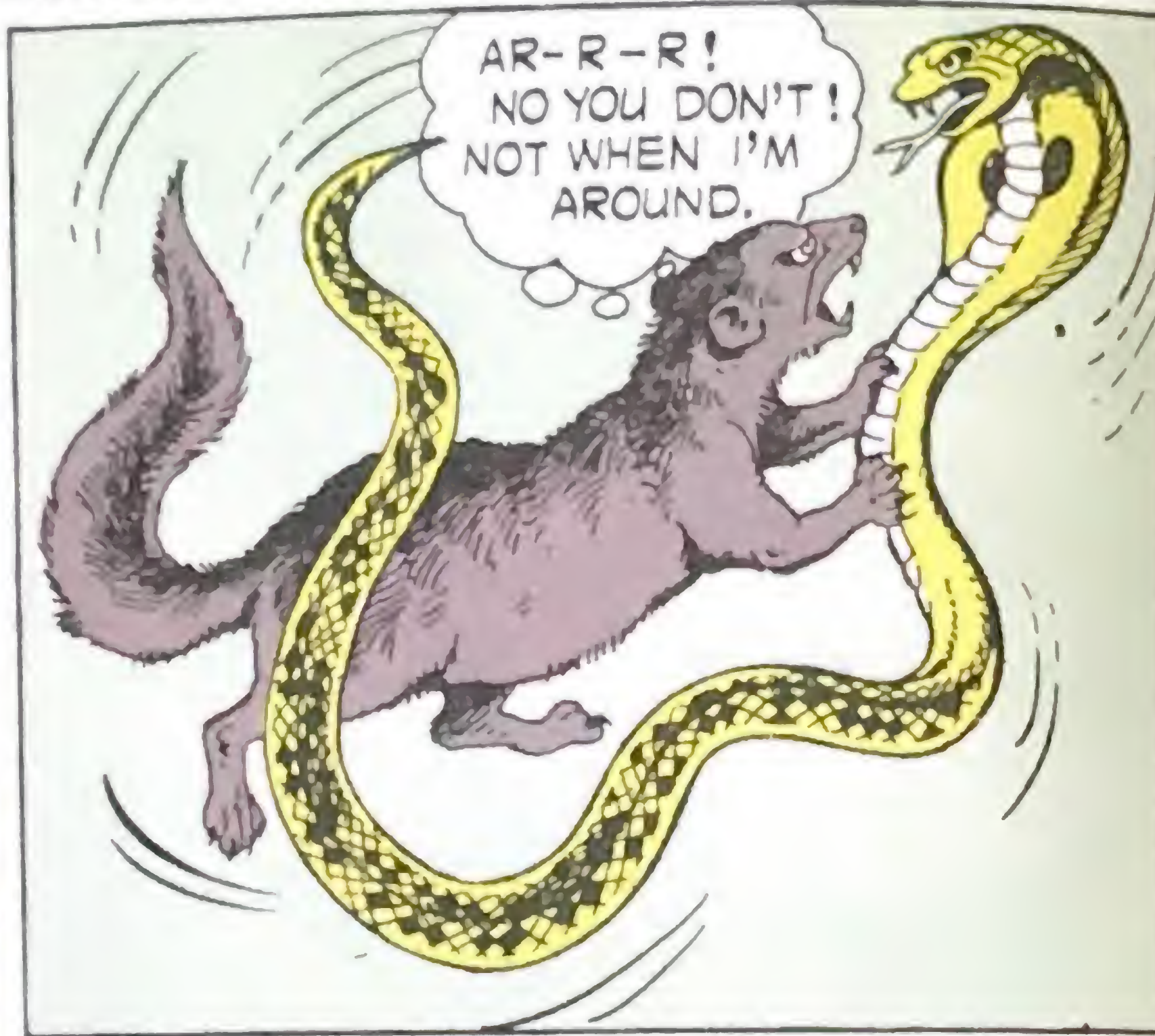
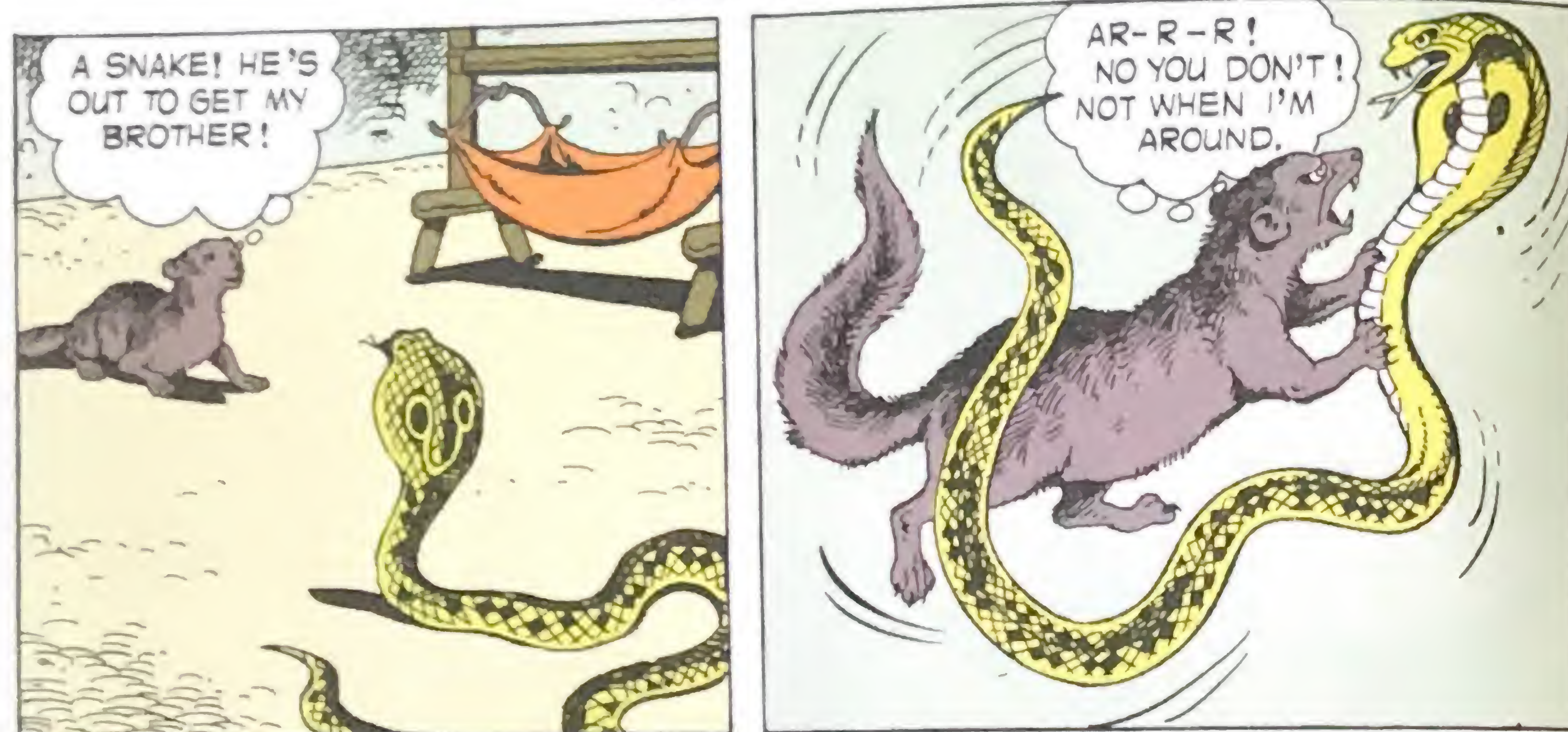




MORAL: BLIND IMITATION IS A DANGEROUS THING.

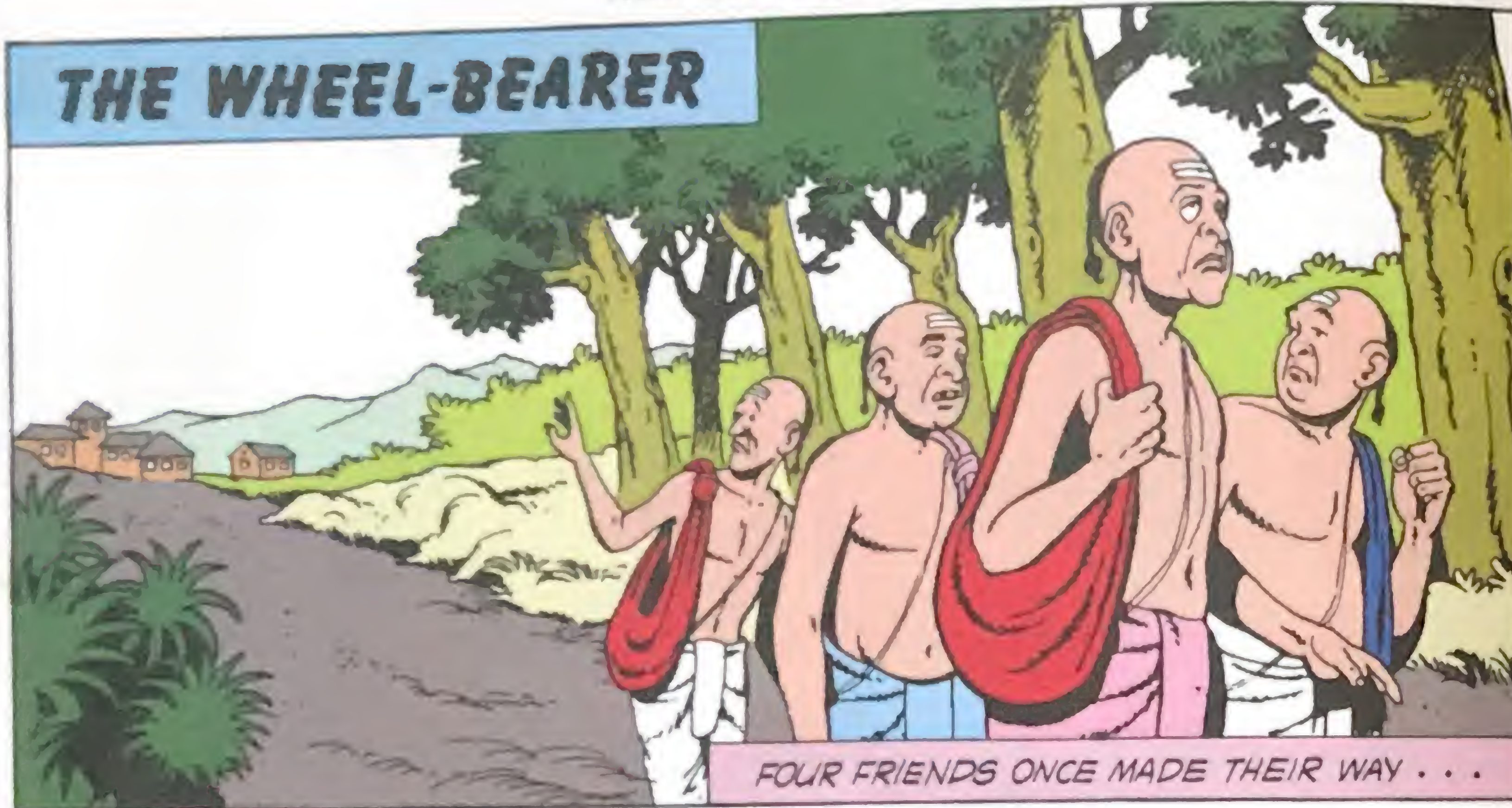
THE MONGOOSE AND THE BRAHMAN'S WIFE



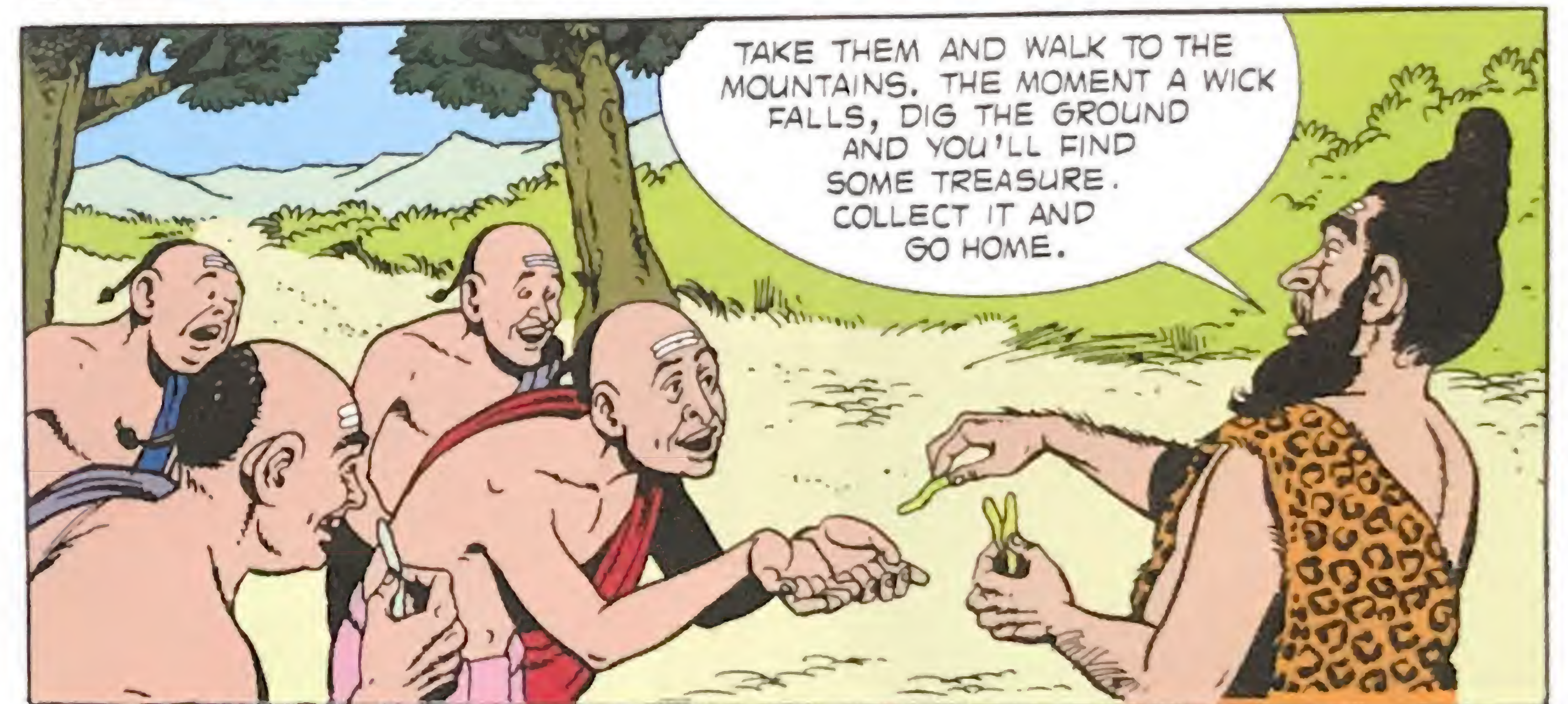
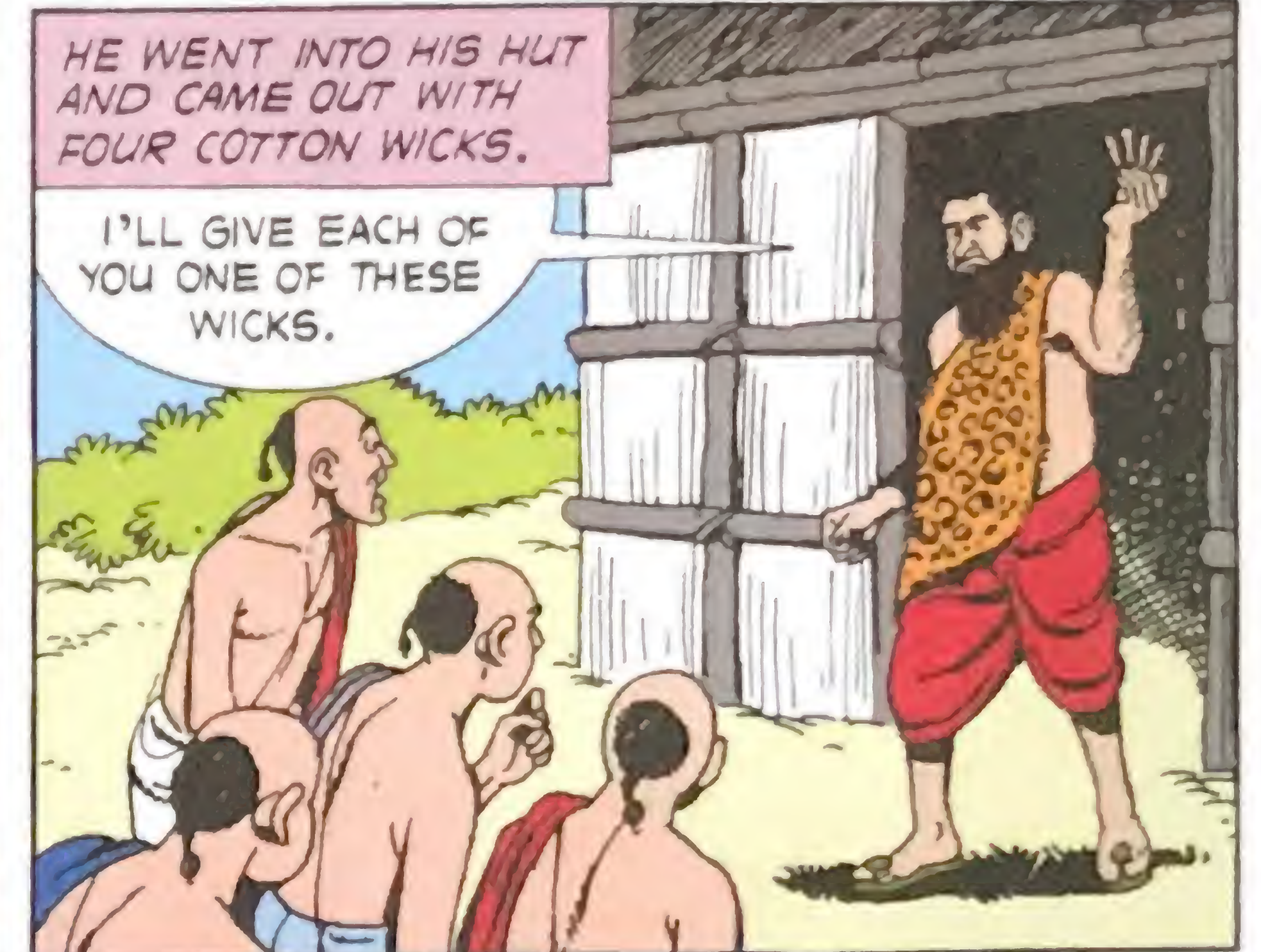
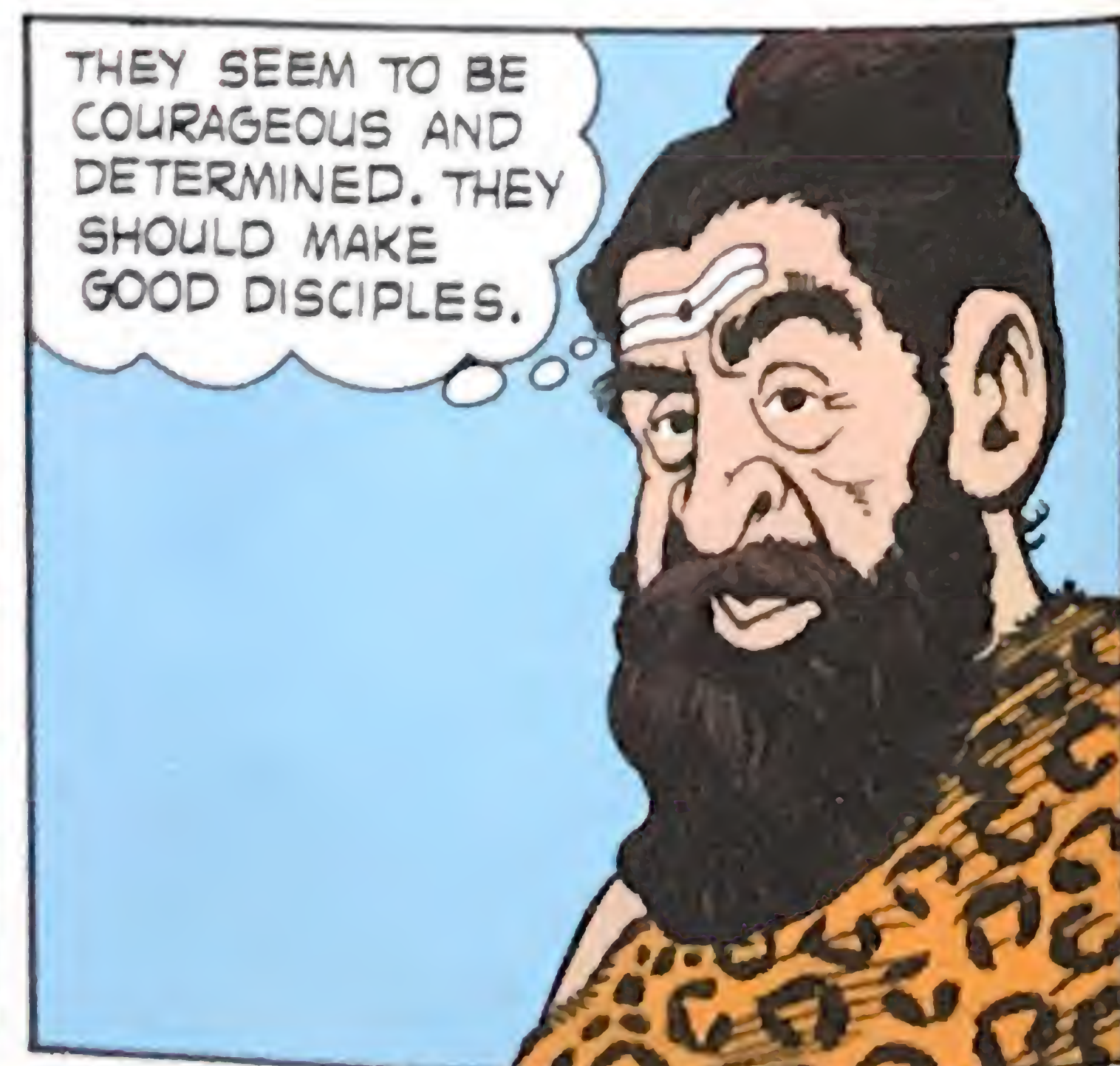
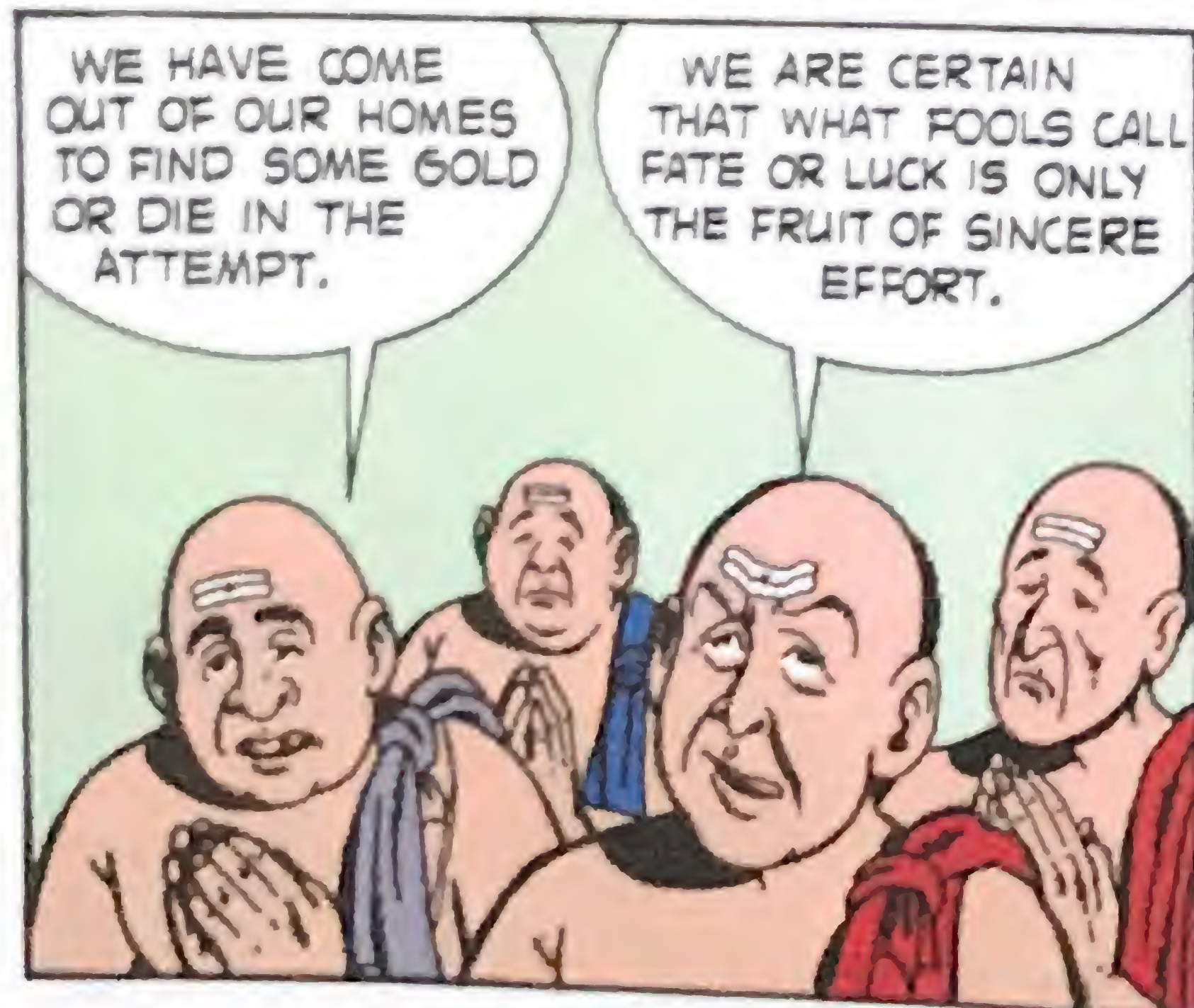
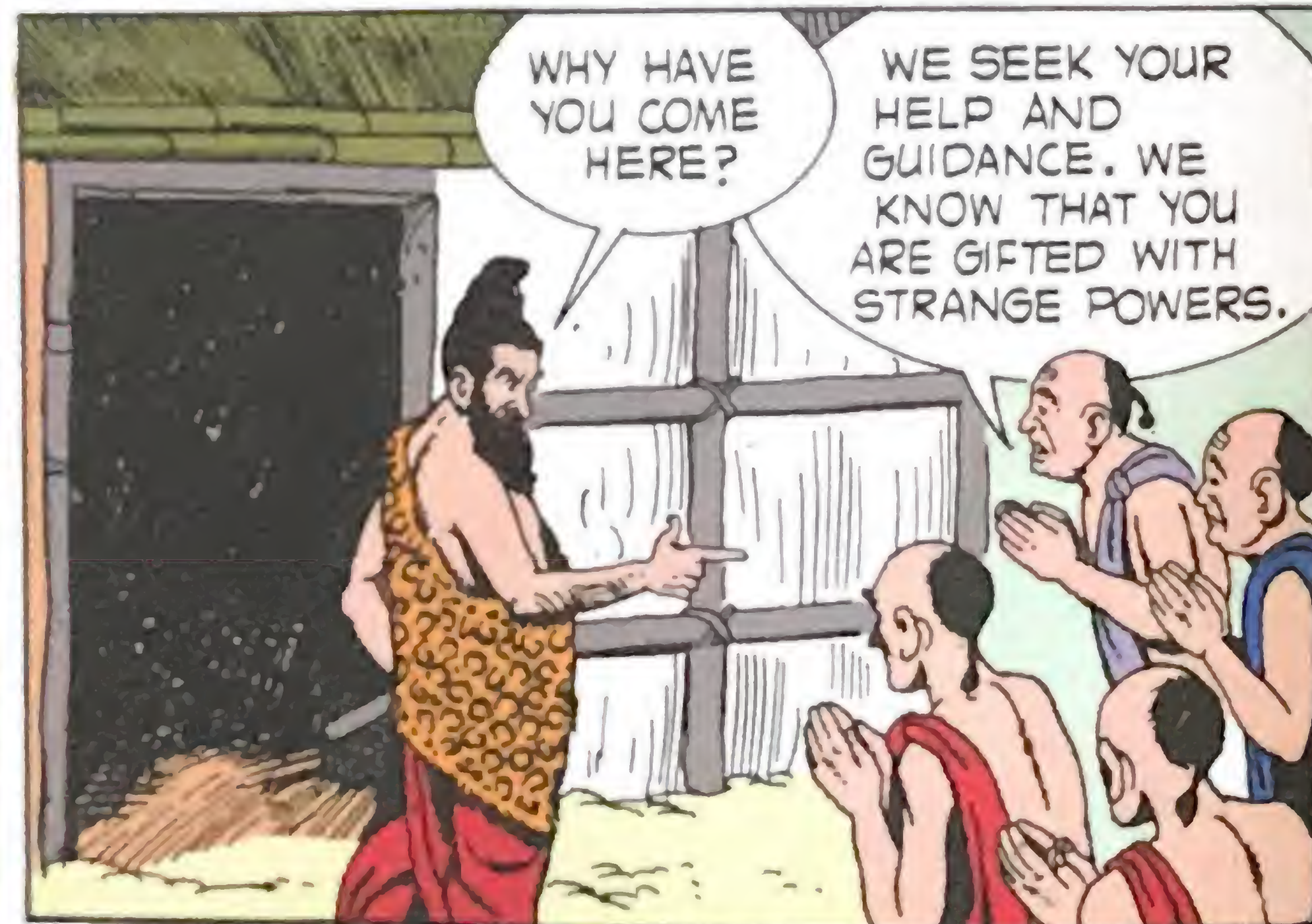


MORAL: ACT IN HASTE, REPENT AT LEISURE.

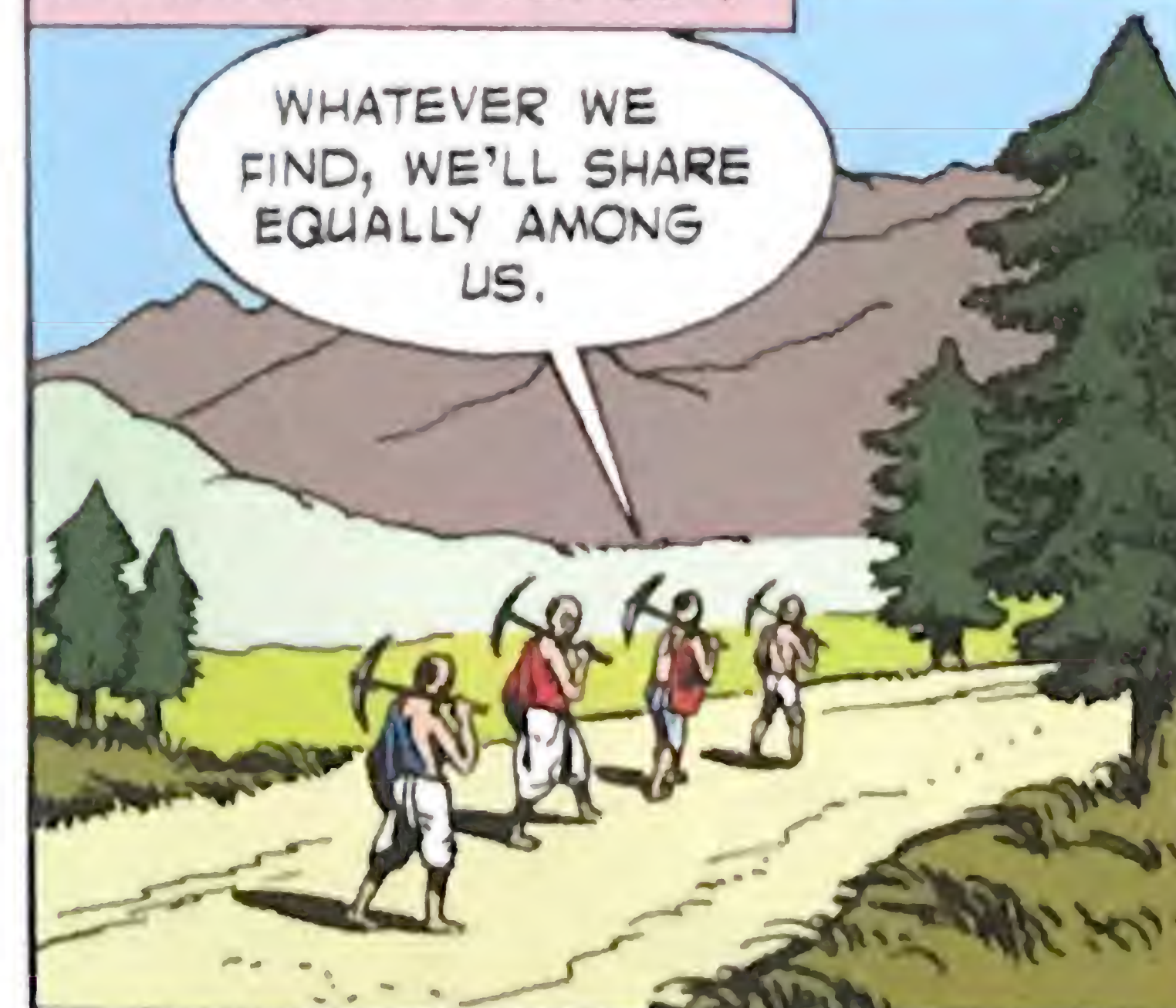
THE WHEEL-BEARER



... TO THE REMOTE HERMITAGE OF YOSI BHAIRAVANANDA.

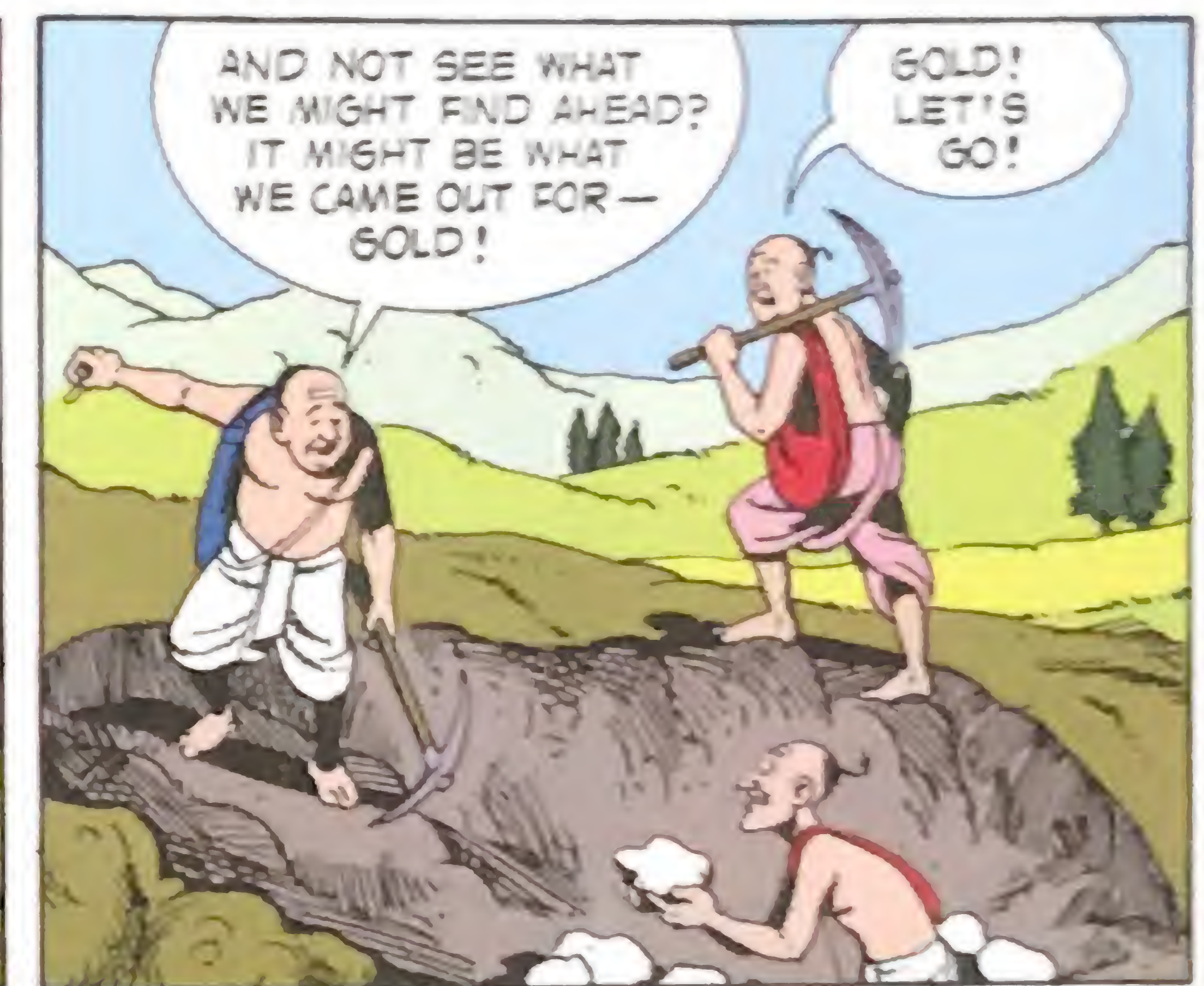
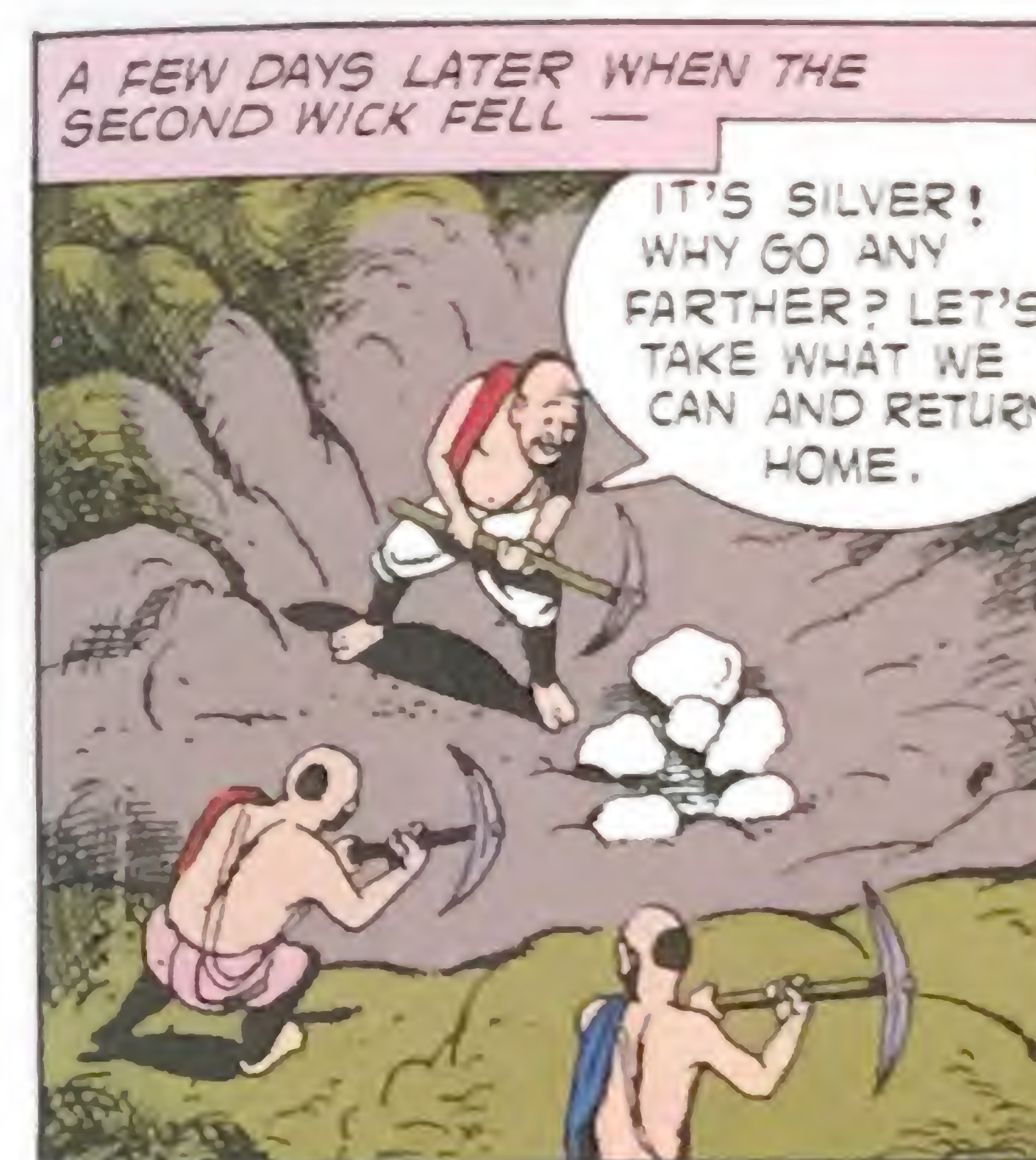
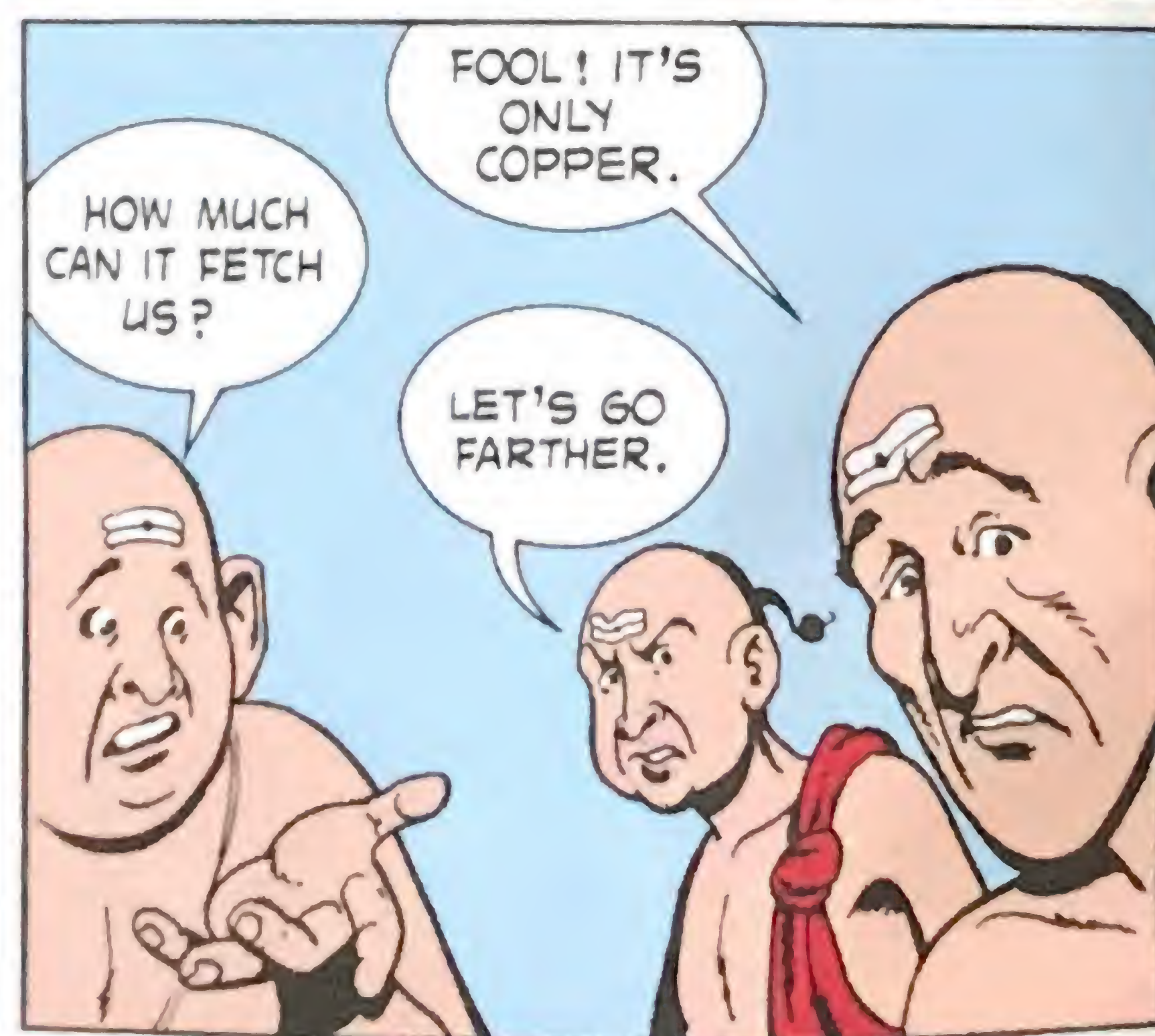


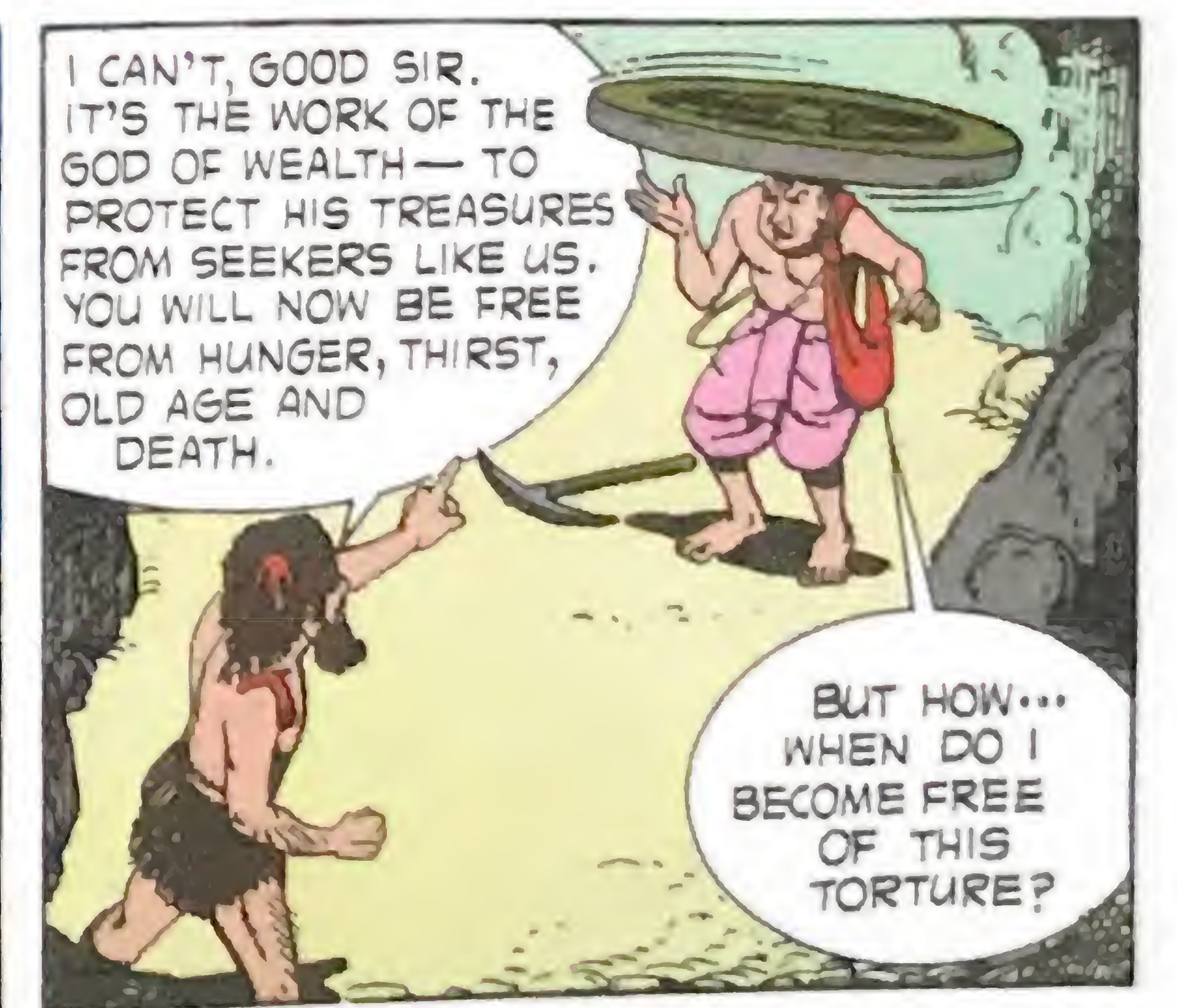
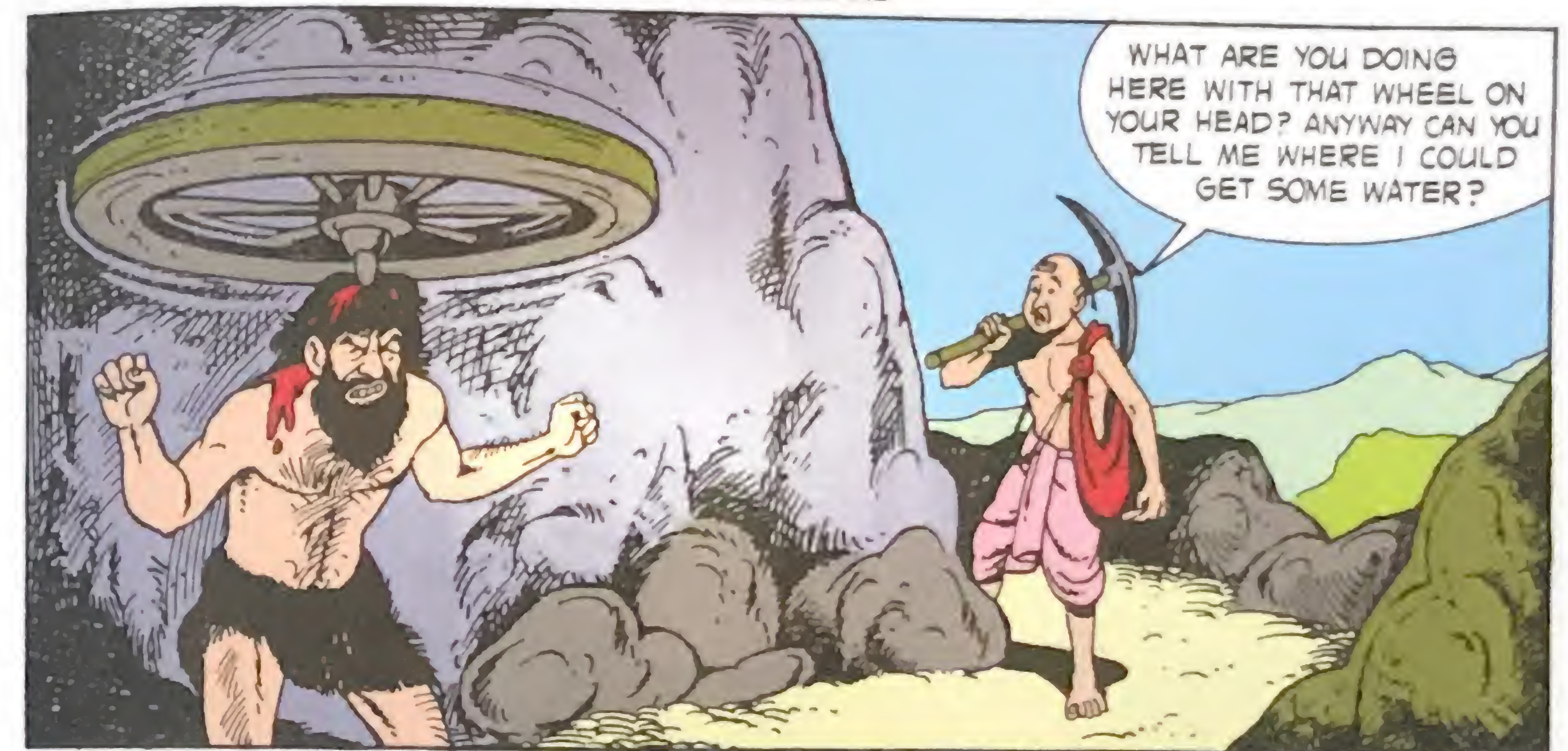
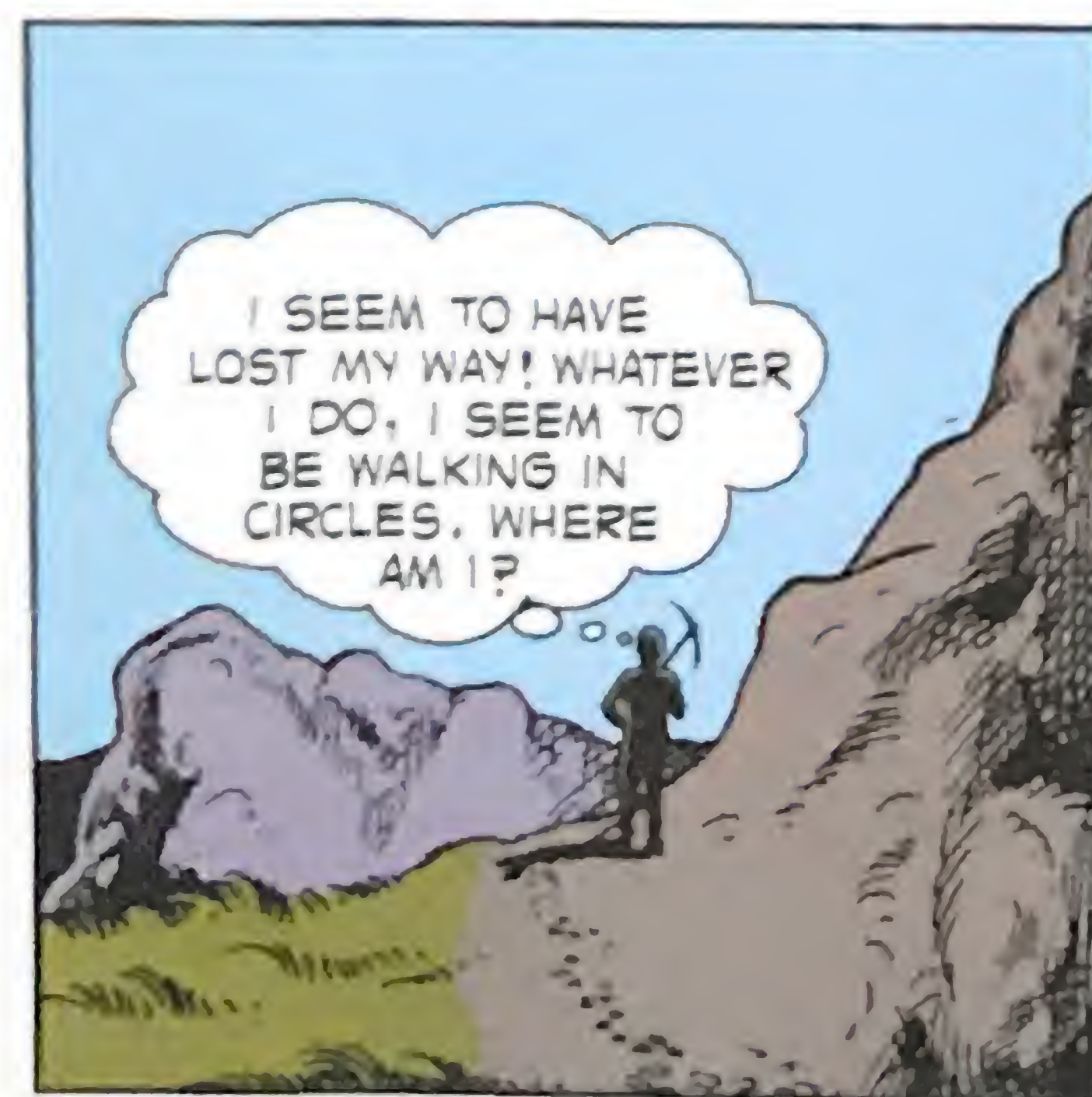
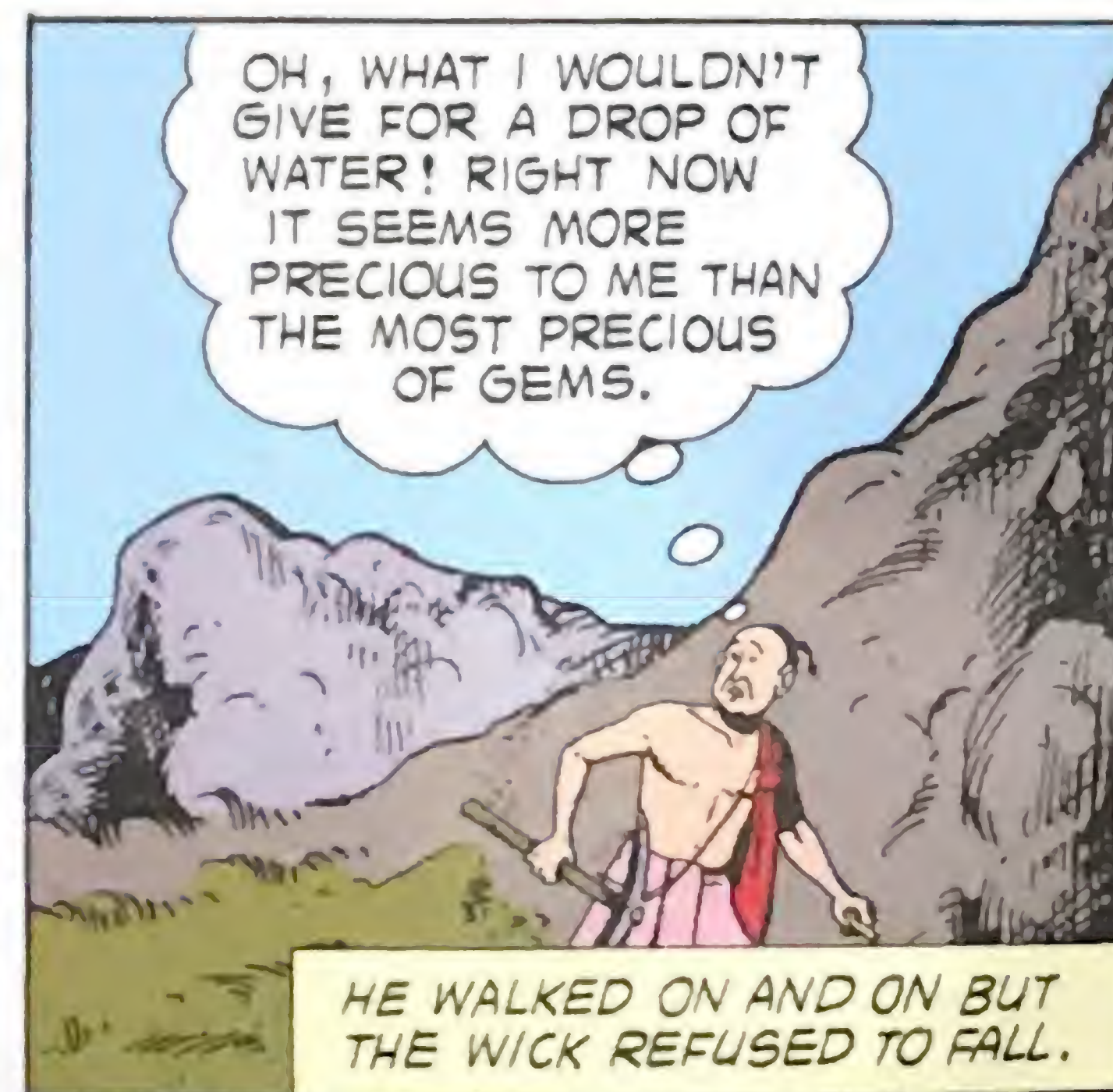
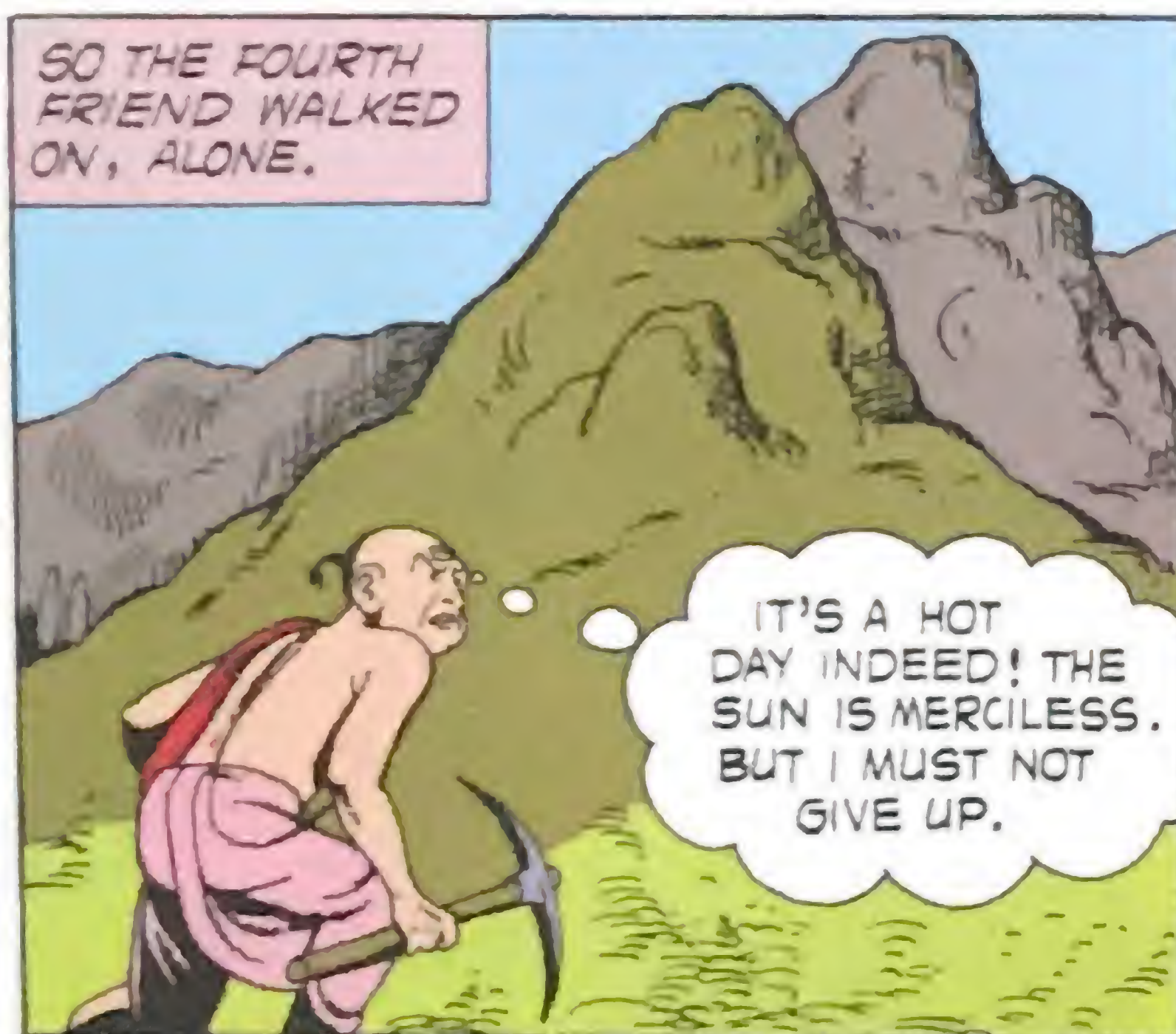
THE FOUR FRIENDS BOUGHT SOME PICKAXES AND SET OUT.

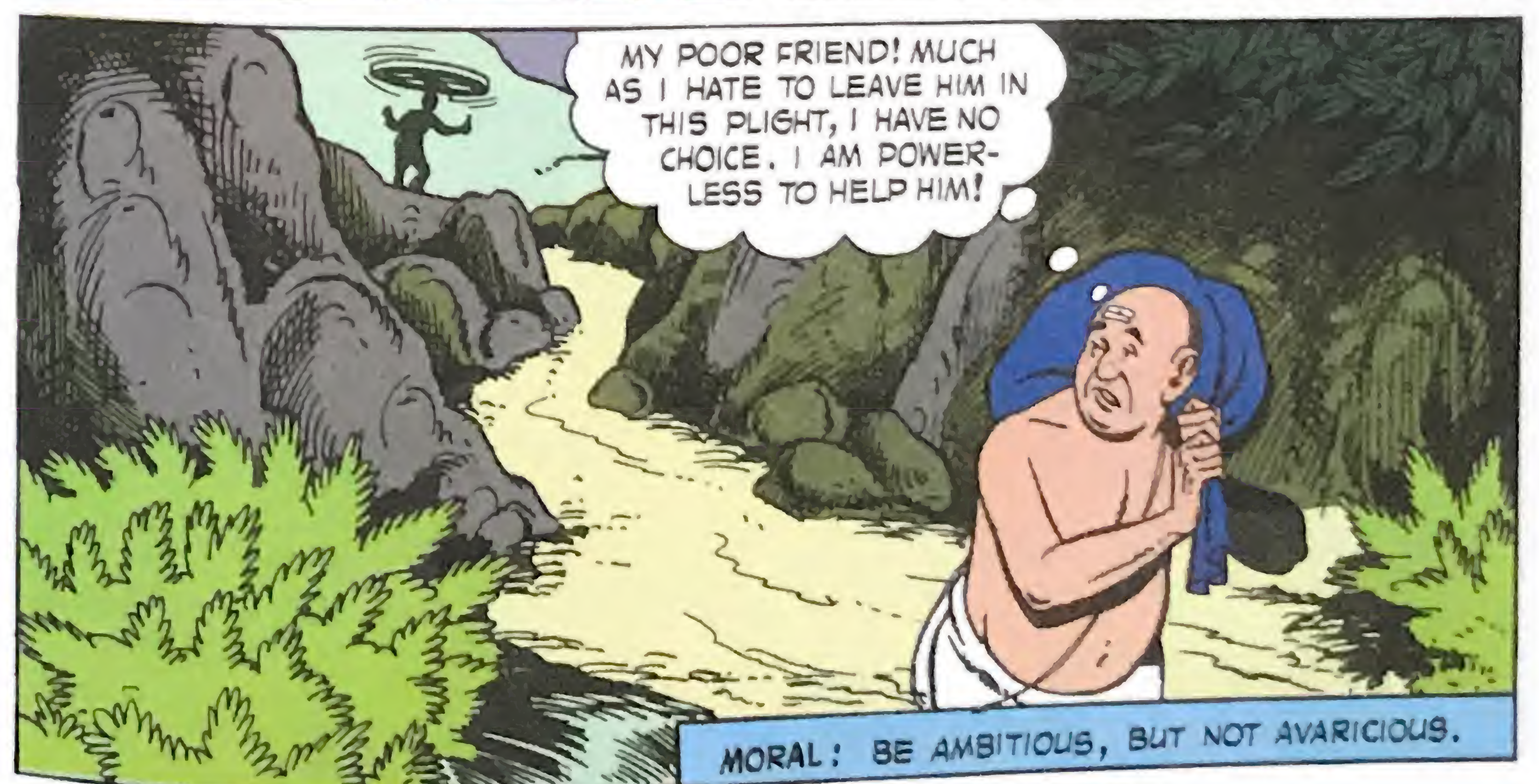
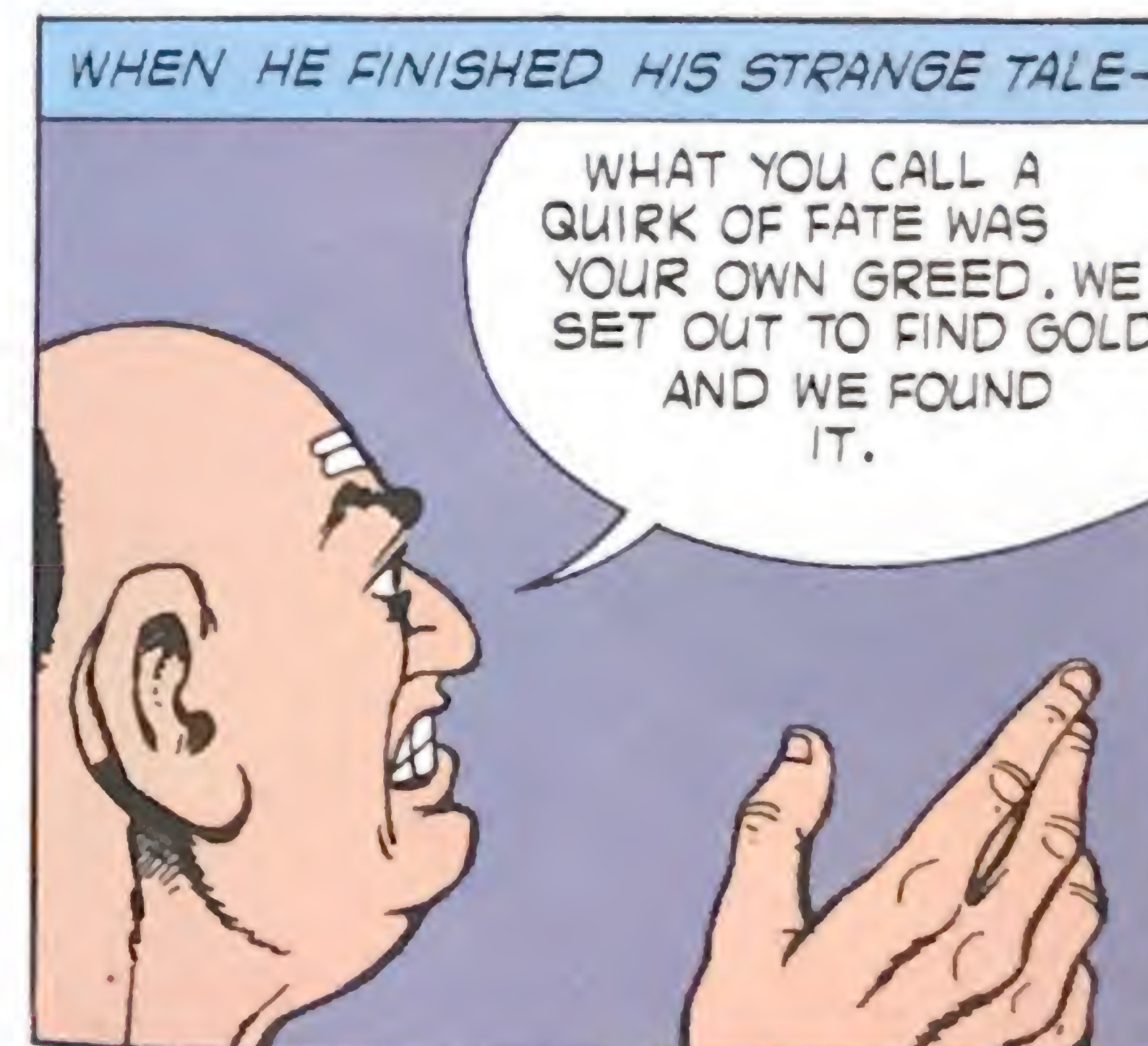
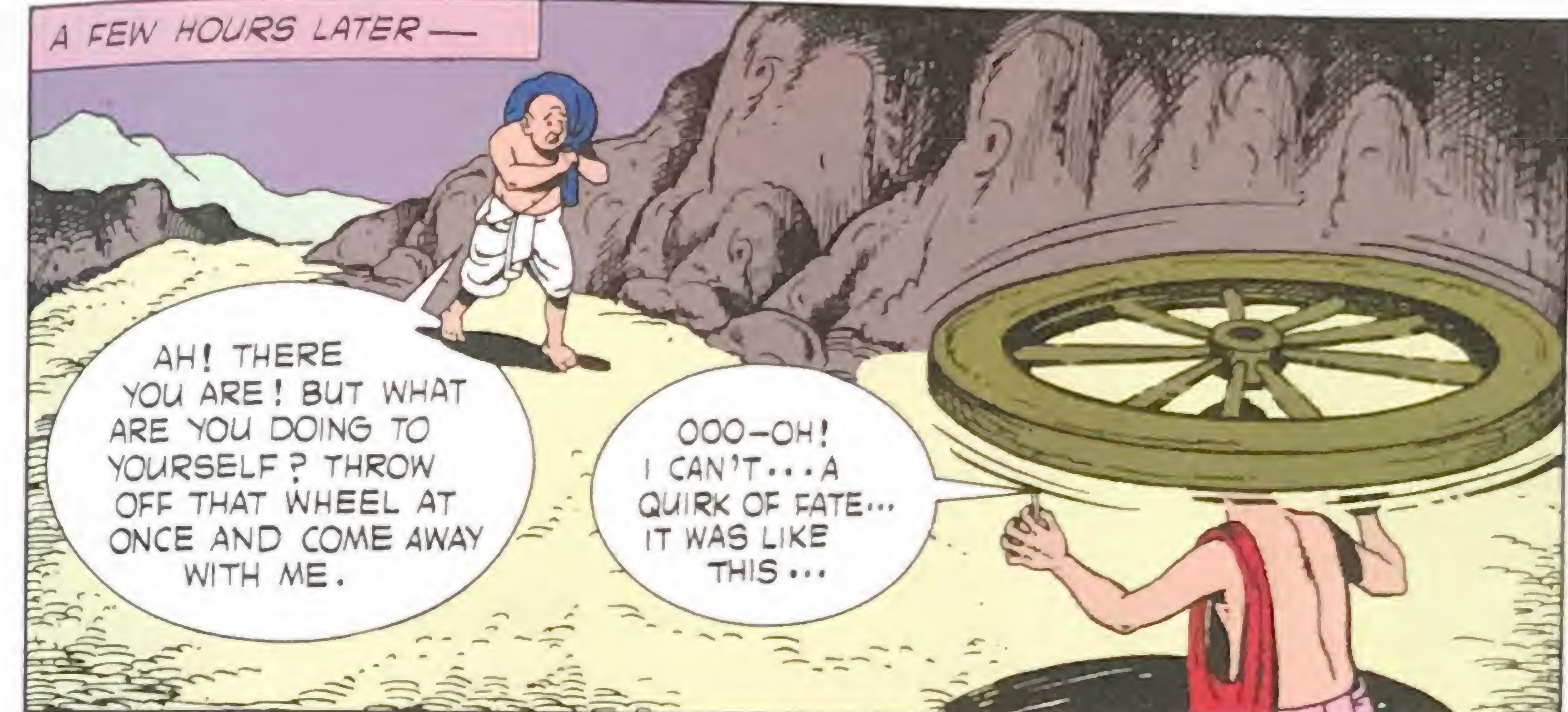
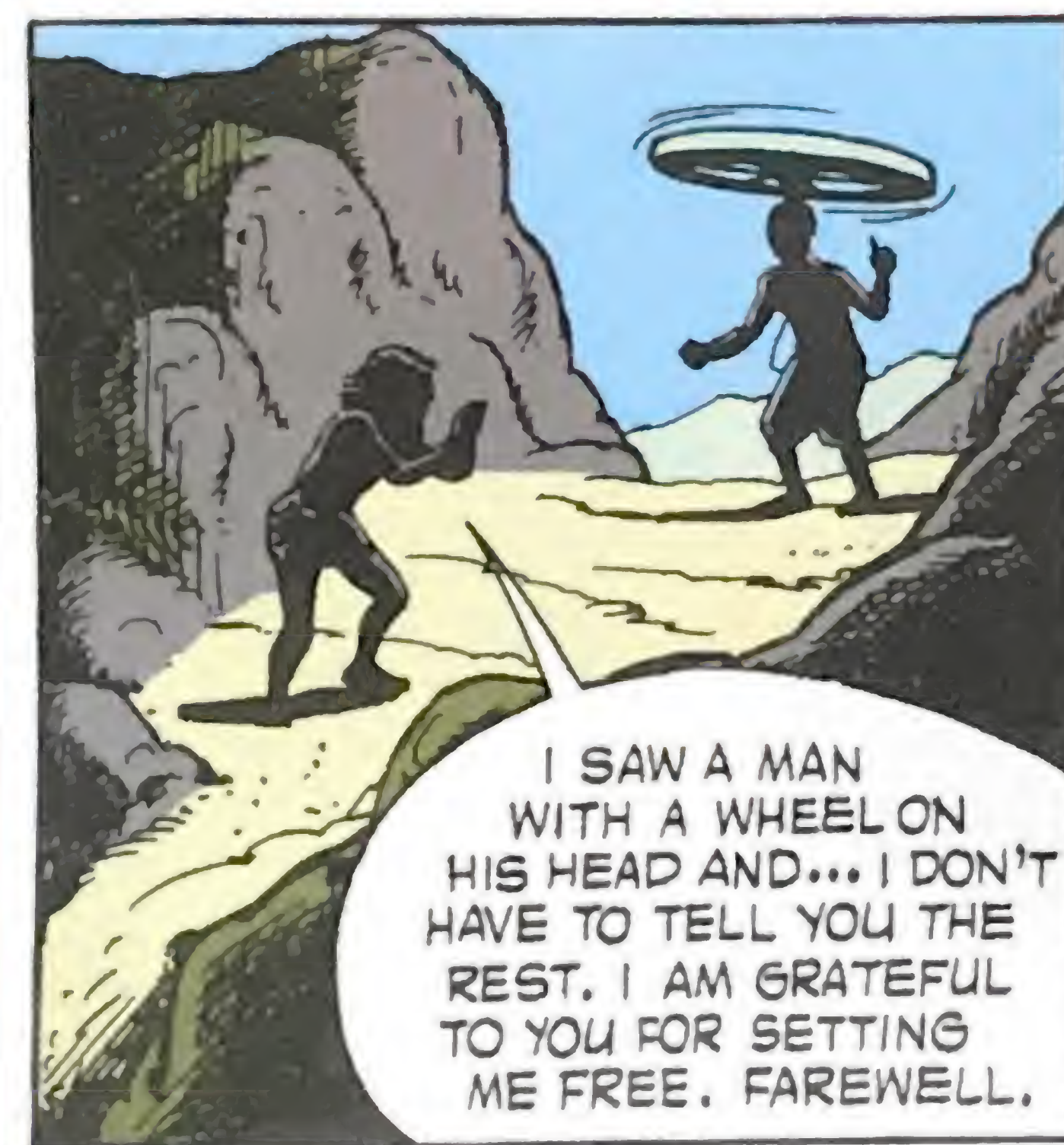
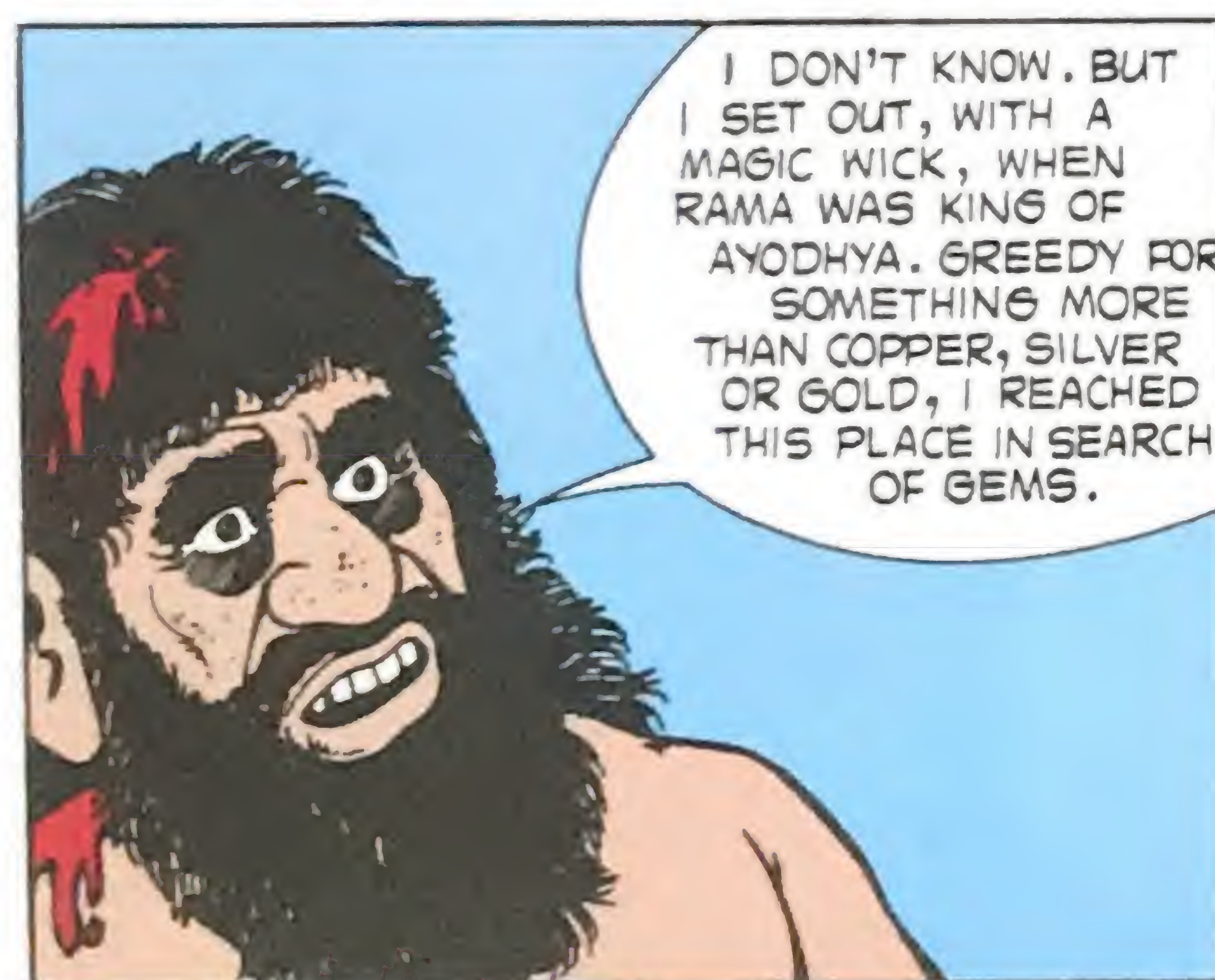
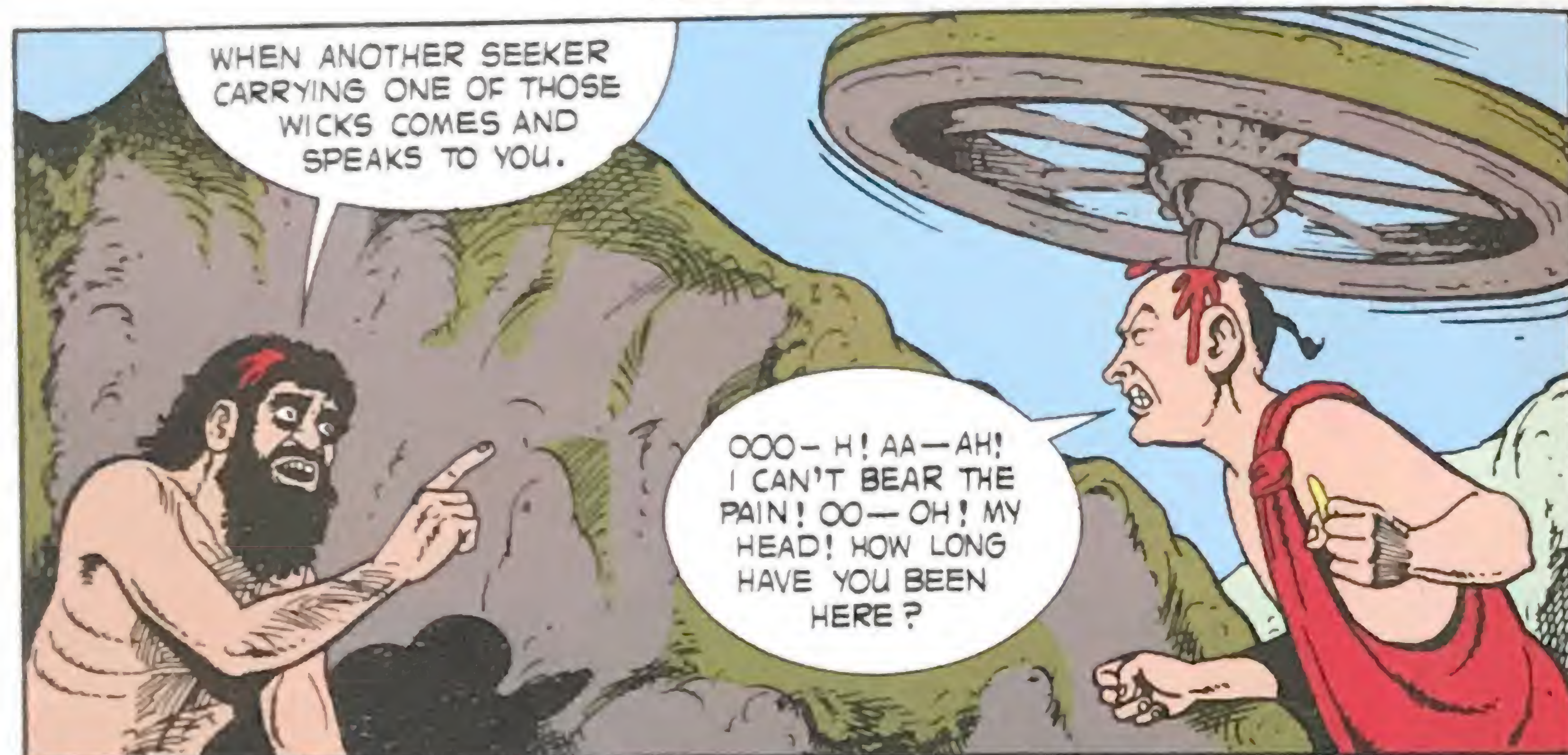


AS THEY NEARED THE SLOPES OF THE MOUNTAINS —

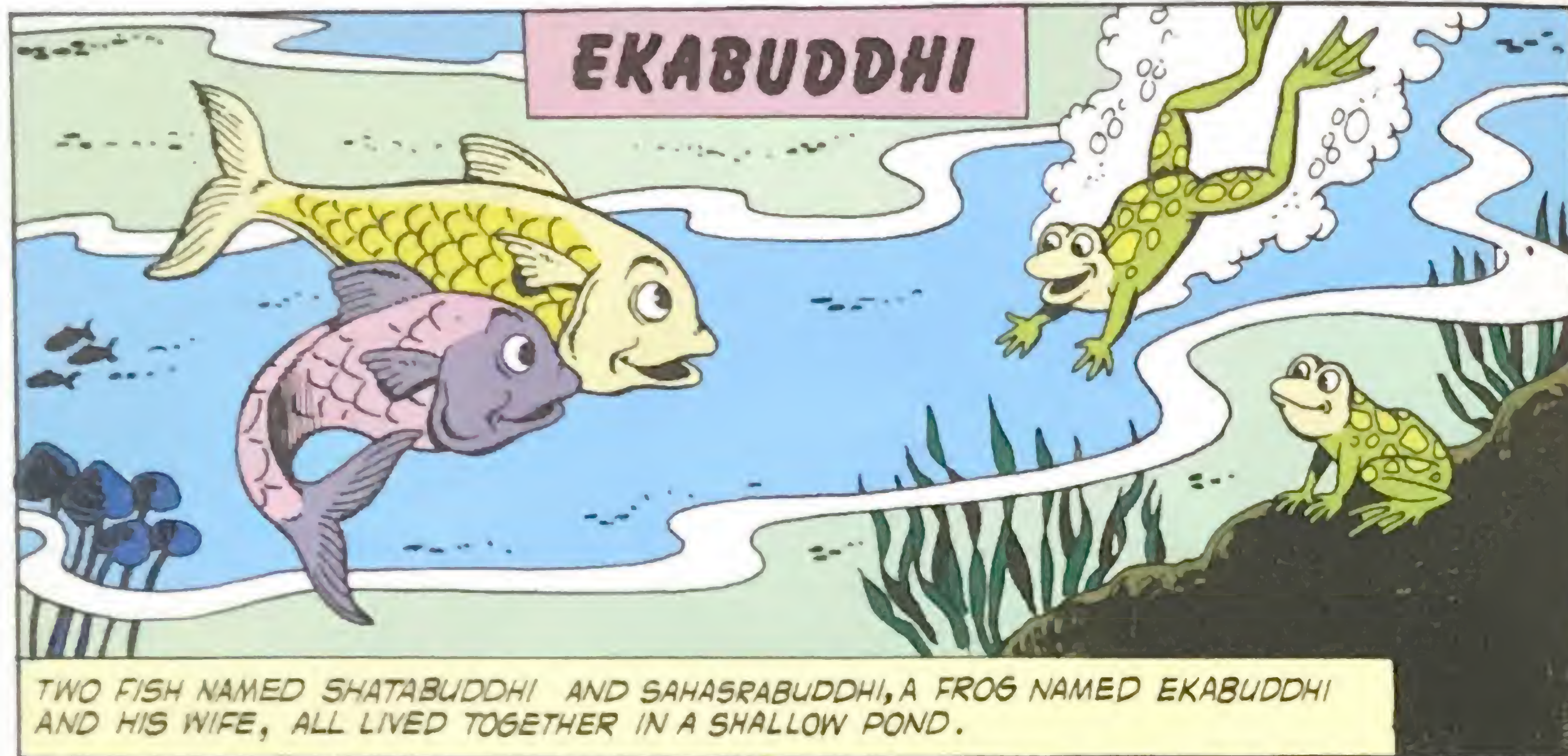




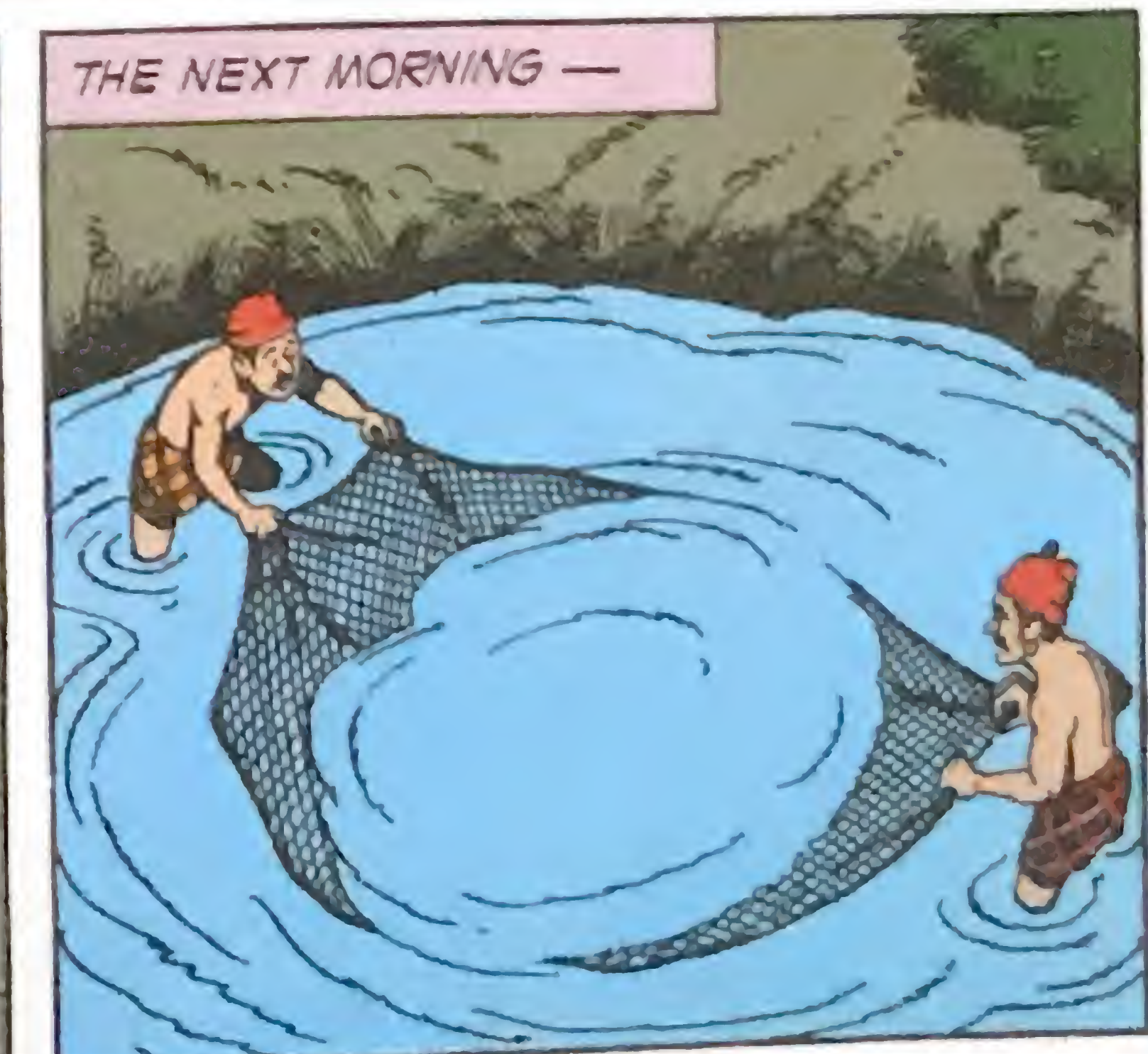
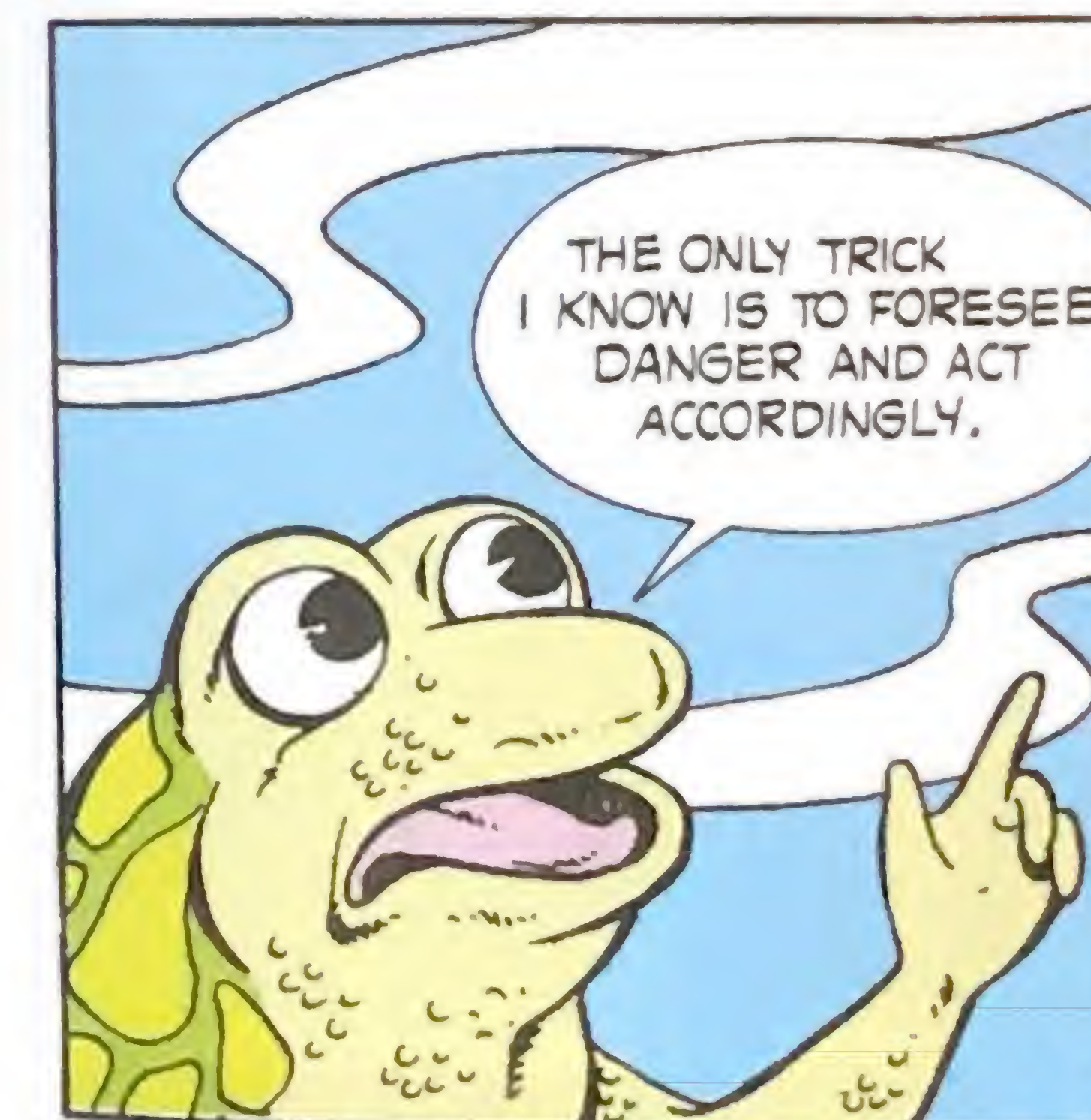
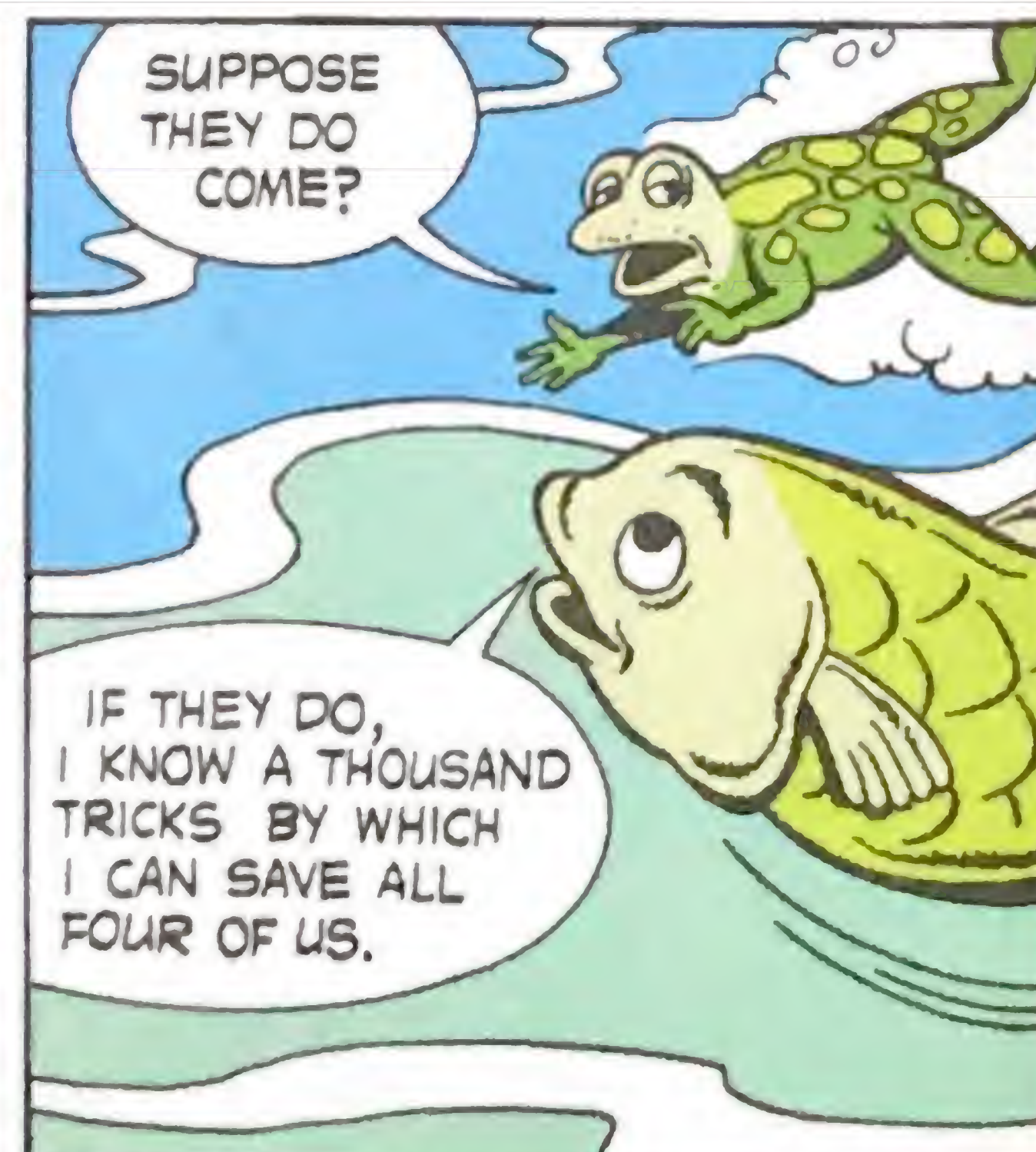
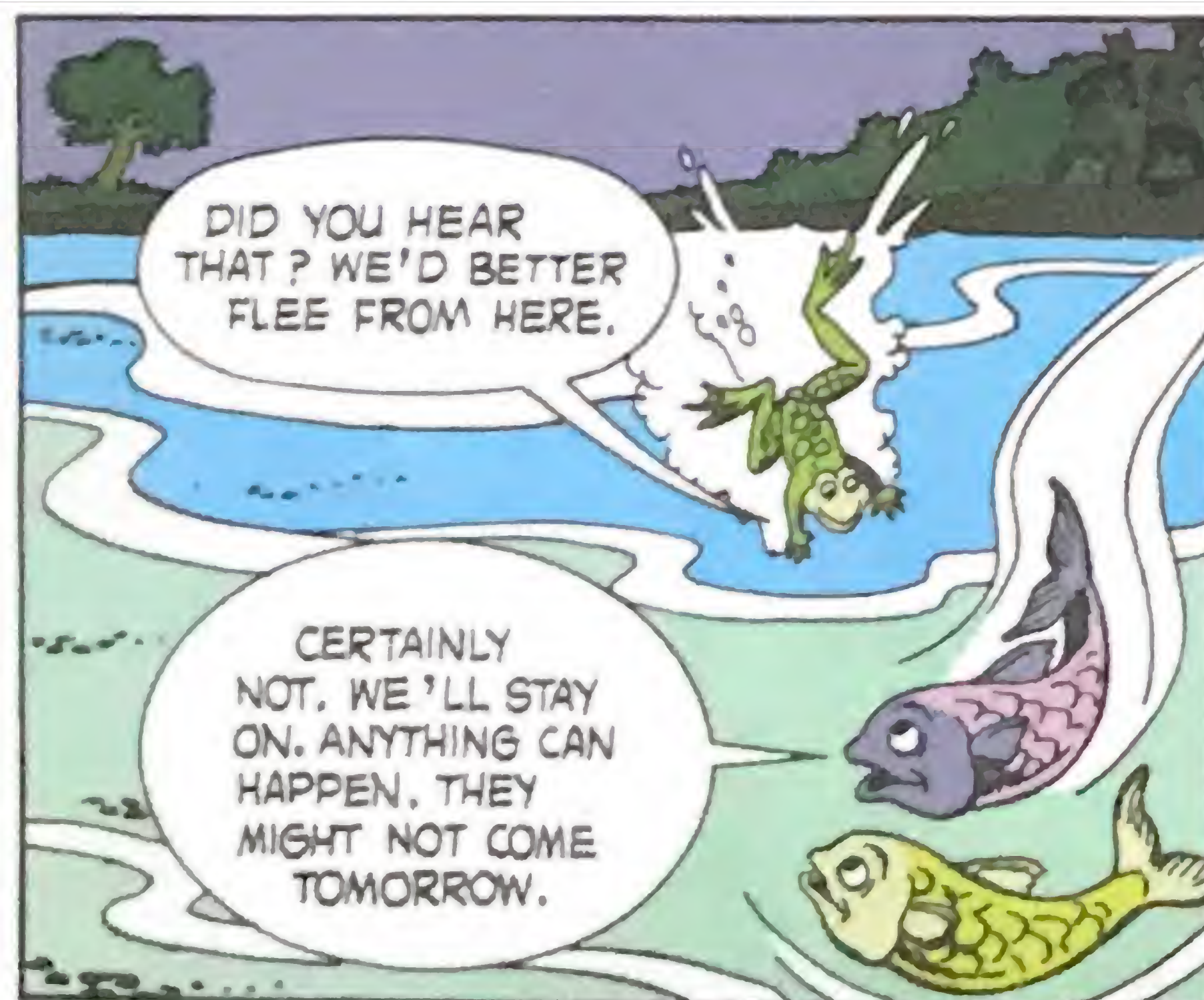


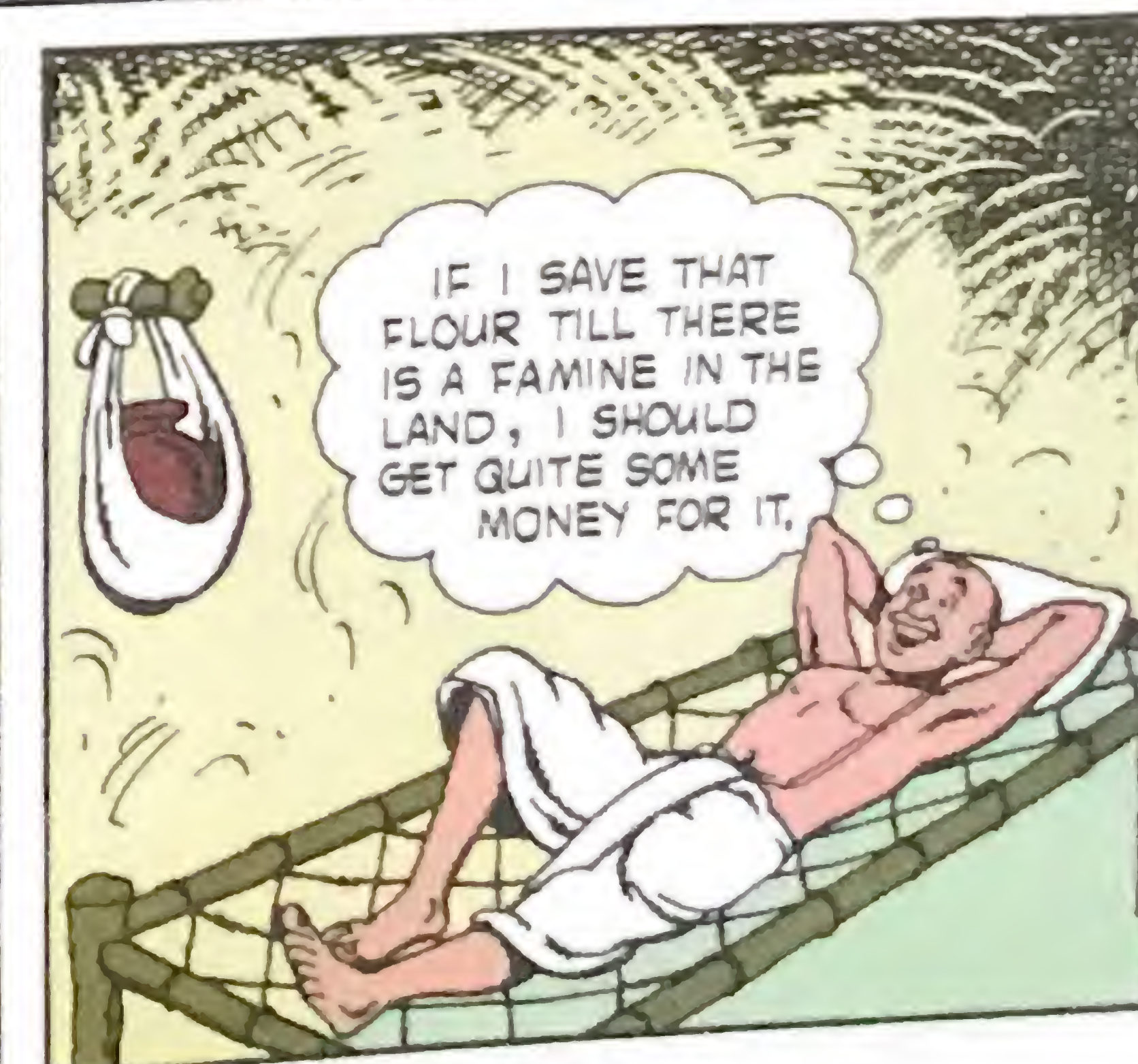
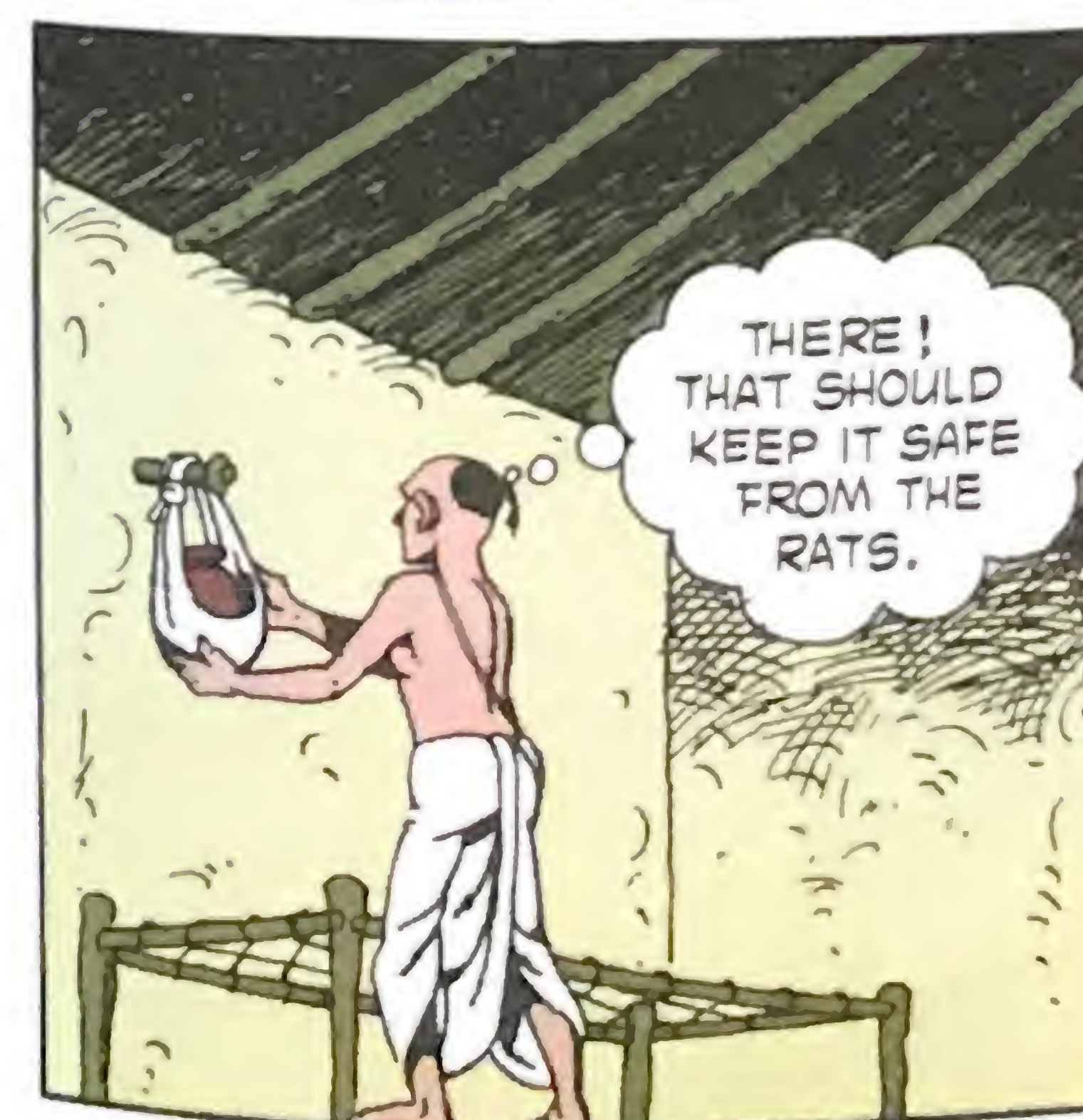
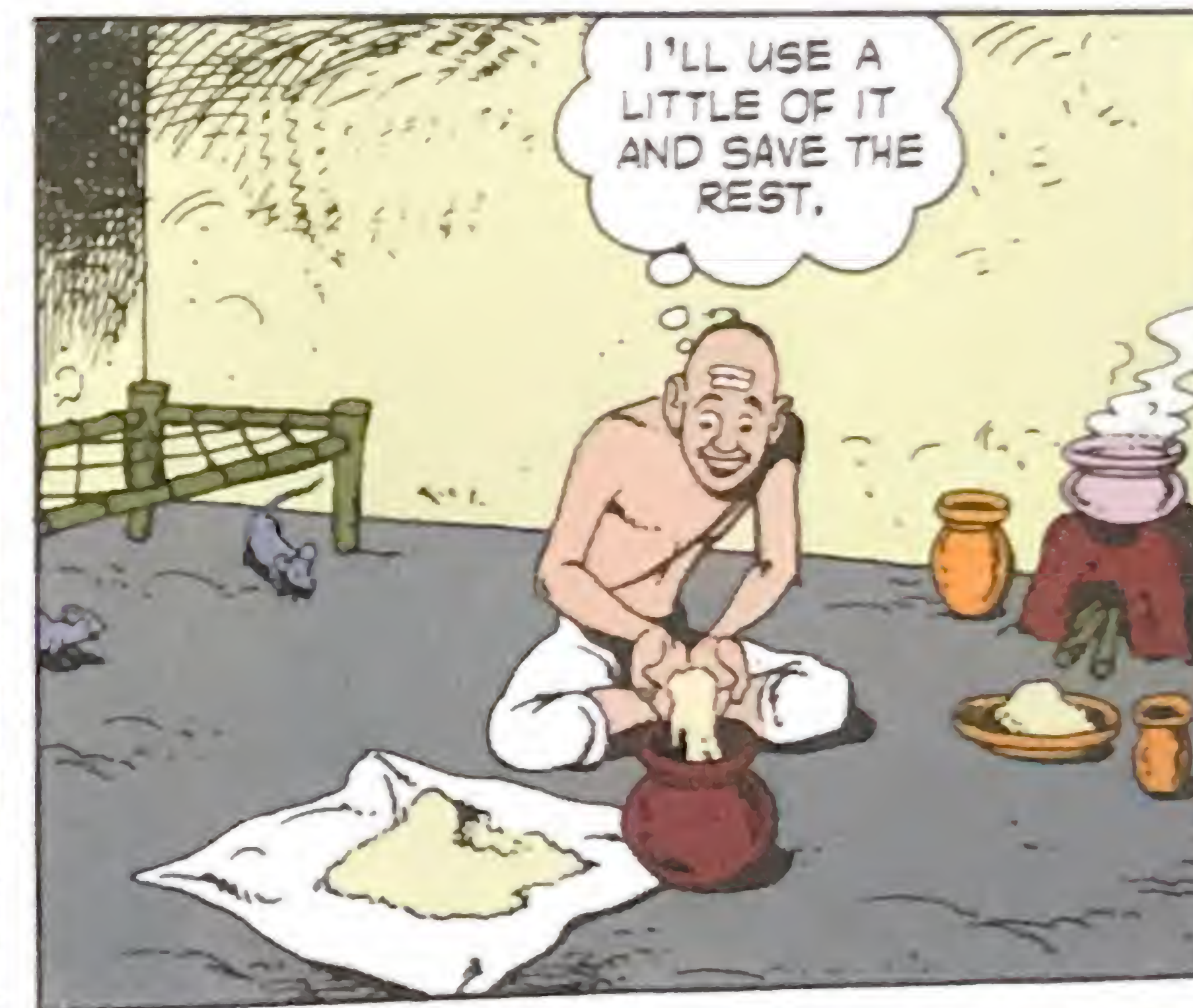
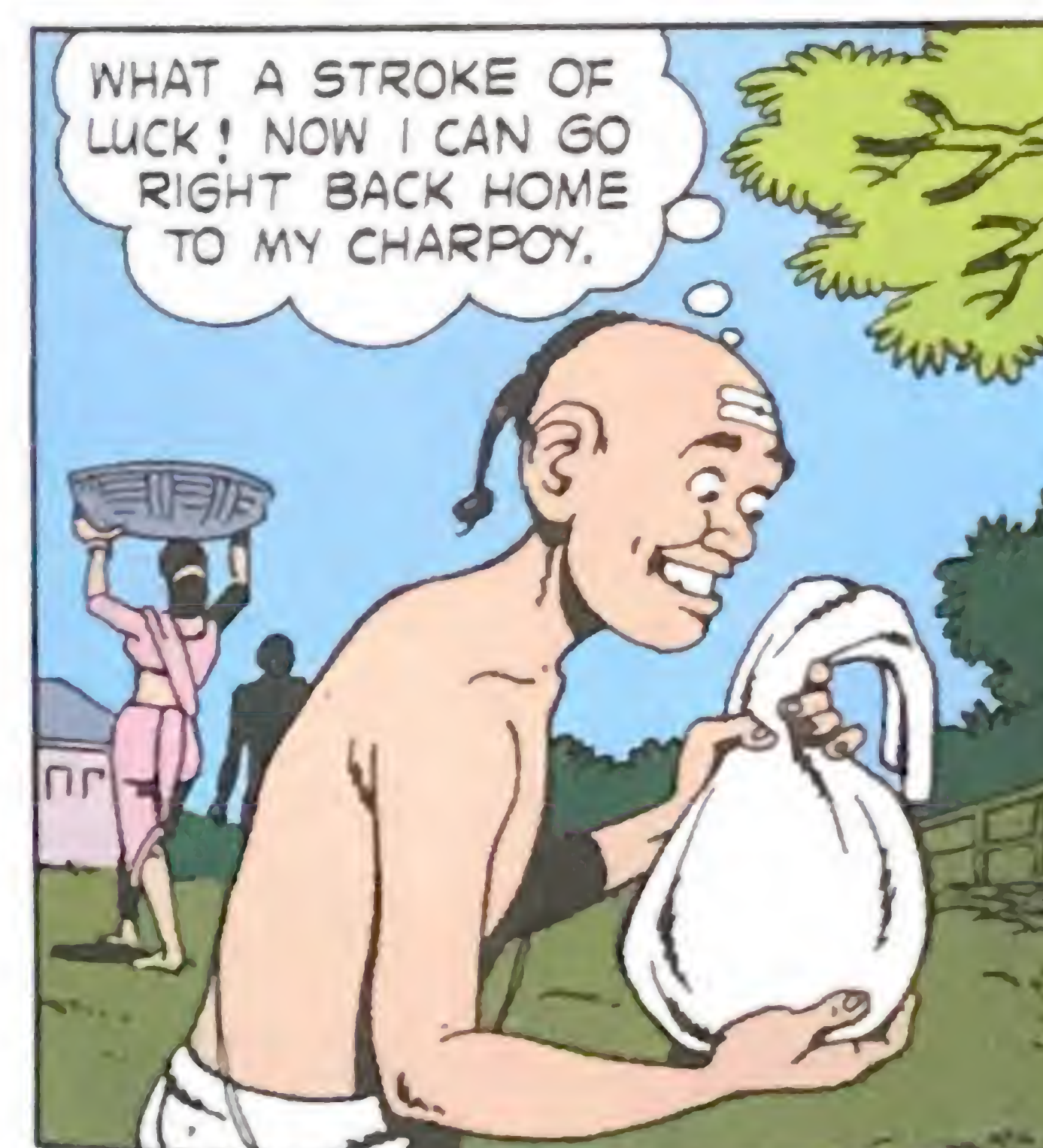
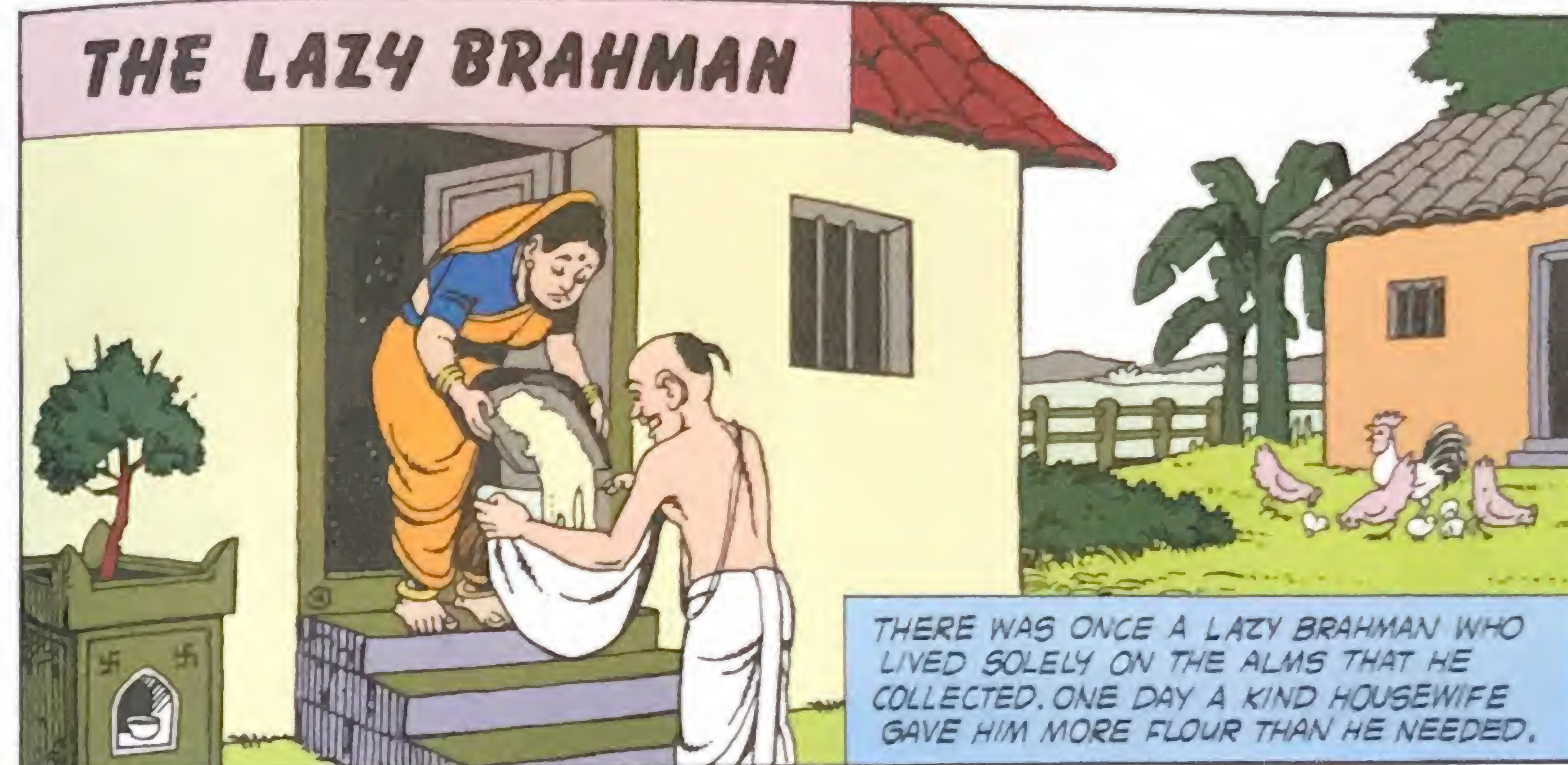
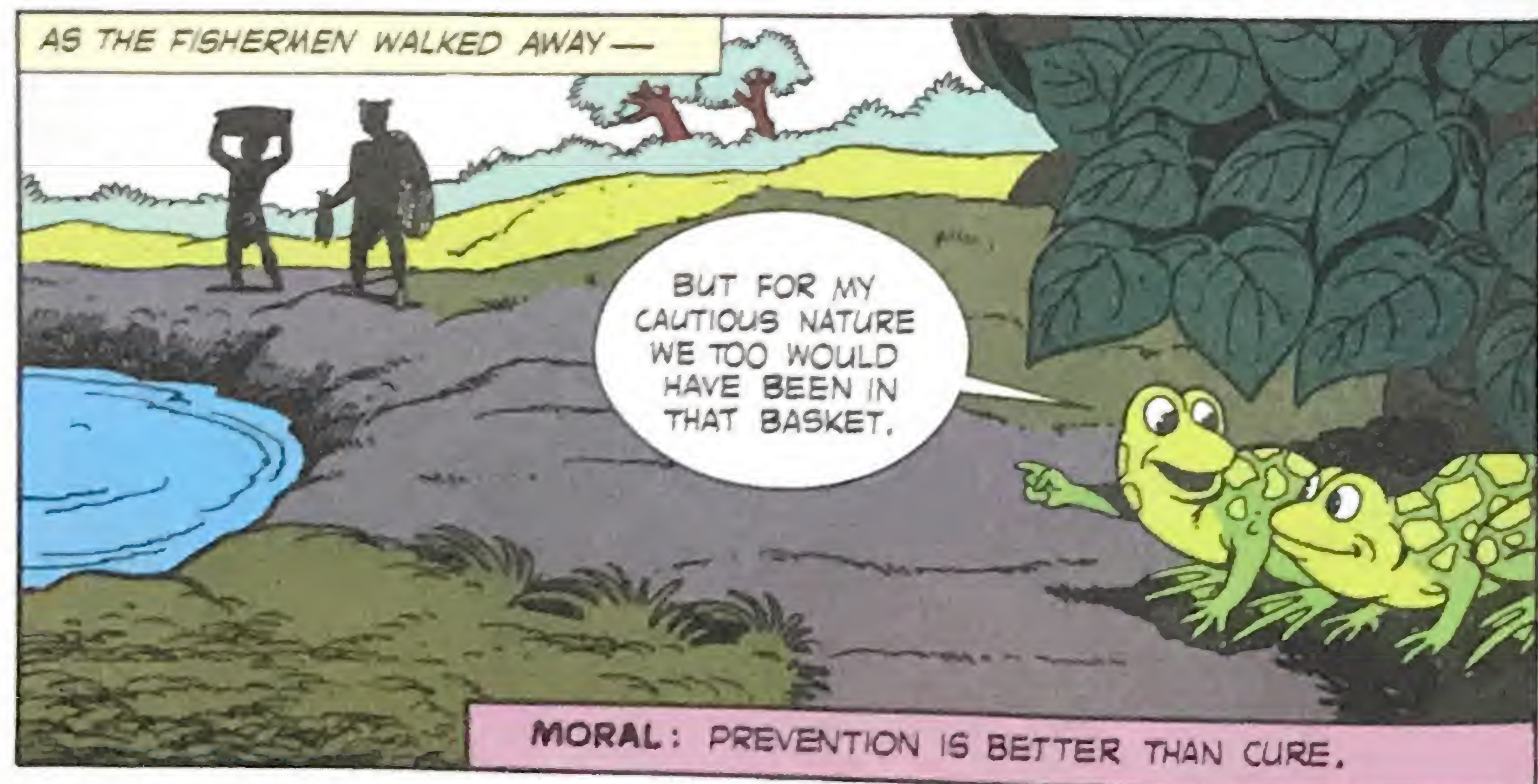
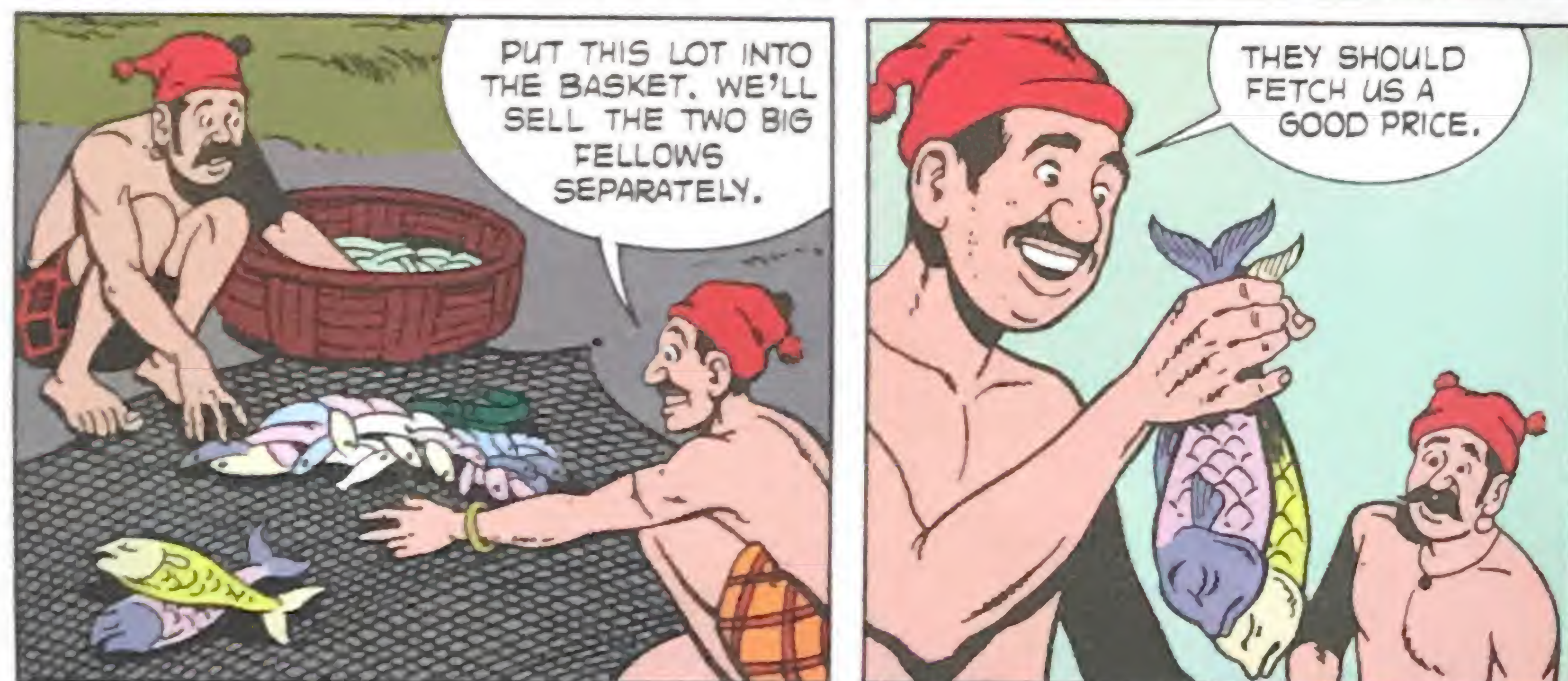
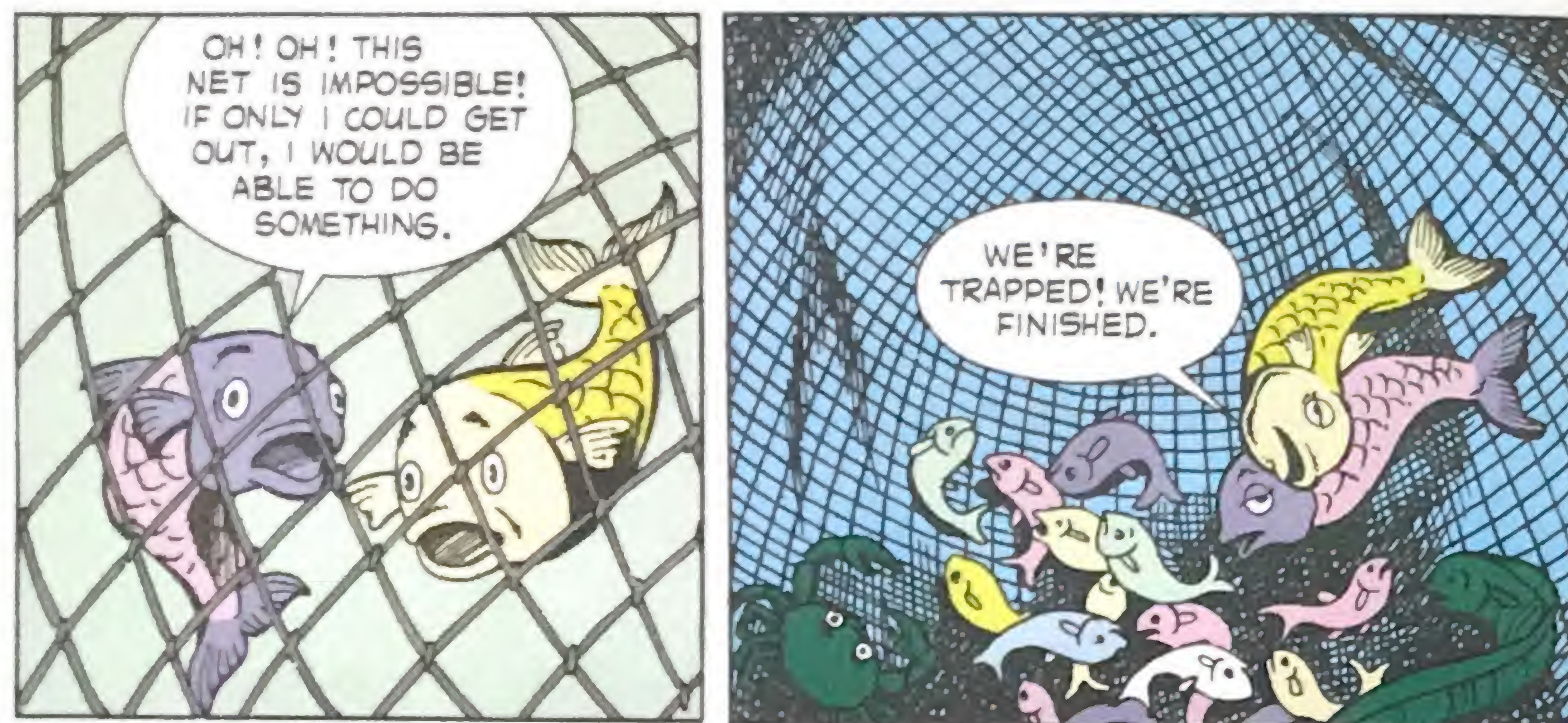


EKABUDDHI

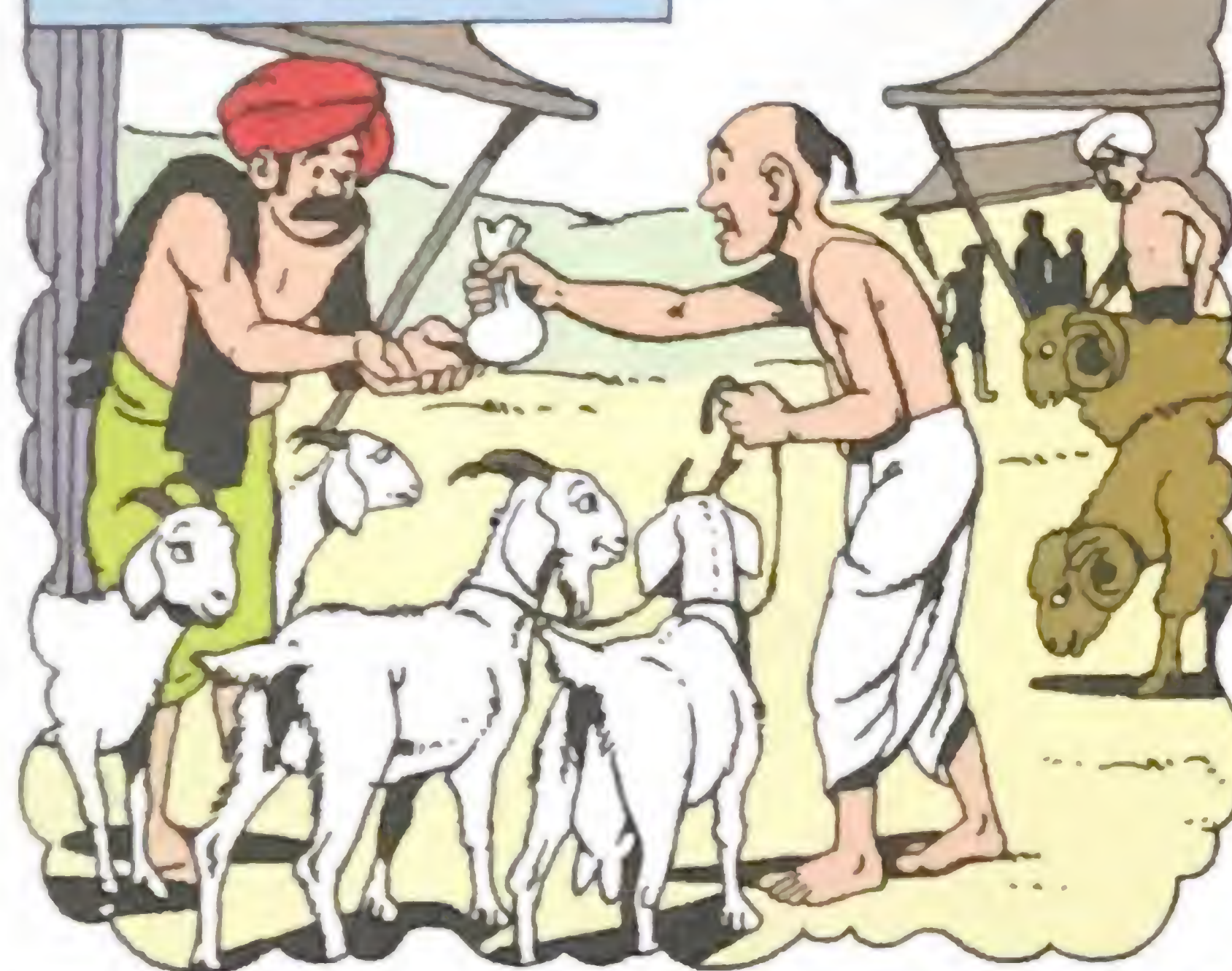


ONE EVENING, TWO FISHERMEN HAPPENED TO PASS BY THE POND.

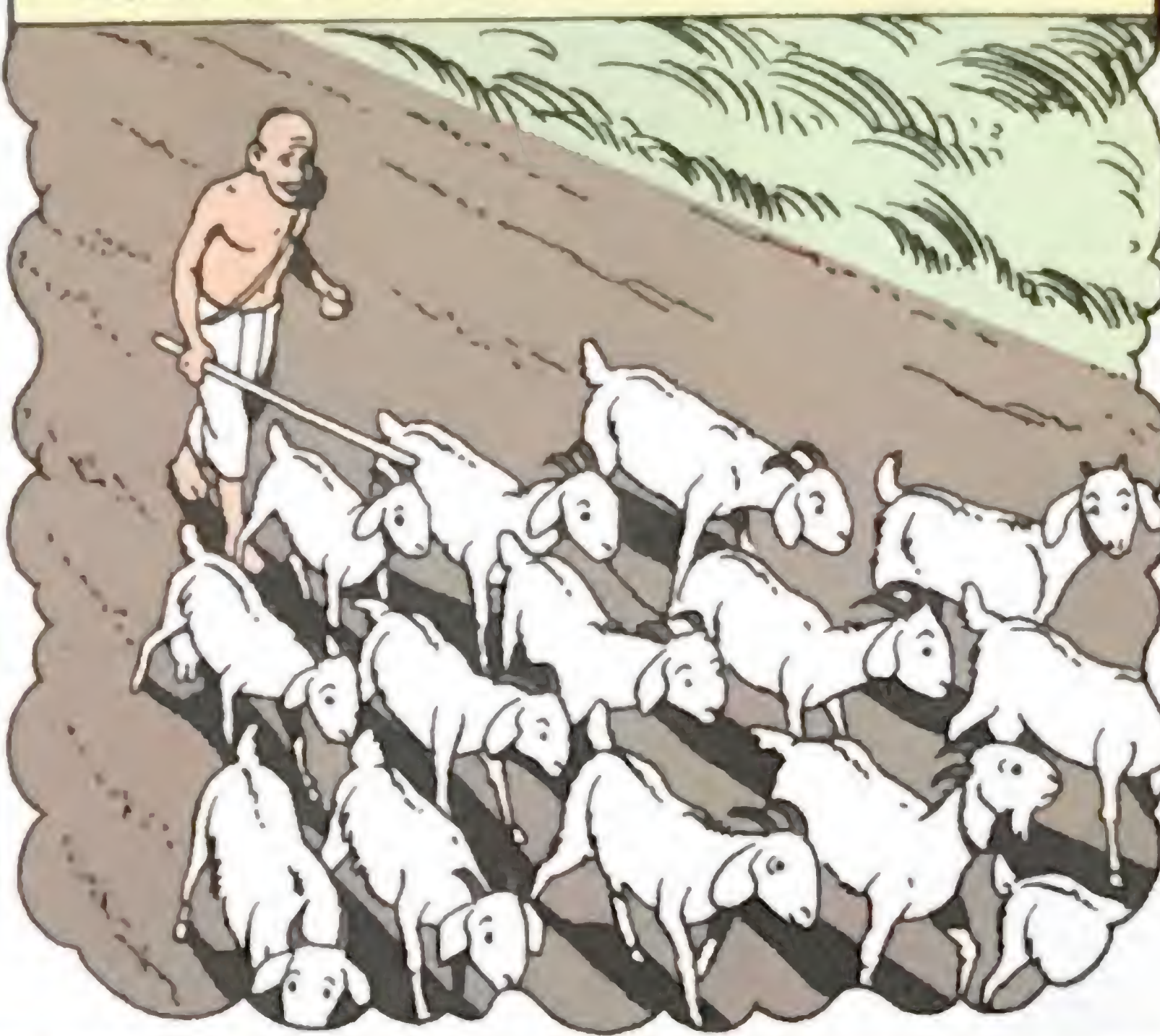




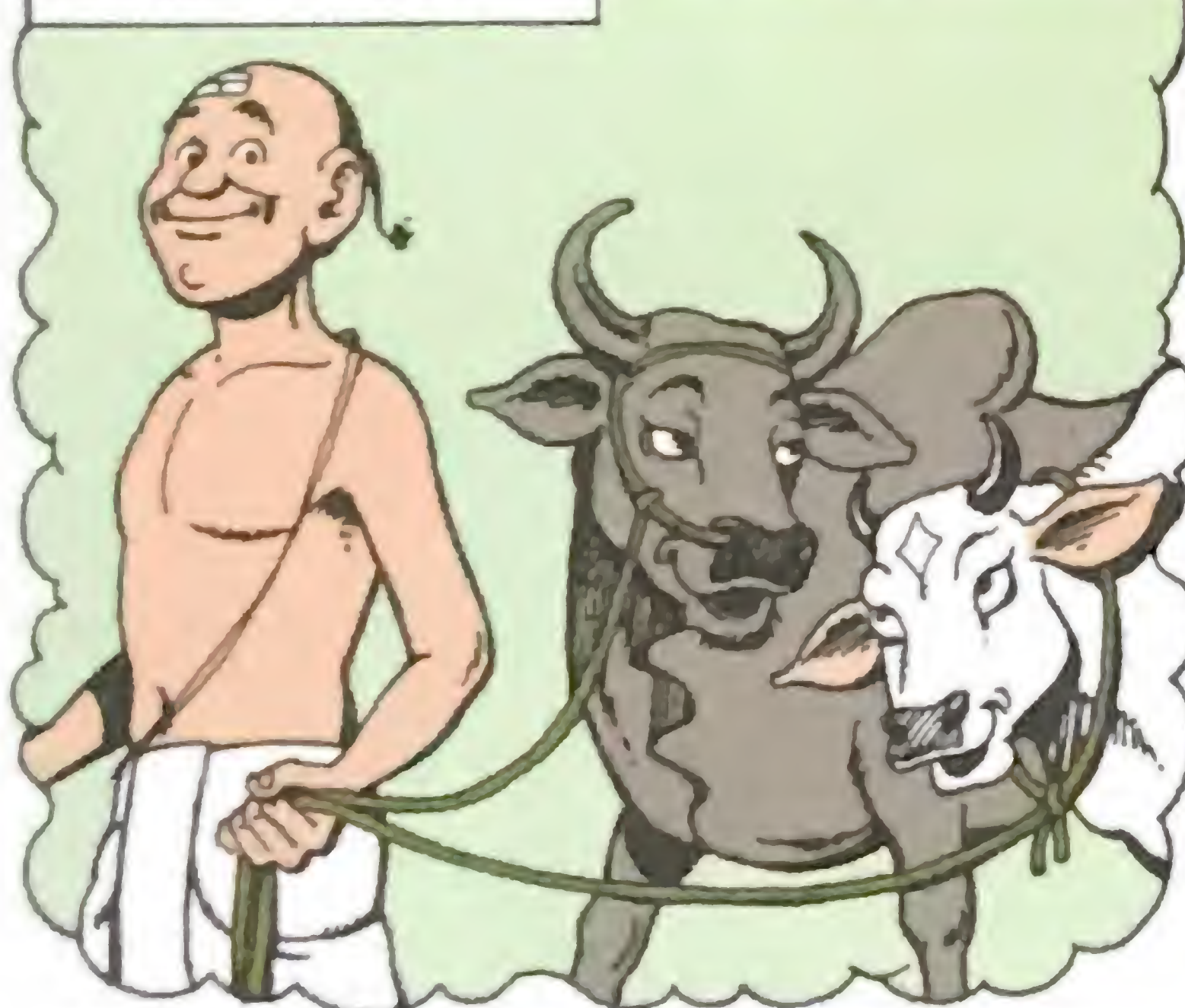
"WITH THAT MONEY I'LL BUY A HE-GOAT AND A SHE-GOAT."



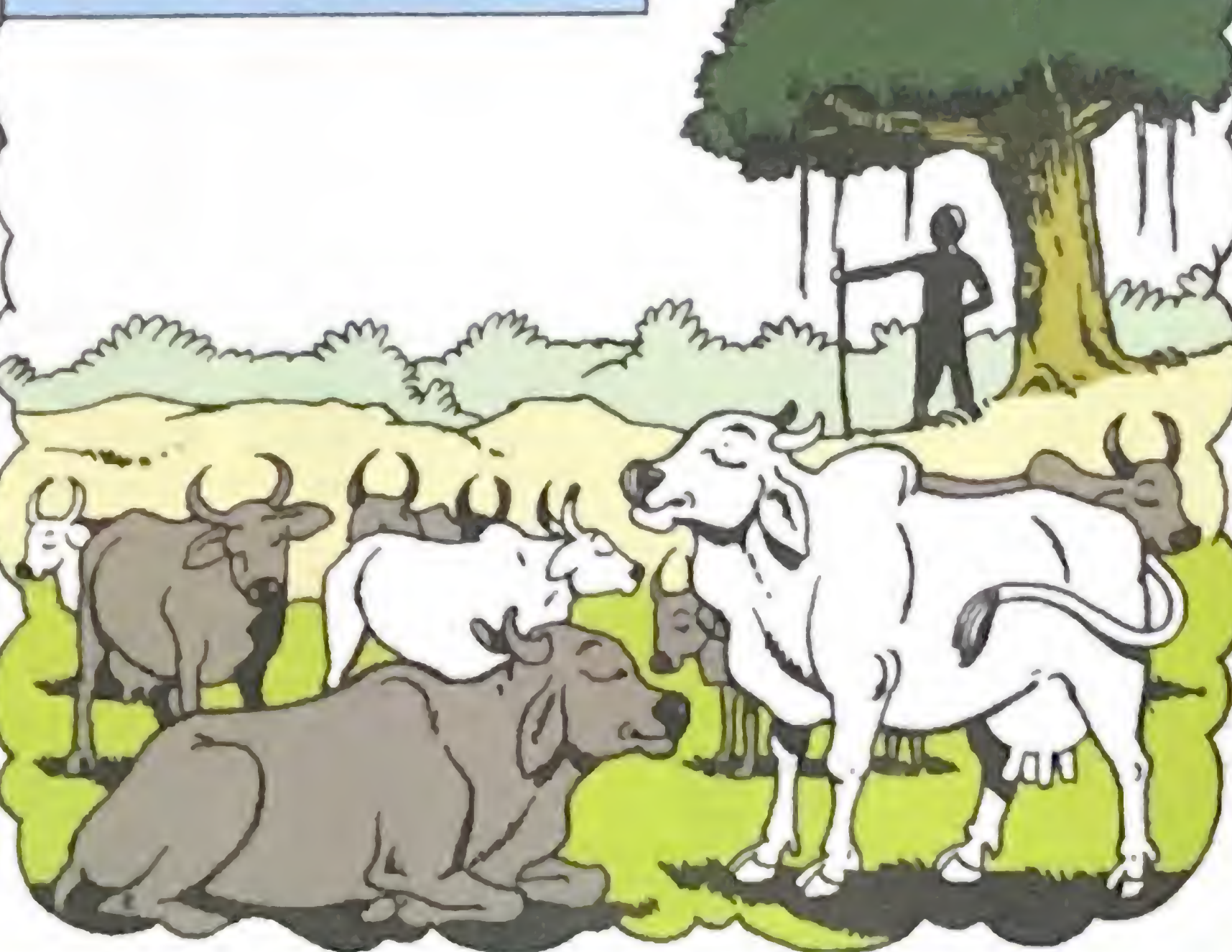
"SOON I'LL HAVE A FLOCK OF GOATS."



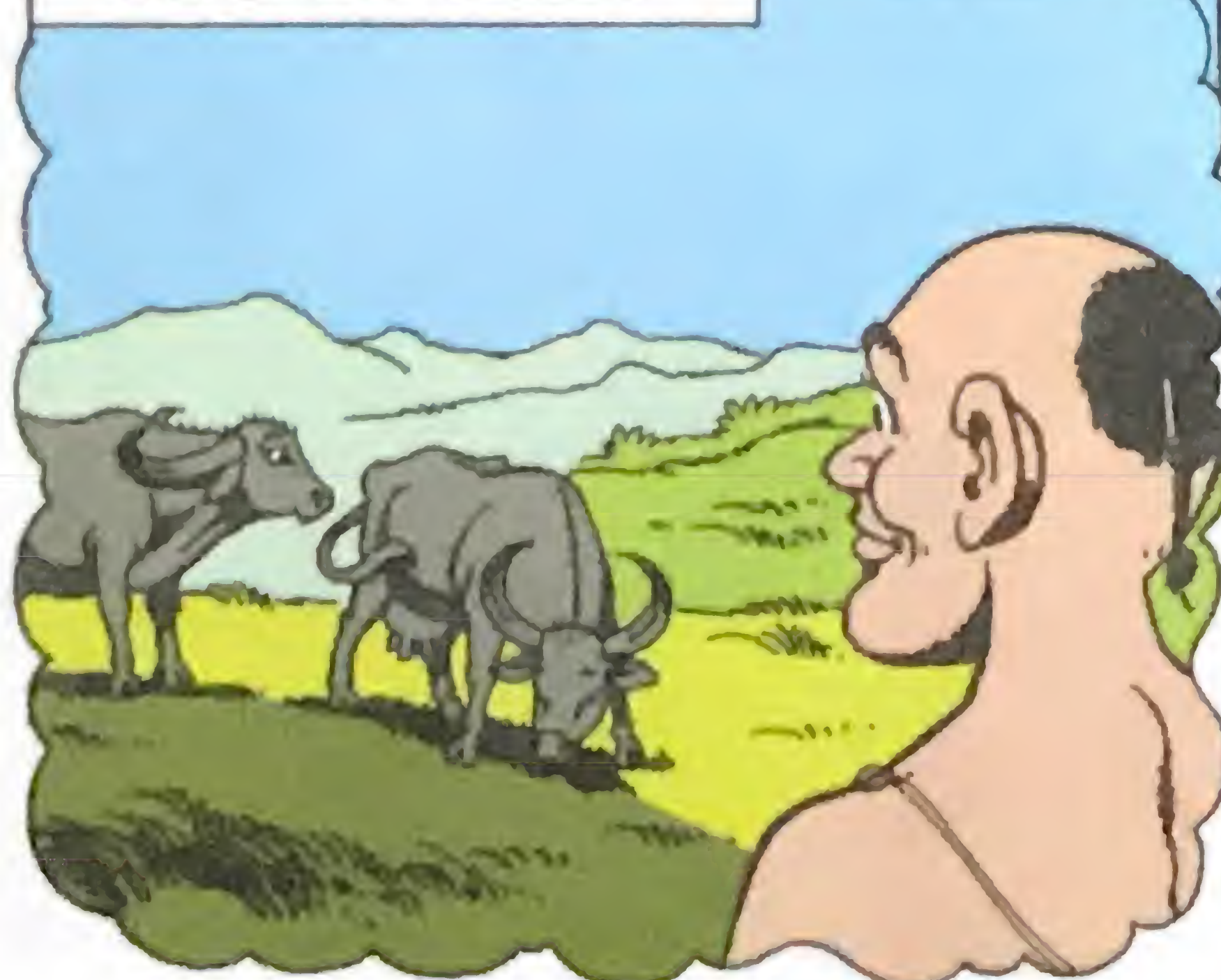
"I'LL SELL THOSE AND BUY A BULL AND A COW."



"WHEN THEY HAVE MULTIPLIED INTO A LARGE HERD..."



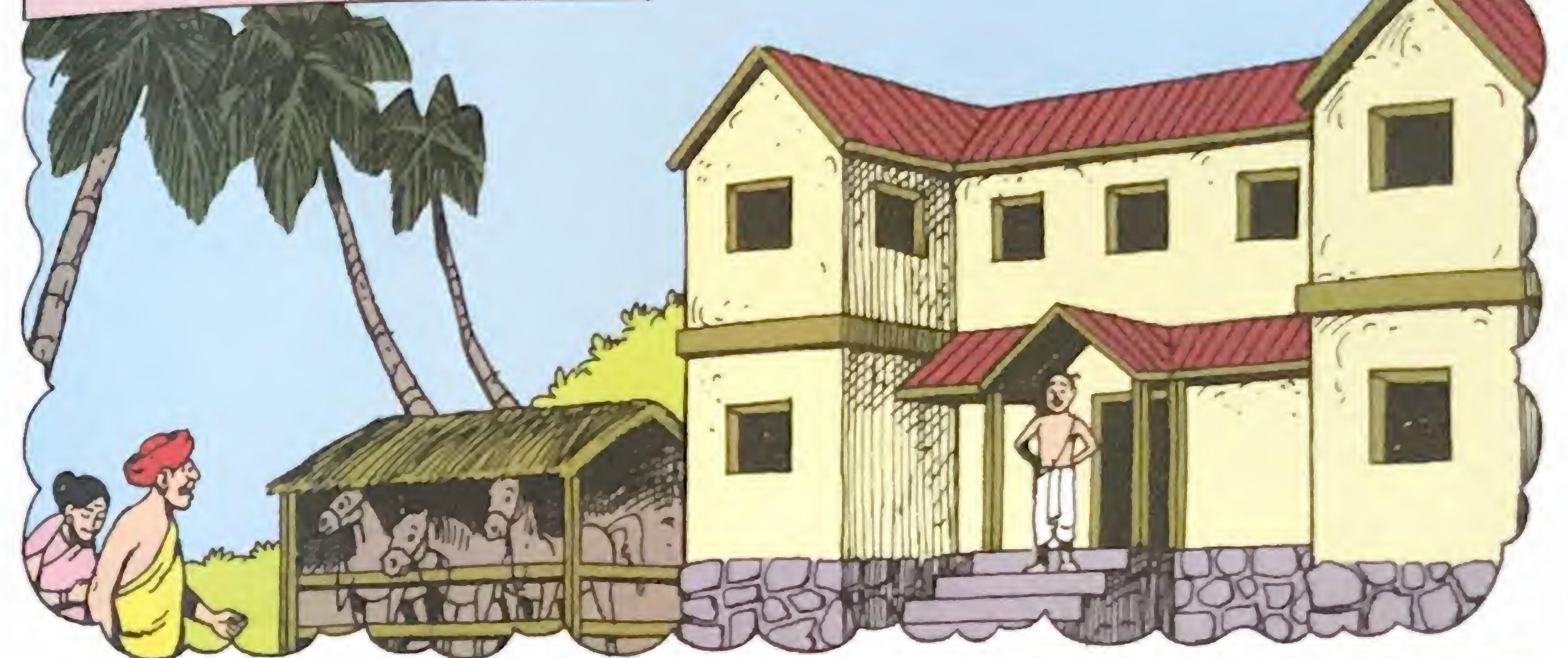
"... I'LL SELL THEM AND BUY MYSELF A PAIR OF BUFFALOES."



"WHEN THEY BREED, I'LL SELL THE LOT AND BUY A PAIR OF HORSES."



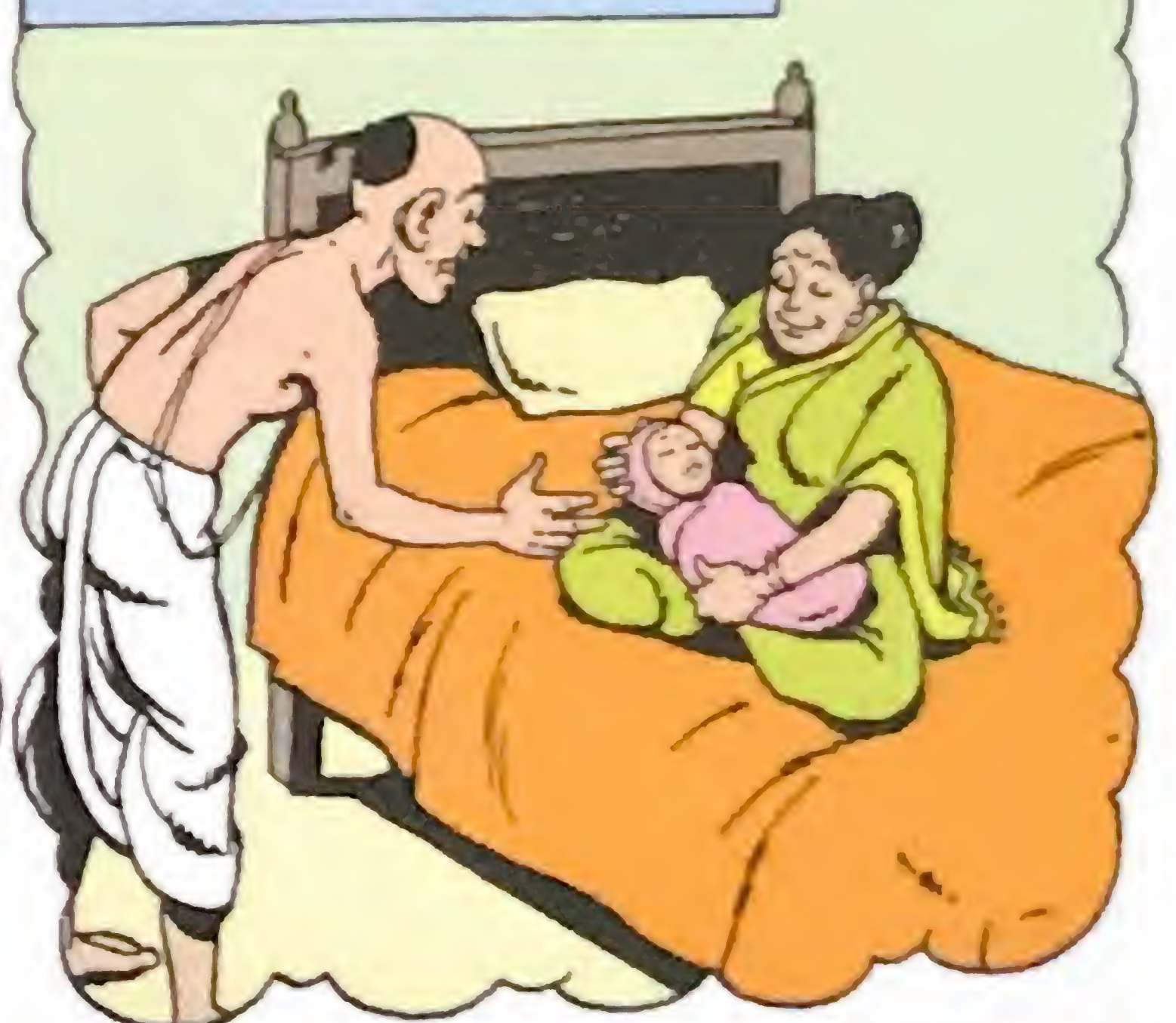
"SOON I'LL HAVE MANY HORSES. AND WITH ALL THE MONEY THEY'LL FETCH, I'LL BUY MYSELF A MANSION."



"SOME FATHER WILL OFFER HIS LOVELY DAUGHTER TO ME IN MARRIAGE."



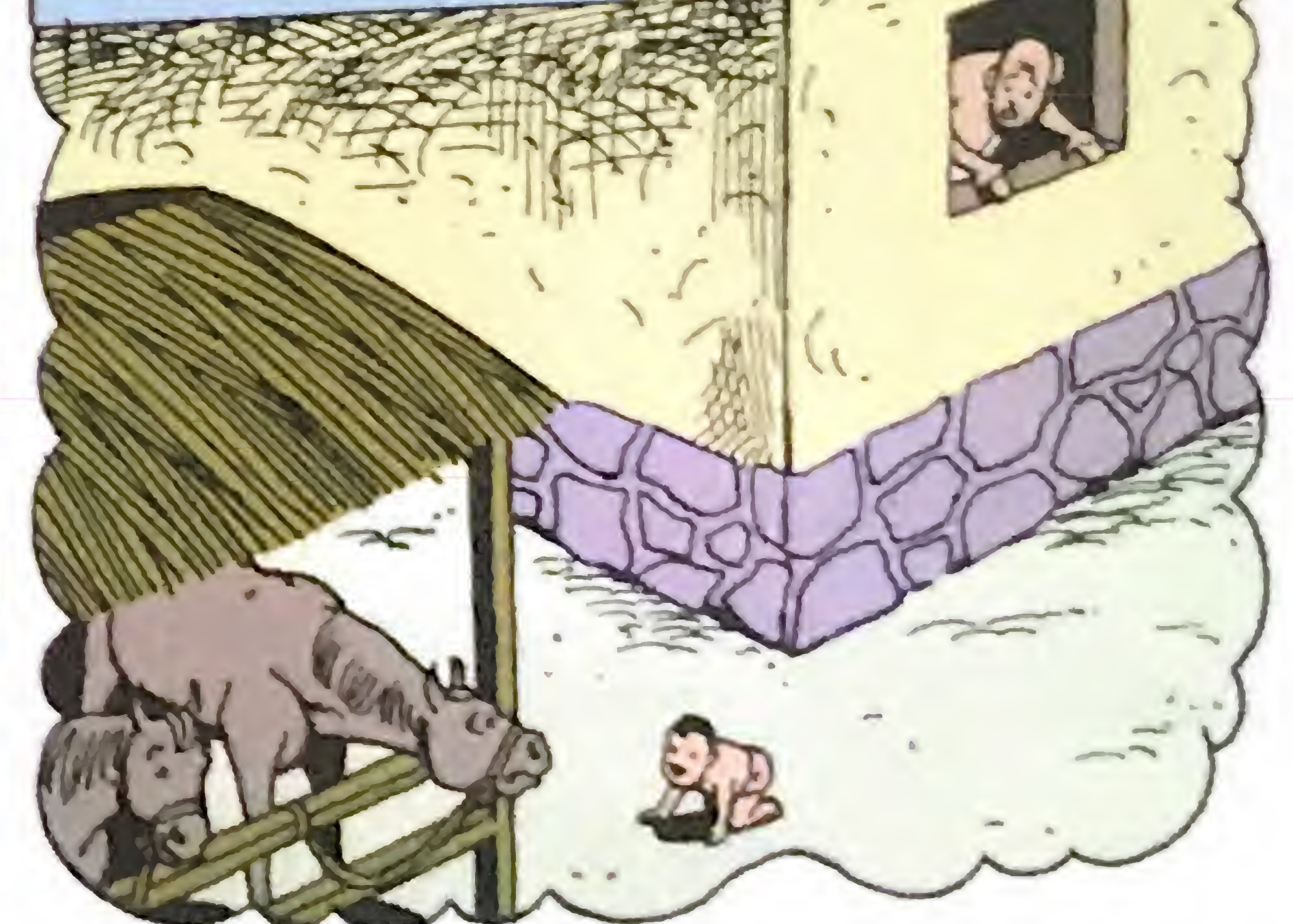
"A SON WILL BE BORN TO US AND I'LL CALL HIM SOMA SHARMA."



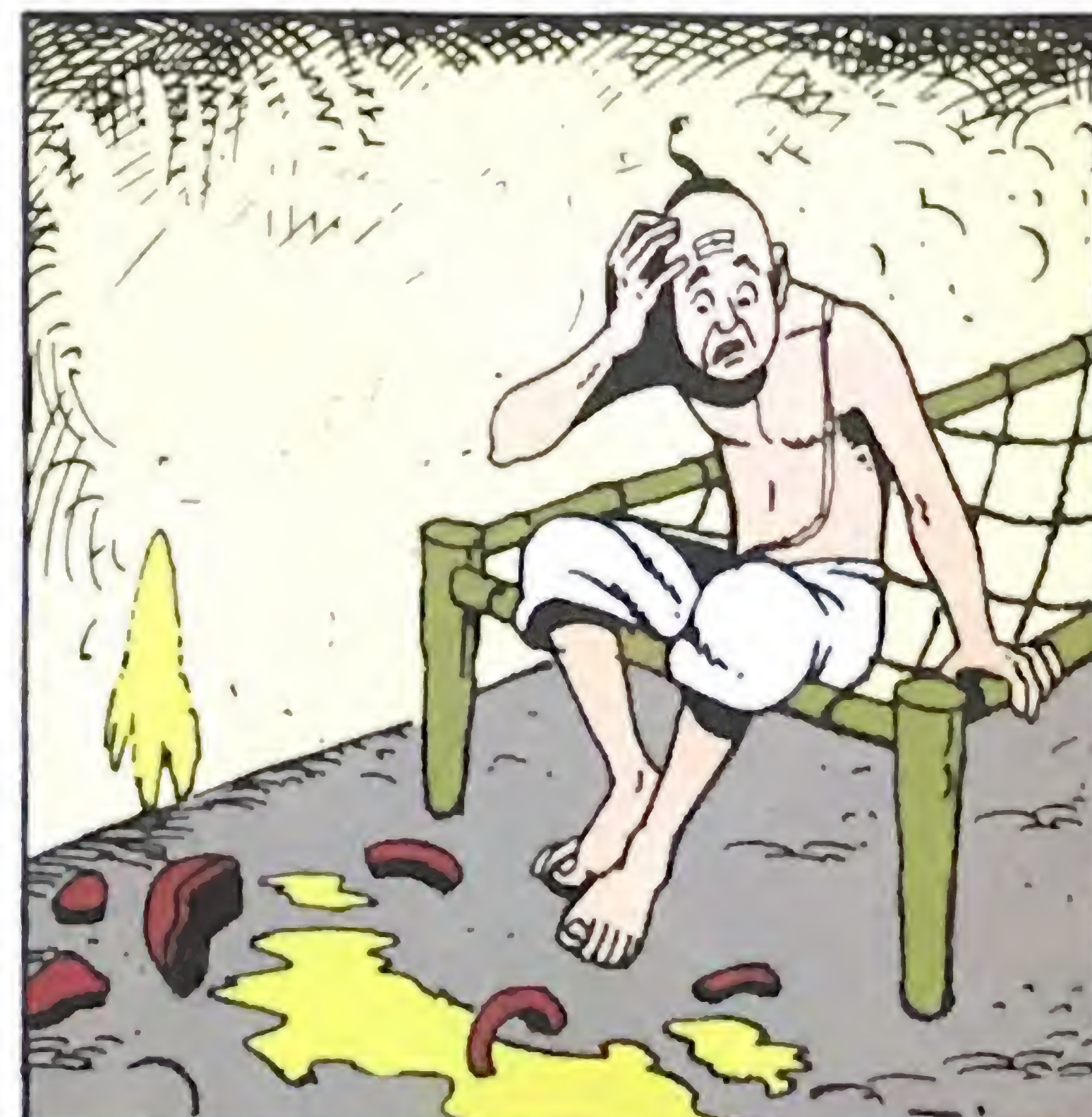
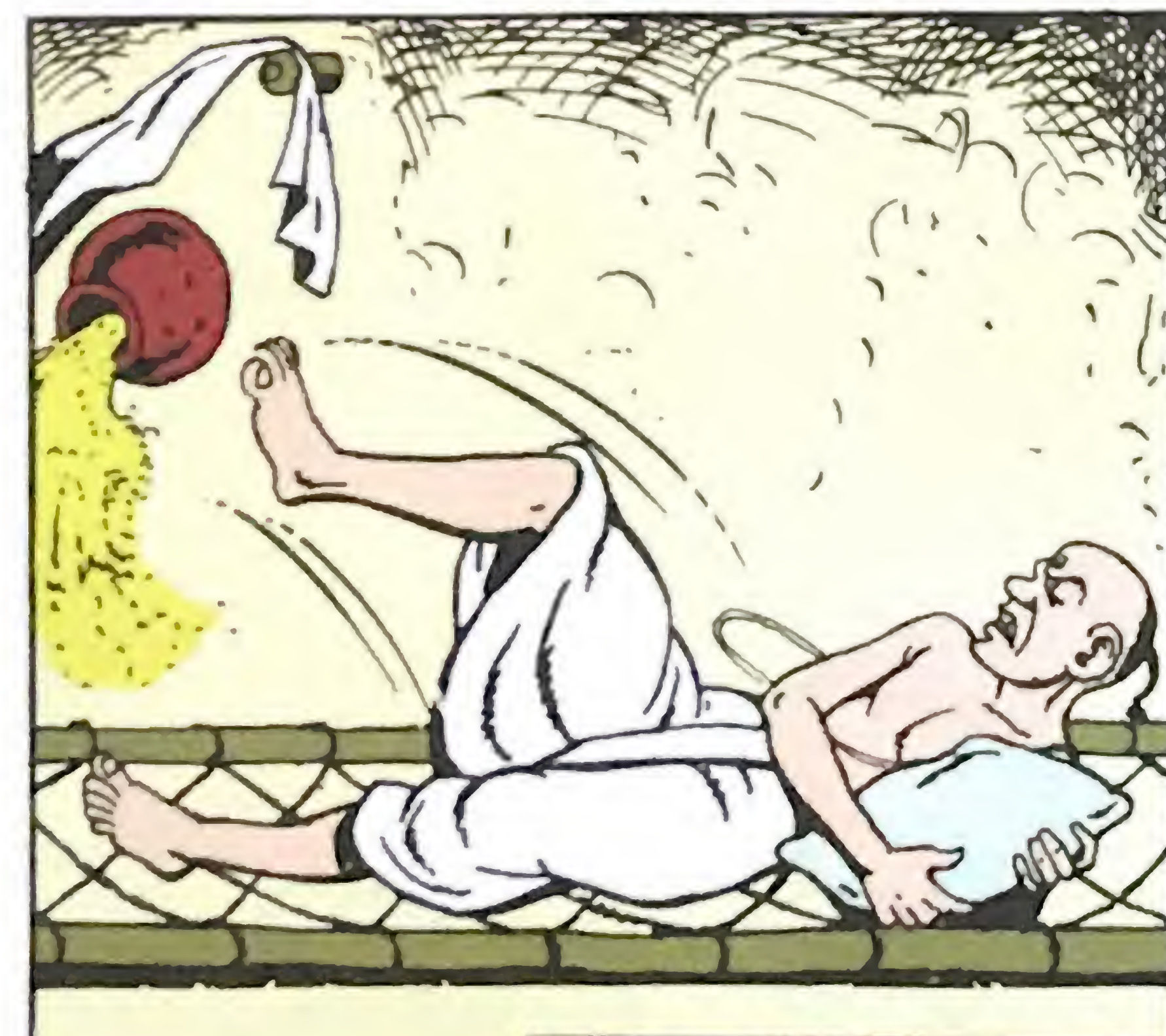
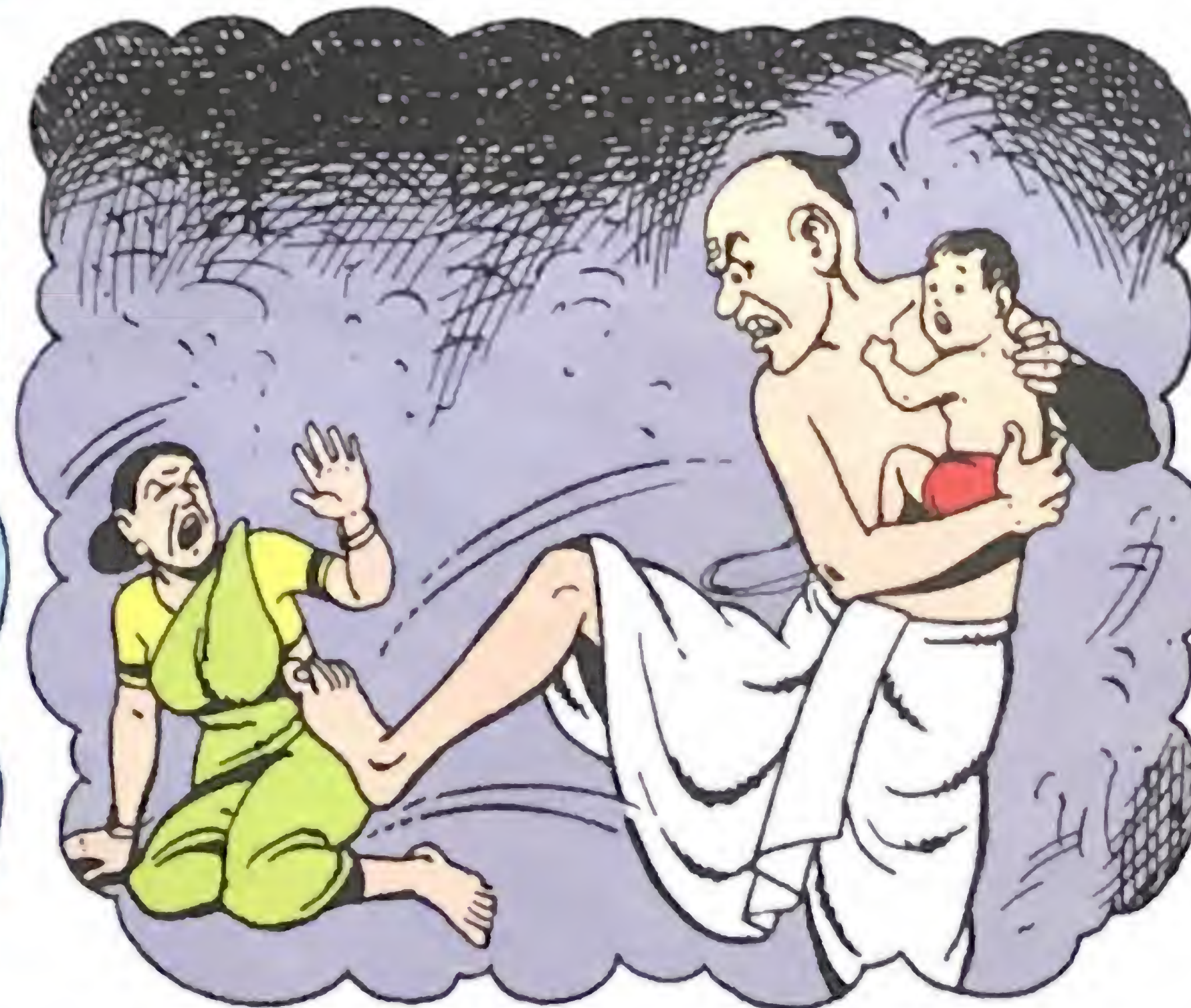
"SOON HE'LL BEGIN TO CRAWL."



"I'LL BE WORRIED THAT THE HORSES WILL TRAMPLE HIM."



"I'LL SCREAM TO HIS MOTHER TO TAKE HIM AWAY INSIDE, BUT SHE'LL BE SO BUSY SHE WON'T HEAR ME."



MORAL: DON'T COUNT YOUR CHICKENS BEFORE THEY ARE HATCHED.

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